

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management proposes to extend the duration of Public Land Order (PLO) No. 6616 for an additional 20-year period. PLO No. 6616 withdrew 16.45 acres of public land in San Juan County, New Mexico from settlement, sale, location or entry under the general land laws, including the United States mining laws, to protect the Bureau of Land Management's Farmington Administrative Site.

**DATES:** Comments and requests for a public meeting must be received by June 26, 2006.

**ADDRESSES:** Comments and meeting requests should be sent to the BLM Farmington Assistant Field Manager for Resources, 1235 La Plata Highway, Farmington, New Mexico 87401.

**FOR FURTHER INFORMATION CONTACT:** Mary Jo Albin, BLM Farmington Field Office, 1235 La Plata Highway, Farmington, New Mexico 87401, 505-599-6332.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6616 (51 FR 25205) will expire on July 10, 2006, unless extended. The Bureau of Land Management has filed an application to extend PLO No. 6616 for an additional 20-year period. The withdrawal was made to protect the Farmington Administrative Site on public land described as follows:

**New Mexico Principal Meridian**

T. 29 N., R. 13 W.,  
Sec. 7, lots 5, 11, and 12.

The area described contains 16.45 acres in San Juan County.

The purpose of the proposed extension is to continue the withdrawal created by PLO No. 6616 for an additional 20-year term to protect the Federal investment in the Farmington Administrative Site.

As extended, the withdrawal would not alter the applicability of those public land laws governing the use of land under lease, license, or permit or governing the disposal of the mineral or vegetative resources other than under the mining laws.

The use of a right-of-way or interagency or cooperative agreement would not adequately protect the Federal investment in the Farmington Administrative Site.

There are no suitable alternative sites available since the Farmington Administrative Site is already constructed on the above-described public land.

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the BLM Farmington Assistant Field Manager for Resources at the address noted above.

Comments, including names and street addresses of respondents, will be available for public review at the BLM Farmington Field Office at the address noted above during regular business hours 7:45 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the BLM Farmington Assistant Field Manager for Resources within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting. This withdrawal extension proposal will be processed in accordance with the applicable regulations set forth in 43 CFR 2310.4.

(Authority: 43 CFR 2310.3-1)

Dated: March 16, 2006.

**Joel E. Farrell,**

*Assistant Field Manager for Resources,  
Farmington Field Office.*

[FR Doc. E6-4413 Filed 3-27-06; 8:45 am]

**BILLING CODE 4310-VB-P**

**INTERNATIONAL TRADE COMMISSION**

[Investigation No. 731-TA-1094 (Final)]

**Metal Calendar Slides From Japan**

**AGENCY:** United States International Trade Commission.

**ACTION:** Revised schedule for the subject investigation.

**DATES:** Effective Date: March 22, 2006.

**FOR FURTHER INFORMATION CONTACT:** Joanna Lo (202-205-1888), Office of Investigations, U.S. International Trade Commission, 500 E Street, SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** On February 1, 2006, the Commission established a schedule for the conduct of the final phase of the subject investigation (71 FR 7574, February 13, 2006). Subsequently, the Department of Commerce extended the date for its final determination in the investigation from April 17, 2006 to June 16, 2006 (71 FR 13091, March 14, 2006). The Commission, therefore, is revising its schedule to conform with Commerce's new schedule.

The Commission's new schedule for the investigation is as follows: requests to appear at the hearing must be filed with the Secretary to the Commission not later than June 12, 2006; the prehearing conference will be held at the U.S. International Trade Commission Building at 9:30 a.m. on June 14, 2006; the prehearing staff report will be placed in the nonpublic record on June 5, 2006; the deadline for filing prehearing briefs is June 13, 2006; the hearing will be held at the U.S. International Trade Commission Building at 9:30 a.m. on June 22, 2006; the deadline for filing posthearing briefs is June 29, 2006; the Commission will make its final release of information on July 13, 2006; and final party comments are due on July 17, 2006.

For further information concerning this investigation see the Commission's notice cited above and the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201), and part 207, subparts A and C (19 CFR part 207).

