

Gulf Council office (see **ADDRESSES**), and the National Marine Fisheries Service (NMFS) offices as follows: Galveston, Texas, 4700 Avenue U, Galveston, Texas 77551, Rhonda O'Toole, 409.766.3500; St. Petersburg, Florida, 263 13th Avenue South, St. Petersburg, FL 33701, Barbara Niswander, 727.824.5305; and Panama City, Florida, 3500 Delwood Beach Road, Panama City, Florida 32408, Susanne Pacelli, 850.234.6541.

Copies of any related meeting materials can be obtained by calling the Council office at 813.348.1630.

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) at least five working days prior to the meeting.

Dated: March 15, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-3967 Filed 3-17-06; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 031406D]

#### North Pacific Fishery Management Council; Notice of Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Meetings of the North Pacific Fishery Management Council and its advisory committees.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will hold public meetings April 5-11, 2006 at the Anchorage Hilton Hotel, 500 West Third Avenue, Anchorage, Alaska.

**DATES:** The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, April 3 and continue through Saturday April 8, 2006. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday April 3 and continue through Wednesday, April, 5, 2006.

The Council will begin its plenary session at 8 a.m. on Wednesday, April 5, continuing through April 11, 2006. All meetings are open to the public except executive sessions. The Enforcement Committee will meet Tuesday, April 4, from 9 a.m. to 12 p.m. in the Iliamna Room. The Ecosystem Committee will meet Tuesday, April 4,

from 1 p.m. to 5 p.m. in the Iliamna Room.

**ADDRESSES:** Anchorage Hilton Hotel, 500 West Third Avenue, Anchorage, Alaska.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, Phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:** *Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. Reports  
Executive Director's Report  
NMFS Management Report  
U.S. Coast Guard Report  
NMFS Enforcement Report  
Alaska Department of Fish & Game (ADF&G) Report (includes Board of Fisheries (BOF) Adak cod action)  
U.S. Fish & Wildlife Service Report  
Protected Species Report  
Pacific Northwest Crab Industry Advisory Committee
2. Community Development Communities (CDQs): Review Governor's CDQ allocation recommendations: Status report on CDQ cost recovery program; Initial review/final action CDQ community eligibility regulatory amendment; Status report on Amendment 71.
3. Improved Retention/Improved Utilization (IR/IU): Final action on Amendment 80; Discuss alternatives for Maximum Retainable Amounts (MRA) adjustments.
4. Bering Sea Aleutian Island (BSAI) Pacific Cod Allocations: Final action on Amendment 85.
5. BSAI Trawl Catcher Vessel (CV) eligibility: review discussion paper and take action as necessary.
6. Gulf of Alaska (GOA) Groundfish Rationalization: Review discussion paper on skipper/crew provisions; review Critical Path analysis; review other information and revise alternatives/options as appropriate.
7. Halibut Guideline Harvest Levels (GHL): Final action on Halibut GHL regulations; Receive Halibut Charter Stakeholder Committee report and take action as necessary.
8. Groundfish Management: Initial review of Environmental Assessment/Regulatory Impact Review to defer management of GOA Dark Groundfish; Review Experimental Fishery Permit for longline targeting of silverygrey rockfish; Progress report on BSAI Salmon Bycatch Amendment Package B; and Salmon Bycatch research workshop (SSC only).

9. Crab Management: Crab Overfishing Definitions update. (SSC only)

10. Scallop Management: Review and approve Scallop Stock Assessment Fishery Evaluation (SAFE).

11. Ecosystem Based Management: Receive Committee report and take action as necessary.

12. Research Priorities: Review and approve.

13. Staff Tasking: Review Committees and tasking, refine Vessel Management System (VMS) alternatives.

14. Other Business

The SSC agenda will include the following issues:

1. Salmon Research Workshop
2. Groundfish Management
3. Crab Overfishing
4. Scallop SAFE report
5. Research Priorities

The Advisory Panel will address the same agenda issues as the Council.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907-271-2809 at least 7 working days prior to the meeting date.

Dated: March 14, 2006.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E6-3913 Filed 3-17-06; 8:45 am]

**BILLING CODE 3510-22-S**

## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Information Collection; Submission for OMB Review; Comment Request

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the "Corporation"), has submitted a public information collection request (ICR) entitled Volunteer and Service Recipient Survey Components of the Senior Corps Performance Surveys to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995, Public Law 104-13, (44 U.S.C. Chapter 35). Copies of this ICR, with applicable supporting documentation, may be obtained by calling the Corporation for National and Community Service, Mr. Nathan Dietz, at (202) 606-6663, ([Ndietz@cns.gov](mailto:Ndietz@cns.gov)). Individuals who use a

telecommunications device for the deaf (TTY-TDD) may call (202) 606-3472 between 8:30 a.m. and 5 p.m. Eastern time, Monday through Friday.

