

Dated: March 6, 2006.

**Ihor Mereszczak,**

*Acting Forest Supervisor.*

[FR Doc. 06-2291 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Mineral County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on the first Tuesday of each of the next five months from January 2006 through May 2006. Meetings begin at 6 p.m. in Superior, Montana and are open to the public. Meetings normally last two hours.

**DATES:** January 3, February 7, March 7, April 4, and May 2, 2006.

**ADDRESSES:** The meetings will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

**FOR FURTHER INFORMATION CONTACT:** Robert Harper, Designated Forest Official (DFO), District Ranger, Lolo National Forest, at (406) 822-4233.

**SUPPLEMENTARY INFORMATION:** Agenda topics for all five meetings will focus on presentation and discussion of new project proposals, as authorized under Title II of PL 106-393. Selection of projects will occur at the April and May meetings. Meetings will be announced in local newspapers, the Mineral Independent and the Missoulian.

Dated: February 21, 2006.

**Robert Harper,**

*Designated Forest Official.*

[FR Doc. 06-2292 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Resource Advisory Committee, Sundance, WY

**AGENCY:** Notice of Resource Advisory Committee, Sundance, Wyoming, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act

(Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Black Hills National Forests' Crook County Resource Advisory Committee will meet Monday, March 20th, 2006 in Sundance, Wyoming for a business meeting. The meeting is open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting on March 20th will begin at 6:30 p.m., at the USFS Bearlodge Ranger District office, 121 South 21st Street, Sundance, Wyoming. Agenda topics will include presentation of appointments to the Crook County Resource Advisory Committee, election of officers, review of previously funded projects and examination of new project proposals. A public forum will begin at 8:30 p.m. (mt).

**FOR FURTHER INFORMATION CONTACT:** Steve Kozel, Bearlodge District Ranger and Designated Federal Officer at (307) 283-1361.

Dated: March 3, 2006.

**Steven J. Kozel,**

*Bearlodge Ranger District.*

[FR Doc. 06-2305 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-11-N**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Federal Lands Recreation Enhancement Act, Proposed Addition of the Crescent Mining Camp and Dawson Cabins to the Recreation Fee Site Program

**AGENCY:** Leadville Ranger District, San Isabel National Forest, Rocky Mountain Region, Forest Service.

*Authority:* The Federal Lands Recreation Enhancement Act, as part of the December 8, 2005, Consolidated Appropriations Act (Pub. L. 108-447).

*Notice:* Two additional expanded amenity recreation fee sites are proposed to the Forest Service Historic Cabin Rental Program.

**SUMMARY:** The Pike and San Isabel National Forests have an active cabin rental program that has been in operation since 2001 under the Recreation Fee Demonstration Authority. Four cabins have been available to the public for overnight rental since the inception of this program. The original intent of this program was to expand the number of rental opportunities using the revenue from the program. Two additional sites, the Dawson Cabin and Crescent Mining Camp, are now ready to be added to the program. These cabins would fall under

Category 3.C, Expanded Amenity Recreation Sites and Services. Without the authority to charge a fee for these facilities the Forest Service would not be able to make them available to the public.

**DATES:** Transition is effective six months from publication of this **Federal Register** and concurrence by the appropriate Resource Advisory Committee.

**FOR FURTHER INFORMATION CONTACT:** Neal Weierbach, Recreation Program Manager, 719-553-1510 or [nweierbach@fs.fed.us](mailto:nweierbach@fs.fed.us). Or, Jim Zornes, Leadville District Ranger, 719-486-0749.

**SUPPLEMENTARY INFORMATION:** The Responsible Official (Forest Supervisor) for the Pike and San Isabel National Forests, Cimarron and Comanche National Grasslands has elected to expand the previously mentioned Historic Cabin Rental Program under the authority of the Federal Lands Recreation Enhancement Act. The cabins originally operated under the Recreation Fee Demonstration Program will continue under this new authority, and additional cabins will be added to the program as they are restored.