**Authority:** This investigation is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.21 of the Commission's rules.

Issued: March 23, 2006.  
By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. E6-4474 Filed 3-27-06; 8:45 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-06-020]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** April 4, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

1. Agenda for future meetings: None.
2. Minutes.
3. Ratification List.
4. Inv. Nos. 701-TA-318 and 731-TA-538 and 561 (Second Review) (Sulfanilic Acid from China and India)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before April 21, 2006.) See INV-DD-026 and GC-DD-035.

5. Outstanding action jackets:

1. Document No. ER-06-001:

Approval of revised "Summary of Statutory Provisions Related to Import Relief."

2. Document No. GC-06-020: Final disposition of investigation in Inv. No. 337-TA-519 (Certain Personal Computers, Monitors, and Components Thereof).

3. Document No. GC-06-021: Whether to review an enforcement initial determination ("EID") and initial advisory opinion ("IAO"); and disposition of complainant's motion to clarify the existing cease and desist order and to require the posting of a bond in Inv. No. 337-TA-503 (Certain Automated Mechanical Transmission Systems for Medium-Duty and Heavy-Duty Trucks, and Components Thereof).

4. Document No. GC-06-034: Whether to grant joint motions to terminate the investigation as to all respondents on the basis of settlement agreements; whether to vacate the presiding administrative law judge's final initial determination; and whether to grant a petition for reconsideration in Inv. No. 337-TA-523 (Certain Optical Disk Controller Chips and Chipsets and Products Containing Same, Including

DVD Players and PC Optical Storage Devices II).

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 23, 2006.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 06-3052 Filed 3-24-06; 3:25 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Notice of Meeting; Sunshine Act

**PUBLIC ANNOUNCEMENT:** Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**DATE AND TIME:** 11:30 a.m., Thursday, March 30, 2006.

**PLACE:** U.S. Parole Commission, 5550 Friendship Boulevard, 4th Floor, Chevy Chase, Maryland 20815.

**STATUS:** Closed meeting.

**MATTERS CONSIDERED:** The following matters will be considered during the closed portion of the Commission's Business Meeting:

Petitions for reconsideration involving two original jurisdiction cases pursuant to 28 CFR 2.27.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: March 23, 2006.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 06-3020 Filed 3-24-06; 12:23 pm]

**BILLING CODE 4410-31-M**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Notice of Meeting; Sunshine Act

Pursuant to the Government in the Sunshine Act (Pub. L. 94-409) [5 U.S.C. 552b].

**AGENCY HOLDING MEETING:** Department of Justice, United States Parole Commission.

**TIME AND DATE:** 10 a.m., Thursday, March 30, 2006.

**PLACE:** 5550 Friendship Blvd., Fourth Floor, Chevy Chase, MD 20815.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The following matters have been placed on the agenda for the open Parole Commission meeting:

1. Approval of minutes of Previous Commission Meeting.

2. Reports from the Chairman, Commissioners, Legal Office, Case Operations Section, Case Services Section, and Executive Office.

3. Discussion of Reprimand Sanction Hearings.

**AGENCY CONTACT:** Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301) 492-5990.

Dated: March 23, 2006.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. 06-3021 Filed 3-24-06; 12:23 pm]

**BILLING CODE 4410-31-M**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (06-021)]

### Privacy Act of 1974; Privacy Act System of Records

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Privacy Act system of records.

**SUMMARY:** Each Federal agency is required by the Privacy Act of 1974 to publish a description of a systems of records it maintains containing personal information when that system is substantially revised, deleted, or created. This notice provides notification that NASA has established a Freedom of Information Act (FOIA) tracking system. This system is designed to maintain records on individuals who make a FOIA request to NASA. This new system will enable NASA Center FOIA offices to track the progress of the FOIA request until the action is closed. Information being collected and maintained will assist the FOIA offices with tracking the FOIA request and ensuring proper processing under the FOIA multi-tracked "first in—first out" processing system.

**DATES:** The effective date of this notice is 30 days after publication. Comments must be received in writing on or before 30 days after publication.

**ADDRESSES:** Patti F. Stockman, Privacy Act Officer, Office of the Chief Information Officer, National Aeronautics and Space Administration Headquarters, Washington, DC 20546-0001, (202) 358-4787, NASA-PAOfficer@nasa.gov.