

Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. The telephone number is 202-366-9329.

(3) By fax to the Docket Management Facility at 202-493-2251.

(4) Electronically through the Web site for the Docket Management System at <http://dms.dot.gov>.

The Docket Management Facility maintains the public docket for this notice. Comments and material received from the public, as well as documents mentioned in this notice as being available in the docket, will become part of this docket and will be available for inspection or copying at room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays. You may also find this docket on the Internet at <http://dms.dot.gov>.

Copies of the complete ICR are available through this docket on the Internet at <http://dms.dot.gov>, and also from Commandant (CG-611), U.S. Coast Guard Headquarters, (Attn: Mr. Arthur Requina), 1900 Half Street, SW., Washington, DC 20593-0001. The telephone number is 202-475-3523.

**FOR FURTHER INFORMATION CONTACT:** Mr. Arthur Requina, Office of Information Management, telephone 202-475-3523, or fax 202-475-3929, for questions on these documents; or telephone Ms. Renee V. Wright, Program Manager, Docket Operations, 202-493-0402, for questions on the docket.

#### **SUPPLEMENTARY INFORMATION:**

#### **Public Participation and Request for Comments**

We encourage you to respond to this request for comments by submitting comments and related materials. We will post all comments received, without change, to <http://dms.dot.gov>; they will include any personal information you have provided. We have an agreement with DOT to use the Docket Management Facility. Please see the paragraph on DOT's "Privacy Act Policy" below.

**Submitting comments:** If you submit a comment, please include your name and address, identify the docket number [USCG-2006-24068], indicate the specific section of the document to which each comment applies, and give the reason for each comment. You may submit your comments and material by electronic means, mail, fax, or delivery to the Docket Management Facility at the address under **ADDRESSES**; but please submit them by only one means. If you submit them by mail or delivery,

submit them in an unbound format, no larger than 8½ by 11 inches, suitable for copying and electronic filing. If you submit them by mail and would like to know that they reached the Facility, please enclose a stamped, self-addressed postcard or envelope. We will consider all comments and material received during the comment period. We may change the documents supporting this collection of information or even the underlying requirements in view of them.

#### *Viewing comments and documents:*

To view comments, as well as documents mentioned in this notice as being available in the docket, go to <http://dms.dot.gov> at any time and conduct a simple search using the docket number. You may also visit the Docket Management Facility in room PL-401 on the Plaza level of the Nassif Building, 400 Seventh Street, SW., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**Privacy Act:** Anyone can search the electronic form of all comments received in dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review the Privacy Act Statement of DOT in the **Federal Register** published on April 11, 2000 (65 FR 19477), or you may visit <http://dms.dot.gov>.

#### **Information Collection Request**

**Title:** Coast Guard Boating Accident Report Form (CG-3865).

**OMB Control Number:** 1625-0003.

**Summary:** Under the authority of Title 46 U.S.C., including 46 U.S.C. 6102 and 6307, the Coast Guard has been delegated the responsibility to collect, analyze, and annually publish statistical information obtained from recreational boat numbering and casualty reporting systems.

**Need:** The information collected from this report (CG-3865; OMB Number 1625-0003) is required to help the Coast Guard identify possible manufacturers' defects in boats or equipment, develop boat-manufacturing standards, formulate rules on safety, support programs in boating-safety education and awareness, and publish accident statistics.

**Respondents:** Operators of recreational vessels involved in accidents.

**Frequency:** On occasion.

**Burden Estimate:** The estimated burden has decreased from 3,250 hours to 2,500 hours a year.

Dated: March 2, 2006.

**R.T. Hewitt,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Command, Control, Communications, Computers and Information Technology.*

[FR Doc. E6-3414 Filed 3-9-06; 8:45 am]

**BILLING CODE 4910-15-P**

## **DEPARTMENT OF HOMELAND SECURITY**

### **Coast Guard**

[USCG-2006-24051]

### **National Boating Safety Advisory Council**

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Boating Safety Advisory Council (NBSAC) and its subcommittees on boats and associated equipment, aftermarket marine equipment, and prevention through people will meet to discuss various issues relating to recreational boating safety. All meetings will be open to the public.

**DATES:** NBSAC will meet on Saturday, April 1, 2006, from 8:30 a.m. to 12 noon, and on Tuesday, April 4, 2006, from 8:30 a.m. to 5 p.m. The Boats and Associated Equipment Subcommittee will meet on Saturday, April 1, 2006, from 1:30 p.m. to 5 p.m. The Prevention Through People Subcommittee will meet on Sunday, April 2, 2006, from 8:30 p.m. to 12 noon. The Recreational Boating Safety Strategic Planning Subcommittee will meet on Sunday, April 2, 2006, from 1:30 p.m. to 5 p.m. These meetings may close early if all business is finished. On Sunday, April 2, the second subcommittee meeting may start earlier if the preceding subcommittee meeting has closed early.

Written material and requests to make oral presentations should reach the Coast Guard on or before Thursday, March 16, 2006. Requests to have a copy of your material distributed to each member of the Council or subcommittees in advance of the meeting should reach the Coast Guard on or before Monday, March 13, 2006.

**ADDRESSES:** NBSAC will meet at the Hampton Inn Las Vegas-Tropicana, 4975 Dean Martin Drive, Las Vegas, NV 89118-1655. The subcommittee meetings will be held at the same address. Send written material and requests to make oral presentations to Ms. Jeanne Timmons, Executive Director of NBSAC, Commandant (G-PCB), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington,

DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov> or at the Web site for the Office of Boating Safety at URL address <http://www.uscgboating.org>.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jeanne Timmons, Executive Director of NBSAC, telephone 202-267-1077, fax 202-267-4285. You may obtain a copy of this notice by calling the U. S. Coast Guard Infoline at 1-800-368-5647.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### **Tentative Agendas of Meetings**

*National Boating Safety Advisory Council (NBSAC).* The agenda includes the following:

- (1) Remarks—Rear Admiral Craig E. Bone, Director of Inspections and Compliance, and Council Sponsor.
  - (2) Chief, Office of Boating Safety Update on NBSAC Resolutions and Recreational Boating Safety Program report.
  - (3) Executive Director's report.
  - (4) Recreational Boating Safety Program Goal Setting Project.
  - (5) Chairman's session.
  - (6) Report from TSAC Liaison.
  - (7) Report from NAVSAC Liaison.
  - (8) Coast Guard Auxiliary report.
  - (9) National Association of State Boating Law Administrators Report.
  - (10) Wallop-Breaux funding update.
  - (11) Update on development of Vessel Identification System.
  - (12) Report on future boating studies.
  - (13) Boats and Associated Equipment Subcommittee report.
  - (14) Prevention Through People Subcommittee report.
  - (15) Recreational Boating Safety Strategic Planning Subcommittee report.
- Prevention Through People Subcommittee.* The agenda includes the following: Discuss current projects, grants, contracts and new issues impacting prevention through people.
- Boats and Associated Equipment Subcommittee.* The agenda includes the following: Discuss current projects, grants, contracts and new issues impacting boats and associated equipment.
- Recreational Boating Safety Strategic Planning Subcommittee.* The agenda includes the following: Discuss current projects, grants, contracts and new issues impacting Recreational Boating Safety Strategic Planning.

#### **Procedural**

All meetings are open to the public. At the Chairs' discretion, members of the public may make oral presentations

during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director of your request no later than Thursday, March 16, 2006. Written material for distribution at a meeting should reach the Coast Guard no later than Thursday, March 16, 2006. If you would like a copy of your material distributed to each member of the committee or subcommittee in advance of a meeting, please submit 25 copies to the Executive Director no later than Monday, March 13, 2006.

#### **Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Executive Director as soon as possible.

Dated: March 3, 2006.

**C. E. Bone,**

*Rear Admiral, U.S. Coast Guard, Director of Inspection and Compliance.*

[FR Doc. E6-3408 Filed 3-9-06; 8:45 am]

**BILLING CODE 4910-15-P**

#### **DEPARTMENT OF HOMELAND SECURITY**

##### **Bureau of Customs and Border Protection**

##### **Proposed Collection; Comment Request; Application to Use Automated Commercial Environment (ACE)**

**AGENCY:** Customs and Border Protection (CBP), Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** As part of its continuing effort to reduce paperwork and respondent burden, CBP invites the general public and other Federal agencies to comment on an information collection requirement concerning the Application to Use the Automated Commercial Environment (ACE). This request for comment is being made pursuant to the Paperwork Reduction Act of 1995 (Public Law 104-13; 44 U.S.C. 3505(c)(2)).

**DATES:** Written comments should be received on or before May 9, 2006, to be assured of consideration.

**ADDRESSES:** Direct all written comments to the Bureau of Customs and Border Protection, Information Services Group, Room 3.2.C, 1300 Pennsylvania Avenue, NW., Washington, DC 20229.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information

should be directed to the Bureau of Customs and Border Protection, Attn.: Tracey Denning, Room 3.2.C, 1300 Pennsylvania Avenue, NW., Washington, DC 20229, Tel. (202) 344-1429.

**SUPPLEMENTARY INFORMATION:** CBP invites the general public and other Federal agencies to comment on proposed and/or continuing information collections pursuant to the Paperwork Reduction Act of 1995 (Public Law 104-13; 44 U.S.C. 3505(c)(2)). The comments should address: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimates of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden including the use of automated collection techniques or the use of other forms of information technology; and (e) estimates of capital or start-up costs and costs of operations, maintenance, and purchase of services to provide information. The comments that are submitted will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record. In this document CBP is soliciting comments concerning the following information collection:

*Title:* Application to Use the Automated Commercial Environment (ACE).

*OMB Number:* 1651-0105.

*Form Number:* N/A.

*Abstract:* CBP collects basic information from companies participating in ACE pilots in order to establish an account structure for each company.

*Current Actions:* There are no changes to the information collection. This submission is to extend the expiration date.

*Type of Review:* Extension.

*Affected Public:* Businesses.

*Estimated Number of Respondents:* 1,100.

*Estimated Time Per Respondent:* 2 minutes.

*Estimated Total Annual Burden Hours:* 33.

*Estimated Total Annualized Cost on the Public:* N/A.