

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5037-N-14]

**Notice of Submission of Proposed Information Collection to OMB; Hispanic-Serving Institutions Assisting Communities**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

Grants to assist Hispanic-serving institutions expand their role and effectiveness in addressing community development needs in their localities, including neighborhood revitalization, housing and economic development.

**DATES:** *Comments Due Date:* April 26, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB

approval Number (2528-0198) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:**

Lillian Deitzer, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 708-2374. This is not a toll-free number.

Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the

burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title of Proposal:* Hispanic-Serving Institutions Assisting Communities.

*OMB Approval Number:* 2528-0198.

*Form Numbers:* SF-424, SF-424-Supplement, HUD-424-CB, SFLLL, HUD-27300, HUD-2880, HUD-2990, HUD-2991, HUD-2993, HUD-2994-A, HUD-96010, and HUD-96011.

*Description of the Need for the Information and Its Proposed Use:*

Grants to assist Hispanic-serving institutions expand their role and effectiveness in addressing community development needs in their localities, including neighborhood revitalization, housing and economic development.

*Frequency of Submission:* On occasion, Semi-Annually, Other Final Report.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 40                    | 2.5              |   | 27.5               |   | 2,750        |

*Total Estimated Burden Hours:* 2,750.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 21, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-4414 Filed 3-24-06; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4950-FA-34]

**Announcement of Funding Awards for the Rural Housing and Economic Development Program; Fiscal Year 2005**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice of funding awards.

**SUMMARY:** In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in a competition for funding under the Notice of Funding Availability (NOFA) for the Rural Housing and Economic Development Program. This announcement contains the names of the awardees and the amounts of the awards made available by HUD.

**FOR FURTHER INFORMATION CONTACT:**

Jackie L. Williams, Ph.D., Director, Office of Rural Housing and Economic Development, Office of Community Planning and Development, 451 Seventh Street, SW., Room 7137, Washington, DC 20410-7000; telephone (202) 708-2290 (this is not a toll-free number). Hearing- and speech-impaired persons may access this number via TTY by calling the Federal Relay Service toll-free at 1-800-877-8339. For general information on this and other HUD programs, call Community Connections at (800) 998-9999 or visit the HUD Web site at <http://www.hud.gov>.

**SUPPLEMENTARY INFORMATION:** The Rural Housing and Economic Development program was authorized by the Department of Veterans Affairs, Housing and Urban Development and Independent Agencies Appropriations Act of 1999. The competition was announced in the NOFA published March 21, 2005 (70 FR 14012).

Applications were rated and selected for funding on the basis of selection criteria contained in that notice.

The Catalog of Federal Domestic Assistance number for this program is 14.250.

The Rural Housing and Economic Development Program is designed to build capacity at the State and local level for rural housing and economic development and to support innovative housing and economic development activities in rural areas. Eligible

applicants are local rural nonprofit organizations, community development corporations, federally recognized Indian tribes, State housing finance agencies, and state community and/or economic development agencies. The funds made available under this program were awarded competitively, through a selection process conducted by HUD.

For the Fiscal Year 2005 competition, a total of \$23.7 million was awarded to 103 projects nationwide.

In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987. 42 U.S.C. 3545), the Department is publishing the grantees and amounts of the awards in Appendix A to this document.

Dated: March 14, 2006.

