

Dated: December 6, 2005.

**David J. Wesley,**

*Acting Regional Director, Region 1, U.S. Fish and Wildlife Service.*

[FR Doc. E6-3505 Filed 3-10-06; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-310-0777-XX]

#### Notice of Public Meeting: Northeast California Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 (FLPMA), and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Northeast California Resource Advisory Council will meet as indicated below.

**DATES:** The meeting will be held Thursday and Friday, April 20 and 21, 2006, in the Conference Room of the Bureau of Land Management Eagle Lake Field Office, 2950 Riverside Dr., Susanville, Calif. The meeting runs from 10 a.m. to 5 p.m. April 20, and then reconvenes at 8 a.m. on April 21. Time for public comment is reserved for 11 a.m. on April 21.

**FOR FURTHER INFORMATION CONTACT:** Tim Burke, BLM Alturas Field Office Manager, (530) 233-4666; or BLM Public Affairs Officer Joseph J. Fontana, (530) 252-5332.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in Northeast California and the northwest corner of Nevada. At this meeting, agenda topics will include a review of draft Resource Management Plans for the Alturas, Eagle Lake and Surprise field offices, a discussion on Stewardship Contracting and a discussion of the possibilities of land exchanges at Eagle Lake in Lassen County, Calif. All meetings are open to the public. Members of the public may present written comments to the council. Each formal council meeting will have time allocated for public comments. Depending on the number of persons wishing to speak, and the time available, the time for individual comments may be limited. Members of the public are welcome on field tours,

but they must provide their own transportation and lunch. Individuals who plan to attend and need special assistance, such as sign language interpretation and other reasonable accommodations, should contact the BLM as provided above.

Dated: March 3, 2006.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. E6-3477 Filed 3-10-06; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NMNM 0554560]

#### Public Land Order No. 7656; Revocation of Public Land Order No. 3620; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order revokes, in its entirety, a public land order which withdrew 120 acres of public land and reserved it for use by the Forest Service as an administrative site. The land was never used for the intended purpose and the withdrawal is no longer needed.

**DATES:** *Effective Date:* March 13, 2006.

**FOR FURTHER INFORMATION CONTACT:** Gilda Fitzpatrick, BLM New Mexico State Office, 1474 Rodeo Road, Santa Fe, New Mexico 87502, 505-438-7597.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that the withdrawal is no longer needed and has requested the revocation. The land will not be opened to surface entry or mining until completion of an analysis to determine if any of the land needs special designation.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

Public Land Order No. 3620 (30 FR 5379, April 15, 1965), which withdrew public land to protect a National Forest administrative site, is hereby revoked in its entirety.

Dated: February 27, 2006.

**Mark Limbaugh,**

*Assistant Secretary of the Interior.*

[FR Doc. E6-3525 Filed 3-10-06; 8:45 am]

BILLING CODE 4310-11-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 42838]

#### Public Land Order No. 7657; Partial Revocation of Secretarial Order Dated December 15, 1906, and Revocation of Secretarial Order Dated July 27, 1907; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order revokes two Secretarial Orders insofar as they affect approximately 560 acres of National Forest System lands withdrawn for the protection of two Forest Service ranger stations.

**DATES:** *Effective Date:* March 13, 2006.

**FOR FURTHER INFORMATION CONTACT:** Marsha Fryer, Forest Service, Intermountain Region, 324-25th Street, Ogden, Utah 84401-2310, 801-625-5802.

**SUPPLEMENTARY INFORMATION:** The Forest Service has determined that these lands no longer need to be withdrawn and has requested the revocation. The lands will not be opened to surface entry or mining until completion of an analysis to determine if any of the lands need special designation or protection.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

1. The Secretarial Order dated December 15, 1906, which withdrew National Forest System lands for protection of Ranger Station Nos. 4 and 6, is hereby revoked insofar as it affects the following described lands:

#### Dixie National Forest (Formally Sevier National Forest)

*Ranger Station No. 4 (Blue Spring Administrative Site)*

#### Salt Lake Meridian

T. 36 S., R. 7 W.,  
sec. 7, NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub>.

*Ranger Station No. 6 (Duck Creek Administrative Site)*

T. 38 S., R. 8 W.,  
sec. 12, lots 3 and 4 and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>.

The areas described aggregate approximately 200 acres in Garfield and Kane Counties.

2. The Secretarial Order dated July 27, 1907, which withdrew the following described National Forest System lands for the protection of Ranger Station No. 4, is hereby revoked in its entirety:

**Dixie National Forest (Formally Sevier National Forest)**

Ranger Station No. 4 (Blue Spring Administrative Site)

**Salt Lake Meridian**

T. 36 S., R. 7 W.,  
sec. 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ ;  
sec. 17, NW $\frac{1}{4}$ .

The area described contains 360 acres in Garfield County.

Dated: February 27, 2006.

**Mark Limbaugh,**

Assistant Secretary of the Interior.

[FR Doc. E6-3526 Filed 3-10-06; 8:45 am]

BILLING CODE 3410-11-P

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[NV-055-5853-EU]

**Correction to Notice of Realty Action: Direct Sale of Public Lands in Clark County, NV, N-79693**

**AGENCY:** Bureau of Land Management, USDI.

**ACTION:** Correction Notice.

**SUMMARY:** This notice amends the Notice of Realty Action for Direct Sale of Public Lands in Clark County, Nevada, published in 70 FR 77184-77186. Under the section entitled **SUPPLEMENTARY INFORMATION**, the following correction is made. The Land Proposed for Sale is changed from:

T. 23 S., R. 61 E.,  
Sec. 9, S $\frac{1}{2}$ SE $\frac{1}{4}$ SWNW  $\frac{1}{4}$  to  
T. 23 S., R. 61 E.,  
Sec. 9, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ .

All other Terms and Conditions of the sale remain unchanged.

Dated: January 23, 2006.

**Juan Palma,**

Field Manager.

[FR Doc. 06-2392 Filed 3-10-06; 8:45 am]

BILLING CODE 4310-HC-M

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-06-018]

**Government in the Sunshine Act Meeting Notice**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** March 23, 2006 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436. Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. No. 731-TA-851 (Review) (Synthetic Indigo from China)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before April 5, 2006.)
5. Outstanding action jackets: none. In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: March 8, 2006.

By order of the Commission.

**Marilyn R. Abbott,**

Secretary to the Commission.

[FR Doc. 06-2434 Filed 3-9-06; 1:36 pm]

BILLING CODE 7020-02-P

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-Day Notice of Information Collection under Review: Federal Firearms Licensee Firearms Inventory Theft/Loss Report.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until May 12, 2006. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Ben Hayes, ATF National Tracing Center, 244 Needy Road, Martinsburg, WV 25401.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**Overview of This Information Collection**

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Federal Firearms Licensee Firearms Inventory Theft/Loss Report.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection:* Form Number: ATF F 3310.11. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. Other: Business or other for-profit. The Violent Crime Control and Law Enforcement Act requires Federal firearms licensees to report to the Bureau of Alcohol, Tobacco, Firearms and Explosives, and to the appropriate local authorities any theft or loss of a firearm from the licensee's inventory or collection, within a specific time frame after the theft or loss is discovered.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* It is estimated that 4,000 respondents will complete a 24 minute form.

(6) *An estimate of the total public burden (in hours) associated with the collection:* There are an estimated 1,600 annual total burden hours associated with this collection.

*If additional information is required contact:* Brenda E. Dyer, Department Clearance Officer, Justice Management Division, Department of Justice, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.