

you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2006-16 and should be submitted on or before April 18, 2006.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>16</sup>

**Nancy M. Morris,**  
*Secretary.*

[FR Doc. E6-4429 Filed 3-27-06; 8:45 am]

BILLING CODE 8010-01-P

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Southern District of Florida, Miami, Division, dated August 30, 2005, the United States Small Business Administration hereby revokes the license of Capital International SBIC, L.P., a Delaware limited partnership, to function as a small business investment company under the Small Business Investment Company License No. 04/04-0275 issued to Capital International SBIC, L.P. on December 4, 1998 and said license is hereby declared null and void as of November 30, 2003.

Dated: March 7, 2006.  
United States Small Business Administration.

**Jaime Guzman-Fournier,**  
*Associate Administrator for Investment.*  
[FR Doc. 06-3037 Filed 3-27-06; 8:45 am]  
BILLING CODE 8025-01-M

## SMALL BUSINESS ADMINISTRATION

### Revocation of License of Small Business Investment Company

Pursuant to the authority granted to the United States Small Business Administration by the Final Order of the United States District Court for the Northern District of Georgia, Atlanta Division, dated September 22, 2003, the United States Small Business Administration hereby revokes the license of Fidelity Capital Corporation, a Georgia Corporation, to function as a small business investment company under the Small Business Investment Company License No. 04/05-0028 issued on April 18, 1961 to Business Investor, Inc. which subsequently merged with Fidelity Capital Corporation and said license is hereby

declared null and void as of December 23, 2003.

Dated: March 7, 2006.  
United States Small Business Administration.  
**Jaime Guzman-Fournier,**  
*Associate Administrator for Investment.*  
[FR Doc. E6-4446 Filed 3-27-06; 8:45 am]  
BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

### [Public Notice 5353]

### Paul Simon Water for the Poor Act 2005 Town Hall Meeting

The U.S. Department of State's Bureau of Oceans and International Environmental and Scientific Affairs would like to invite interested groups and individuals to a "Paul Simon Water for the Poor Act 2005 Town Hall" meeting to be held on April 19, 2006 from 1 p.m. to 3 p.m. in the Loy Henderson Auditorium of the Department of State's Harry S. Truman Building. The Truman Building is located at 2201 C Street, NW., Washington, DC 20520.

The Paul Simon Water for the Poor Act of 2005 (HR 1973/PL-109-121) requires that the Department of State with the U.S. Agency for International Development develop a strategy to further U.S. foreign assistance objectives to provide affordable and equitable access to safe water and sanitation in developing countries. The Act directs that the strategy be developed in consultation with "other appropriate Federal departments and agencies, international organizations, international financial institutions, recipient governments, United States and international nongovernmental organizations, indigenous civil society and other appropriate entities." The purpose of the Town Hall meeting will be to solicit the individual views of attendees from these and any other interested groups, including their priorities and activities in the water sector; novel approaches to addressing water and sanitation issues in developing countries; impediments to accomplishing priority goals; and areas where the U.S. government could improve the environment for implementation.

In addition, interested parties are invited to submit their written comments to Ms. Aneri Patel, U.S. Department of State, OES/PCI Room 7821, 2201 C Street, NW., Washington, DC 20520 or by e-mail to [WPAct2005@state.gov](mailto:WPAct2005@state.gov) no later than April 30, 2006. Written comments

should be limited to 1500 words. Groups wishing to present their observations orally at the meeting will be asked to limit their remarks to 3 minutes. Order of speakers will be on a first come, first served basis on the day of the Town Hall meeting.

Admittance to the Department of State building for all non-Department of State attendees will be granted by means of a pre-arranged clearance list. In order to be placed on the pre-clearance list, please provide your name, title, company, identification (e.g., driver's license number, passport number), date of birth, and citizenship to Ms. Aneri Patel at [WPAct2005@state.gov](mailto:WPAct2005@state.gov) no later than 5 p.m. on April 12, 2006. All attendees for this meeting must use the 23rd Street entrance. One of the following forms of valid photo identification will be required for admittance: U.S. driver's license, passport, student identification card, or U.S. government identification card. Non-U.S. government attendees must be escorted by Department of State personnel at all times when in the building and should plan to arrive at least 15 minutes before the meeting begins.

For further information, please contact Aneri Patel at: 1-866-501-7952 or by e-mail at [WPAct2005@state.gov](mailto:WPAct2005@state.gov).

**Claudia A. McMurray,**  
*Assistant Secretary, Bureau of Oceans and International Environmental and Scientific Affairs, Department of State.*  
[FR Doc. E6-4472 Filed 3-27-06; 8:45 am]

BILLING CODE 4710-09-P

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

### Notice of Request for Information Collection Approval

**AGENCY:** Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for approval. The ICR describes the nature of the information collection and its expected cost and burden. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on October 31, 2005, [FR Vol. 70, No. 209, page 62368]. No comments were received.

<sup>16</sup> 17 CFR 200.30-3(a)(12).

**DATES:** Comments on this notice must be received by April 27, 2006: Attention DOT/OST Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Caffin Gordon, Chief, Compliance Operations Division, S-34, Departmental Office of Civil Rights, Office of the Secretary, U.S. Department of Transportation, 400 Seventh Street, SW., Washington, DC 20590, (202) 366-9370 or (TTY) 202-366-0663.