**ADDRESSES:** Comments may be submitted, identified by the title of the information collection activity, to Office of Information and Regulatory Affairs, Attn: Ms. Rachel Potter, OMB Desk Officer for the Corporation for National and Community Service, by any of the following two methods within 30 days from the date of publication in this **Federal Register**:

(a) By fax to: (202) 395-6974, Attention: Ms. Rachel Potter, OMB Desk Officer for the Corporation for National and Community Service; and

(b) Electronically by e-mail to: [Rachel\\_F.\\_Potter@omb.eop.gov](mailto:Rachel_F._Potter@omb.eop.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the Corporation's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**Comments:** A 60-day public comment Notice, regarding all the component surveys of the Senior Corps Performance Surveys was published in the **Federal Register** on November 25, 2005. This comment period ended on January 24, 2006. No public comments were received from this notice.

**Description:** The Corporation for National and Community Service (CNCS) is requesting comments on plans to conduct the Volunteer and Service Recipient Survey Components of the Senior Corps Performance Surveys for the three major programs, Foster Grandparent Program, Senior Companion Program, and RSVP (Retired and Senior Volunteer Program). This study is being conducted under contract with Westat, Inc. (#CNCSHQ03003, Task Order #WES03T001) to collect information about local project

outcomes of volunteer service. This information is to be used by the Corporation in preparing its Annual Performance Reports as well as for responding to ad hoc requests from Congress and other interested parties.

**Type of Review:** Revision to an existing data collection.

**Agency:** Corporation for National and Community Service.

**Title:** Volunteer and Service Recipient Survey Components of the Senior Corps Performance Surveys.

**OMB Number:** 3045-0098.

**Agency Number:** None.

**Affected Public:** Foster Grandparent Program, Senior Companion Program, and RSVP (Retired and Senior Volunteer Program) volunteers.

**Type of Respondents:** Senior Corps volunteers and service recipients.

**Total Respondents:** 4,500.

**Frequency:** On occasion.

**Estimated Total Burden Hours:** 1,567 hours total for all respondents.

**Total Burden Cost (capital/startup):** None.

**Total Burden Cost (operating/maintenance):** None.

Dated: March 14, 2006.

**Robert T. Grimm, Jr.,**

*Director, Office of Research and Policy Development.*

[FR Doc. E6-3970 Filed 3-17-06; 8:45 am]

**BILLING CODE 6050-SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Advisory Committee on Military Personnel Testing

**AGENCY:** Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Notice.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given that a meeting of the Defense Advisory Committee on Military Personnel Testing is scheduled to be held. The purpose of the meeting is to review planned changes and progress in developing computerized and paper-and-pencil enlistment tests.

**DATES:** March 23, 2006, from 8 a.m. to 5 p.m., and March 24, 2006, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Menger Hotel, 204 Alamo Plaza, San Antonio, Texas 78205.

**FOR FURTHER INFORMATION CONTACT:** Dr. Jane M. Arabian, Assistant Director, Accession Policy, Office of the Under Secretary of Defense (Personnel and Readiness), Room 2B271, The Pentagon,

Washington, DC 20301-4000, telephone (703) 697-9271.

**SUPPLEMENTARY INFORMATION:** Notice is being given less than 15 days prior to the Committee meeting because of an unavoidable delay in the development of the agenda. Persons desiring to make oral presentations or submit written statements for consideration at the Committee meeting must contact Dr. Jane M. Arabian at the address or telephone number above no later than March 20, 2006.

Dated: March 14, 2006.

**L.M. Bynum,**

*Alternate OSF Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 06-2628 Filed 3-17-06; 8:45 am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### Notice of Availability for the Record of Decision (ROD) for the Supplemental Final Environmental Impact Statement (SFEIS) for the Proposed Addition of Maneuver Training Land at Fort Irwin, California

**AGENCY:** U.S. National Training Center and Fort Irwin, Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the availability of its ROD for the Proposed Addition of Maneuver Training Land at Fort Irwin, California. On 20 January 2006, the Army published a notice of availability of its SFEIS. The SFEIS reviewed the environmental, cultural, and socioeconomic impacts of five action alternatives associated with the addition of maneuver training land at Fort Irwin, as well as a No Action (status quo) alternative. Based on the SFEIS, the Army has demised to implement Alternative I, the East/West Alternative. Under this alternative, additional lands totaling approximately 150,510 acres would be added to the available training lands. The decision includes training in new areas to the east and west of the existing Fort Irwin, and in a portion of southern Fort Irwin previously off-limits to training. Expansion of the maneuver area of the National Training Center (FTC) provides an extended battle space (land and air) for training Army brigade-sized units according to the Army's training and combat operations. Today's Army can drive faster, shoot farther, and operate over wider ranges than the Army of 1981, when the FTC opened.