The public is invited to comment on the addition of these cabins to the program. Additional information on the cabins can be located at <http://www.reserveamerica.com>.

Dated: March 6, 2006.

**Robert J. Leaverton,**

*Forest Supervisor.*

[FR Doc. 06-2318 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-ES-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by May 9, 2006.

**FOR FURTHER INFORMATION CONTACT:** Michele Brooks, Deputy Director, Program Development and Regulatory

Analysis, Rural Utilities Service, 1400 Independence Ave., SW., STOP 1522, Room 5159 South Building, Washington, DC 20250-1522. Telephone: (202) 690-1078. Fax: (202) 720-8435.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Joyce McNeil, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, 1400 Independence Ave., SW., Washington, DC 20250-1522. FAX: (202) 720-8435.

*Title:* Deferment of RUS Loan Payments for Rural Development Projects.

*OMB Control Number:* 0572-0097.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Deferment of Rural Utilities Service (RUS) Loan Payments for Rural Development Projects program allows RUS electric and telecommunications borrowers to defer the payment of principal and interest on any insured or direct loan made under the Rural Electrification Act (RE Act) of 1936, as amended (7 U.S.C. 912). The purpose of the Deferment program is to encourage borrowers to invest in and promote rural development and rural job creation projects that are based on sound economic and financial analyses. This program is administered through 7 CFR part 1703, subpart H.

*Estimate of Burden:* Public reporting for this collection of information is

estimated to average 1.25 hours per response.

*Respondents:* Business or other for profit, Not-for-profit institutions.

*Estimated Number of Respondents:* 1.

*Estimated Number of Responses per Respondent:* 9.

*Estimated Total Annual Burden on Respondents:* 35 hours.

Copies of this information collection can be obtained from Joyce McNeil, Program Development and Regulatory Analysis, at (202)690-1078. FAX: (202) 720-8435.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 1, 2006.

**James M. Andrew,**

*Administrator, Rural Utilities Service.*

[FR Doc. E6-3475 Filed 3-9-06; 8:45 am]

**BILLING CODE 3410-15-P**

## **BARRY GOLDWATER SCHOLARSHIP AND EXCELLENCE IN EDUCATION FOUNDATION**

### **Sunshine Act Notice**

**TIME AND DATE:** 11 a.m., Wednesday, March 15, 2006.

**PLACE:** The 600 Restaurant at the Watergate, Washington, DC.

**STATUS:** The meeting will be open to the public.

#### **MATTERS TO BE CONSIDERED:**

1. Review and approval of the minutes of the March 23, 2005 Board of Trustees meeting.
2. Report on financial status of the Foundation fund.
  - A. Review of investment policy and current portfolio.
3. Report on results of Scholarship Review Panel.
  - A. Discussion and consideration of scholarship candidates.
  - B. Selection of Goldwater Scholars.
4. Other Business brought before the Board of Trustees.

**CONTACT PERSON FOR MORE INFORMATION:** Gerald J. Smith, President, Telephone: (703) 756-6012.

**Gerald J. Smith,**

*President.*

[FR Doc. 06-2377 Filed 3-8-06; 11:54 am]

**BILLING CODE 4738-91-M**

## **BROADCASTING BOARD OF GOVERNORS**

### **Sunshine Act Meeting**

**DATE AND TIME:** Tuesdy, March 14, 2006, 1:30 p.m.-3 p.m.

**PLACE:** Cohen Building, Room 3321, 330 Independence Ave., SW., Washington, DC 20237.

*Closed Meeting:* The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1)) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)). In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**FOR MORE INFORMATION CONTACT:** Persons interested in obtaining more information should contact Carol Booker at (202) 203-4545.

Dated: March 7, 2006.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 06-2384 Filed 3-8-06; 12:32 pm]

**BILLING CODE 8230-01-M**

## **COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

### **Procurement List Additions**

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* April 9, 2006.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On January 13, 2006, the Committee for