**SUPPLEMENTARY INFORMATION:**

*Titles:* Individual Complaint of Employment Discrimination.

*OMB Numbers:* New Collection.

*Affected Public:* Job applicants filing EEO employment discrimination complaints. An applicant's filing of an EEO employment complaint is solely voluntary.

*Annual Estimated Burden:* 16 hours.

*Comments are invited on:* Whether the proposed collection of Information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; the accuracy of the Department's estimate of the burden of the proposed information collection; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

Issued in Washington, DC on March 22, 2006.

**Steven B. Lott,**

*Manager, IT Investment Management Office, Office of the Chief Information Officer, United States Department of Transportation.*

[FR Doc. E6-4473 Filed 3-27-06; 8:45 am]

**BILLING CODE 4910-62-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Air Traffic Procedures Advisory Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**SUMMARY:** The FAA is issuing this notice to advise the public that a meeting of the Federal Aviation Air Traffic Procedures Advisory Committee (ATPAC) will be held to review present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures.

**DATES:** The meeting will be held Tuesday, April 18, 2006 from 9 a.m. to 4:30 p.m., Wednesday, April 19, 2006, from 9 a.m. to 4:30 p.m., and Thursday, April 20, 2006, from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at the Federal Aviation Administration, Conference Rooms 1A and 2A, 600 Independence Avenue, SW., Washington, DC 20591.

**FOR FURTHER INFORMATION CONTACT:** Ms. Nancy Kalinowski, Executive Director, ATPAC, System Operations Airspace and Aeronautical Information, 800 Independence Avenue, SW., Washington, DC 20591, telephone (202) 267-9205.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. App. 2), notice is hereby given of a meeting of the ATPAC to be held Tuesday, April 18, 2006 from 9 a.m. to 4:30 p.m., Wednesday, April 19, 2006, from 9 a.m. to 4:30 p.m., and Thursday, April 20, 2006, from 9 a.m. to 12 p.m.

The agenda for this meeting will cover: A continuation of the Committee's review of present air traffic control procedures and practices for standardization, clarification, and upgrading of terminology and procedures. It will also include:

1. Approval of Minutes.
2. Submission and Discussion of Areas of Concern.
3. Discussion of Potential Safety Items.
4. Report from Executive Director.
5. Items of Interest.
6. Discussion and agreement of location and dates for subsequent meetings.

Attendance is open to the interested public but limited to space available. With the approval of the Chairperson, members of the public may present oral statements at the meeting. Persons desiring to attend and persons desiring to present oral statements should notify the person listed above not later than April 11, 2006. The next quarterly meeting of the FAA ATPAC is planned to be held from July 11-13, 2006, in Washington, DC.

Any member of the public may present a written statement to the Committee at any time at the address given above.

Issued in Washington, DC, on March 20, 2006.

**Nancy Kalinowski,**

*Executive Director, Air Traffic Procedures Advisory Committee.*

[FR Doc. 06-2974 Filed 3-27-06; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Transit Administration

#### Preparation of Environmental Impact Statement for the South Florida East Coast Corridor Transit Analysis in Southeast Florida; Including Miami-Dade, Broward, Palm Beach Counties, FL

**AGENCY:** Federal Transit Administration (FTA), U.S. Department of Transportation (DOT).

**ACTION:** Notice of intent to prepare a Programmatic Environmental Impact Statement.

**SUMMARY:** The FTA and the Florida Department of Transportation (FDOT) are issuing this notice to advise the public that, in accordance with the National Environmental Policy Act (NEPA), Tier 1 of a Tiered, Programmatic Environmental Impact Statement (PEIS) will be prepared for the South Florida East Coast Corridor Transit Analysis (SFECCTA) to evaluate transit improvements in Miami-Dade, Broward and Palm Beach Counties, Florida. The SFECCTA is located along the eastern spine of the tri-county South Florida region, centered on but not limited to the Florida East Coast (FEC) Railway alignment. The study proposes in Tier 1 to evaluate preferred technologies (e.g., rail, bus, express bus, etc.) and alignments through areas with heavily congested roadways and underserved, transit-dependent populations. These areas extend from Downtown Miami north through Ft. Lauderdale's Central Business District (CBD) and north of Downtown West Palm Beach to the Town of Jupiter and Village of Tequesta in northern Palm Beach County. The Tier 1 Analysis consists of a Regional Transit Alternatives Analysis. The Tier 2 Analyses will consist of subsequent Sectional Alternatives Analyses (per independent section of the SFECCTA study area).

**DATES:** *Scoping meetings:* A series of public scoping meetings will be held in North Miami, Miami-Dade County; Fort Lauderdale, Broward County; and, West Palm Beach, Palm Beach County, Florida between April 17th and April 24th, 2006. See **ADDRESSES** below.

*Comment Due Date:* Written comments on the scope of alternatives and impacts to be considered should be sent to Scott P. Seeburger, Project Manager, Florida Department of Transportation by May 30th, 2006. See **ADDRESSES** below.

**ADDRESSES:** *Written comments* on the project scope should be sent to: Scott P. Seeburger, Project Manager, Florida Department of Transportation, District