**Pamela H. Patenaude,**

*Assistant Secretary for Community Planning and Development.*

#### APPENDIX A—FISCAL YEAR 2005 FUNDING AWARDS FOR RURAL HOUSING AND ECONOMIC DEVELOPMENT PROGRAM

| Recipient  | State    | Amount       |
|--|----------|--------------|
| Chilkoot Indian Association .....                                      | AK ..... | \$150,000.00 |
| The Hale Empowerment and Revitalization Organization (HERO) .....      | AL ..... | \$149,963.13 |
| Health Services Center, Inc .....                                      | AL ..... | \$150,000.00 |
| Arkansas Land and Farm Development Corporation .....                   | AR ..... | \$134,321.42 |
| Lee County Community Development Corporation Inc .....                 | AR ..... | \$146,000.00 |
| Arkansas Development Finance Authority .....                           | AR ..... | \$400,000.00 |
| Four Corners Enterprise Community, Inc .....                           | AZ ..... | \$150,000.00 |
| San Carlos Housing Authority .....                                     | AZ ..... | \$140,973.00 |
| Moenkopi Developers Corporation, Inc .....                             | AZ ..... | \$146,936.00 |
| White Mountain Apache Housing Authority .....                          | AZ ..... | \$400,000.00 |
| International Sonoran Desert Alliance .....                            | AZ ..... | \$400,000.00 |
| Nogales Community Development Corp .....                               | AZ ..... | \$400,000.00 |
| Comite de Bien Estar, Inc .....  | AZ ..... | \$400,000.00 |
| Big Pine Indian Reservation .....                                      | CA ..... | \$129,453.00 |
| Timbisha Shoshone Tribe .....  | CA ..... | \$149,112.00 |
| California Coalition for Rural Housing .....                           | CA ..... | \$150,000.00 |
| California Human Development Corp .....                                | CA ..... | \$150,000.00 |
| Walking Shield American Indian Society .....                           | CA ..... | \$400,000.00 |
| Bear River Band of Rohnerville Rancheria .....                         | CA ..... | \$400,000.00 |
| Los Caminos Antiguos Scenic and Historic Byways Association, Inc. .... | CO ..... | \$150,000.00 |
| Central Florida Community Development Corporation .....                | FL ..... | \$150,000.00 |
| Community Development Corporation of Southwest Georgia .....           | GA ..... | \$150,000.00 |
| Sapelo Island Cultural and Revitalization Society, Inc .....           | GA ..... | \$149,875.00 |
| Southwest Georgia United Empowerment Zone, Inc. ....                   | GA ..... | \$400,000.00 |
| Heritage Ranch, Inc .....  | HI ..... | \$400,000.00 |
| Bethany Village .....  | IL ..... | \$100,000.00 |
| Hazard-Perry County Housing Development Alliance, Inc. ....            | KY ..... | \$150,000.00 |
| McCreary County Community Housing Development .....                    | KY ..... | \$150,000.00 |
| Homeless and Housing Coalition of Kentucky .....                       | KY ..... | \$150,000.00 |
| Kentucky Highlands Investment Corporation .....                        | KY ..... | \$400,000.00 |
| People's Self-Help Housing, Inc .....                                  | KY ..... | \$400,000.00 |
| Kentucky Housing Corporation .....                                     | KY ..... | \$400,000.00 |
| Macon Ridge Community Development .....                                | LA ..... | \$300,000.00 |
| Microenterprise Council of Maryland (MCM) .....                        | MD ..... | \$150,000.00 |
| Maine Development Foundation .....                                     | ME ..... | \$150,000.00 |
| Four Directions Development Corp. ....                                 | ME ..... | \$398,824.00 |
| Northern Homes Community Development Corporation .....                 | MI ..... | \$150,000.00 |
| Sault Ste. Marie Tribe of Chippewa Indians .....                       | MI ..... | \$150,000.00 |
| Huron Potawatomi, Inc .....  | MI ..... | \$149,997.00 |
| Keweenaw Bay Indian Community .....                                    | MI ..... | \$400,000.00 |
| Midwest Minnesota Community Development Corp .....                     | MN ..... | \$362,500.00 |
| Top of the Ozarks Resource Conservation & Development Inc .....        | MO ..... | \$360,898.00 |
| Pinebelt Community Services .....                                      | MS ..... | \$150,000.00 |
| Mississippi Action for Community Education, Inc. ....                  | MS ..... | \$400,000.00 |
| County Housing Education and Community Services, Inc .....             | MS ..... | \$399,098.00 |
| Gateway Economic Development District .....                            | MT ..... | \$150,000.00 |
| Lake County Community Development Corp .....                           | MT ..... | \$150,000.00 |
| Browning Community Development Corporation .....                       | MT ..... | \$150,000.00 |
| Native American CDFI Coalition .....                                   | MT ..... | \$150,000.00 |
| Hays Community Economic Development Corp. ....                         | MT ..... | \$150,000.00 |
| Blackfeet Housing .....  | MT ..... | \$400,000.00 |
| The Affordable Housing Group of North Carolina, Inc .....              | NC ..... | \$149,382.00 |
| Design Corps .....   | NC ..... | \$150,000.00 |
| Northwestern Housing Enterprises, Inc .....                            | NC ..... | \$150,000.00 |
| Olive Hill Community Economic Development Corp. Inc .....              | NC ..... | \$81,000.00  |
| Hollister R.E.A.C.H., Inc .....  | NC ..... | \$149,560.00 |
| Nebraska Housing Developers Association .....                          | NE ..... | \$149,996.00 |

APPENDIX A—FISCAL YEAR 2005 FUNDING AWARDS FOR RURAL HOUSING AND ECONOMIC DEVELOPMENT PROGRAM—  
Continued

| Recipient   | State   | Amount          |
|---|---------|-----------------|
| Ho-Chunk Community Development Corporation .....                  | NE .... | \$147,210.00    |
| New Mexico Rural Development Response Council .....               | NM .... | \$150,000.00    |
| Cuatro Puertas .....  | NM .... | \$149,858.00    |
| Dona Ana County Colonias Development Council .....                | NM .... | \$150,000.00    |
| Mexicano Land Education and Conservation Trust .....              | NM .... | \$139,000.00    |
| Southeast NM Community Action Corporation .....                   | NM .... | \$150,000.00    |
| Pueblo of Picuris .....   | NM .... | \$400,000.00    |
| New Mexico Mortgage Finance Authority .....                       | NM .... | \$400,000.00    |
| Pyramid Lake Paiute Tribe .....                                   | NV .... | \$100,000.00    |
| Cooperative Ext. Assoc. of Albany County .....                    | NY .... | \$200,000.00    |
| Ohio Valley Regional Development Commission .....                 | OH .... | \$105,000.00    |
| Sojourners Care Network .....                                     | OH .... | \$150,000.00    |
| Delaware Nation .....   | OK .... | \$150,000.00    |
| Little Dixie Community Action Agency, Inc .....                   | OK .... | \$150,000.00    |
| Oregon Corporation for Affordable Housing .....                   | OR .... | \$100,000.00    |
| Confederated Tribes of Coos, Lower Umpqua & Siuslaw Indians ..... | OR .... | \$149,984.00    |
| Umatilla Reservation Housing Authority .....                      | OR .... | \$400,000.00    |
| Central Pennsylvania Community Action, Inc .....                  | PA .... | \$150,000.00    |
| Southwestern Pennsylvania Legal Services, Inc .....               | PA .... | \$150,000.00    |
| Mennonite Economic Development Associates .....                   | PA .... | \$150,000.00    |
| Corporación de Desarrollo Económico de Ceiba, CD .....            | PR .... | \$400,000.00    |
| Community Development Corporation of Marlboro County .....        | SC .... | \$205,000.00    |
| Planning & Development District III .....                         | SD .... | \$150,000.00    |
| Northeast South Dakota Community Action Program (NESDCAP) .....   | SD .... | \$150,000.00    |
| Four Bands Community Fund Inc .....                               | SD .... | \$380,000.00    |
| Volunteer Housing Development Corp .....                          | TN .... | \$119,758.00    |
| Volunteer Housing Management Corp .....                           | TN .... | \$100,000.00    |
| Clinch-Powell Resource Conservation and Development Area .....    | TN .... | \$148,101.56    |
| Eastern Eight Community Development Corp .....                    | TN .... | \$150,000.00    |
| Carey Counseling Center, Inc .....                                | TN .... | \$380,988.00    |
| West Tennessee Legal Services .....                               | TN .... | \$400,000.00    |
| Buffalo Valley, Inc. ....   | TN .... | \$400,000.00    |
| Walker Montgomery Community Development Corp .....                | TX .... | \$150,000.00    |
| El Paso Community Action Program, Project Bravo, Inc .....        | TX .... | \$149,212.00    |
| Southwest Community Investment Corporation .....                  | TX .... | \$150,000.00    |
| Proyecto Azteca .....   | TX .... | \$400,000.00    |
| El Paso Empowerment Zone Corp .....                               | TX .... | \$400,000.00    |
| Texas RioGrande Legal Aid, Inc .....                              | TX .... | \$400,000.00    |
| ACCION Texas .....  | TX .... | \$400,000.00    |
| Azteca Community Loan Fund .....                                  | TX .... | \$400,000.00    |
| Northwestern Band of Shoshone Nation .....                        | UT .... | \$150,000.00    |
| Aneth Chapter Community Development Corporation .....             | UT .... | \$400,000.00    |
| Lower Elwha Housing Authority .....                               | WA .... | \$150,000.00    |
| Neighborhood Housing Services of Richland County .....            | WI .... | \$150,000.00    |
| Woodlands Development Group .....                                 | WV .... | \$400,000.00    |
| Wind River Development Fund .....                                 | WY .... | \$155,000.00    |
| Total .....   | .....   | \$23,677,000.11 |

[FR Doc. E6-4347 Filed 3-24-06; 8:45 am]  
BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Availability of a Proposed Safe Harbor Agreement for the Valley Elderberry Longhorn Beetle for Landowners Restoring Riparian Habitat in the Lower Mokelumne River Watershed in San Joaquin County, California

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; receipt of application

**SUMMARY:** This notice advises the public that the California Association of Resource Conservation Districts (Applicant) has applied to the U.S. Fish and Wildlife Service (Service) for an enhancement of survival permit pursuant to Section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*) (Act). The permit application includes a proposed Safe Harbor Agreement (Agreement) between the Applicant and the Service for the threatened valley elderberry longhorn beetle (VELB) (*Desmocerus californicus dimorphus*).

The Agreement and permit application are available for public comment.

**DATES:** Written comments should be received on or before April 26, 2006.

**ADDRESSES:** Comments should be addressed to Shannon Holbrook, U.S. Fish and Wildlife Service, Sacramento Fish and Wildlife Office, 2800 Cottage Way, W-2605, Sacramento, California 95825. Written comments may be sent by facsimile to (916) 414-6711.

**FOR FURTHER INFORMATION CONTACT:** Ms. Shannon Holbrook, Sacramento Fish and Wildlife Office (see **ADDRESSES**); telephone: (916) 414-6600.

**SUPPLEMENTARY INFORMATION:**