

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10437 and #10438]

**Illinois Disaster #IL-00003**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of ILLINOIS (FEMA-1633-DR), dated March 28, 2006.

*Incident:* Tornadoes and Severe Storms.

*Incident Period:* March 11, 2006 through March 13, 2006.

*Effective Date:* March 28, 2006.

*Physical Loan Application Deadline Date:* May 30, 2006.

*Economic Injury (EIDL) Loan Application Deadline Date:* December 28, 2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on March 28, 2006, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties (Physical Damage and Economic Injury Loans): Sangamon.

Contiguous Counties (Economic Injury Loans Only): *Illinois:*

Cass, Christian, Logan, Macon, Macoupin, Menard, Montgomery, Morgan.

The Interest Rates are:

	Percent
<b>For Physical Damage</b>	
Homeowners with Credit Available Elsewhere: .....	5.750.
Homeowners without Credit Available Elsewhere: .....	2.875.
Businesses with Credit Available Elsewhere: .....	7.408.
Businesses and Non-Profit Organizations without Credit Available Elsewhere: .....	4.000.
Other (Including Non-Profit Organizations) with Credit Available Elsewhere: .....	5.000.

	Percent
<b>For Economic Injury</b> Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere: .....	4.000.

The number assigned to this disaster for physical damage is 10437 C and for economic injury is 10438 O. (Catalog of Federal Domestic Assistance Numbers 59002 and 59008).

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-4908 Filed 4-4-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #10374]

**Nevada Disaster Number NV-00005**

**AGENCY:** Small Business Administration.  
**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nevada (FEMA-1629-DR), dated 02/03/2006.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 12/31/2005 through 01/04/2006.

*Effective Date:* 03/16/2006.

*Physical Loan Application Deadline Date:* 04/04/2006.

**ADDRESSES:** Submit completed loan applications to: Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Nevada, dated 02/03/2006, is hereby amended to include the following areas as adversely affected by the disaster.  
Primary County: Elko.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008.)

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. E6-4909 Filed 4-4-06; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5365]

**Culturally Significant Objects Imported for Exhibition Determinations: "Baksky Krater"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Baksky Krater," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit objects at The J. Paul Getty Museum's Villa, Malibu, CA, from on or about June 14, 2006, until on or about September 3, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these Determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Richard Lahne, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: 202/453-8055). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: March 30, 2006.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E6-4942 Filed 4-4-06; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice 5364]

**Culturally Significant Objects Imported for Exhibition Determinations: "Best in Show! The Dog in Art from the Renaissance to Today"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March