

which has been addressed through revisions incorporated in the final plan.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Public Law 105-57.

Dated: January 23, 2006

**Cynthia K. Dohner,**  
*Acting Regional Director.*

[FR Doc. 06-2673 Filed 3-20-06; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-910-06-1739-NSSI]

#### Notice of Public Meeting, North Slope Science Initiative, Science Technical Group

**AGENCY:** Bureau of Land Management, Alaska State Office, North Slope Science Initiative, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, North Slope Science Initiative (NSSI) Science Technical Group (STG) will meet as indicated below.

**DATES:** The meeting will be held April 25-26, 2006 in Fairbanks, Alaska. On April 25 the meeting will begin at 10 a.m. at the University of Alaska Fairbanks International Arctic Research Center, Room 401. On April 26, the meeting will begin at 8:30 a.m. at the same location, and the public comment period starts at 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** Ken Taylor, Executive Director, North Slope Science Initiative (910), Bureau of Land Management, 222 W. Seventh Avenue, #13, Anchorage, Alaska 99513. Telephone (907) 271-3131 or e-mail [kenton\\_taylor@ak.blm.gov](mailto:kenton_taylor@ak.blm.gov).

**SUPPLEMENTARY INFORMATION:** The North Slope Science Initiative, Science Technical Group provides advice and recommendations to the North Slope Science Oversight Group (OG) regarding priority needs for management decisions across the North Slope of Alaska. These priority needs may include recommendations on inventory, monitoring and research activities that lead to informed land management decisions. At this meeting, topics will include:

- Energy Policy Act and NSSI.
- Foreseeable developments over the next 20 yrs by member agencies.

- Expectations of OG and STG members.
- Priority issues and projects for NSSI.
- Other topics the OG or STG may raise.

All meetings are open to the public. The public may present written comments to the Science Technical Group. Each formal meeting will also have time allotted for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, transportation, or other reasonable accommodations, should contact the North Slope Science Initiative staff.

Dated: March 15, 2006.

**Julia Dougan,**  
*Acting Alaska State Director.*

[FR Doc. E6-4081 Filed 3-20-06; 8:45 am]

**BILLING CODE 4310-JA-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-060-01-1020-PG]

#### Notice of Public Meeting; Central Montana Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting will be held April 5 & 6, 2006, at the Bureau of Land Management's Lewistown Field Office in Lewistown, Montana (920 NE Main, in Lewistown, Montana).

The April 5, meeting will begin at 10 a.m. with a 60-minute public comment period.

This meeting is scheduled to adjourn at 6 p.m.

The April 6, meeting will begin at 8 a.m. with a 60-minute public comment period.

This meeting is scheduled to adjourn at 3 p.m.

**SUPPLEMENTARY INFORMATION:** This 15-member council advises the Secretary of the Interior on a variety of management issues associated with public land management in Montana. At this

meeting the council will discuss/act upon: the minutes of their proceeding meeting; election of officers; a discussion of the public meetings regarding the Upper Missouri River Breaks; National Monument draft management plan; a summary of public comments regarding the monument draft management plan; a discussion of reserved water rights; a discussion of well spacing requirements; field managers' updates; a discussion of the antiquities Act; a discussion of the monument boundary and airstrips; a discussion of non-consensus items in the monument draft management plan; and administrative details.

All meetings are open to the public. The public may present written comments to the RAC. Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited.

**FOR FURTHER INFORMATION CONTACT:** June Bailey, Lewistown Field Manager, Lewistown Field Office, P.O. Box 1160, Lewistown, Montana 59457, (406) 538-1900.

Dated: March 14, 2006.

**June Bailey,**  
*Lewistown Field Manager.*

[FR Doc. E6-4049 Filed 3-20-06; 8:45 am]

**BILLING CODE 4310-SS-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-920-1310-01; WYW151232]

#### Wyoming: Notice of Proposed Reinstatement of Terminated Oil and Gas Lease WYW151232

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of proposed reinstatement of terminated oil and gas lease.

**SUMMARY:** Under the provisions of 371(a) of the Energy Policy Act of 2005, the lessees: Kay Papulak and Trachyte Oil Company timely filed a petition for reinstatement of competitive oil and gas lease WYW151232 in Sweetwater County, Wyoming. The lessees paid the required rental accruing from the date of termination, October 1, 2002.

No leases were issued that affect these lands. The lessees have agreed to the new lease terms for rentals of \$10.00 per acre and royalties of 16 $\frac{2}{3}$  percent or 4 percentages above the existing noncompetitive royalty rates. The