

APPENDIX A—SECTION 8 RENTAL ASSISTANCE PROGRAMS ANNOUNCEMENT OF AWARDS FOR FISCAL YEAR 2004—  
Continued

Housing agency	Address	Units	Award
Peoria HA .....	100 South Sheridan Rd, Peoria, IL 61605 .....	214	1,123,448
Menard County HA .....	PO Box 168, Petersburg, IL 62675 .....	16	64,926
Appalachian Foothills HA .....	1214 Riverside Blvd, Wurtland, KY 41144 .....	50	218,400
Boston HA .....	52 Chauncy St, Boston, MA 02111 .....	295	3,378,426
Moorhead Pub HSG Agency ....	800 Second Ave North, Moorhead, MN 56560 .....	46	192,096
Miss Regional HA VIII .....	PO Box 2347, Gulfport, MS 39505 .....	100	506,856
HA High Point .....	500 E Russell Ave, High Point, NC 27261 .....	47	677,040
North Las Vegas HA .....	1632 Yale St, North Las Vegas, NV 89030 .....	44	389,568
Cuyahoga MHA .....	1441 West 25th St, Cleveland, OH 44113 .....	125	888,960
Trumbull MHA .....	4076 Youngstown Rd SE, Warne, OH 44484 .....	84	400,836
Clinton Metropolitan HA .....	478 Thorne Ave, Wilmington, OH 45177 .....	30	141,120
Washington County HA .....	100 Crumrine Tower Franklin St, Washington, PA 15301 .....		56
Metropolitan Dev & HSG .....	701 South Sixth St, Nashville, TN 37202 .....	100	617,940
HA Jackson .....	PO Box 3188, Jackson, TN 38301 .....	270	1,273,320
Midland County .....	1710 Edwards, Midland, TX 79701 .....	35	161,490
HA City of Seattle .....	120 Sixth Ave North, Seattle, WA 98109 .....	44	444,840
Total for Public Housing Tenant Protections.		5,730	\$45,728,620
Grand Total .....		29,296	\$229,205,510

[FR Doc. E6-4957 Filed 4-5-06; 8:45 am]  
BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Issuance of Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permit for endangered species.

**SUMMARY:** The following permit was issued.

**ADDRESSES:** Documents and other information submitted with this application is available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as

authorized by the provisions of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to certain conditions set forth therein. For each permit for an endangered species, the Service found that (1) the application was filed in good faith, (2) the granted permit would not operate to the disadvantage of the endangered species, and (3) the granted permit would be consistent with the purposes and policy set forth in Section 2 of the Endangered Species Act of 1973, as amended.

**Endangered Species**

Permit No.	Applicant	Receipt of application <b>Federal Register</b> notice	Permit issuance date
113778 .....	William G. Hatcher .....	70 FR 2562; January 17, 2006 .....	March 1, 2006.

Dated: March 17, 2006.  
**Michael L. Carpenter,**  
*Senior Permit Biologist, Branch of Permits,  
Division of Management Authority.*  
[FR Doc. E6-5018 Filed 4-5-06; 8:45 am]  
BILLING CODE 4310-55-P

to conduct certain activities with endangered species.  
**DATES:** Written data, comments or requests must be received by May 8, 2006.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**  
**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications