

least 20 percent of the appraised market value of the parcel, and 180 days thereafter to submit the balance.

The following rights, reservations, and conditions will be included in the patent conveying the land:

1. A reservation to the United States for a right-of-way for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. The mineral interests being offered for conveyance have no known mineral value. Acceptance of a direct sale offer constitutes an application for conveyance of the mineral interest. In addition to the full purchase price, a nonrefundable fee of \$50 will be required for the purchase of the mineral interests to be conveyed simultaneously with the sale of the land, in accordance with Section 209 of FLPMA (43 U.S.C. 1719).

3. On March 8, 2006 the land described is segregated from appropriation under the public land laws, including the general mining laws and leasing under the mineral leasing laws. Upon publication of this notice and until completion of the sale, BLM will no longer accept land use applications affecting the parcel identified for sale. The segregation effect of this notice shall terminate upon issuance of a patent, upon publication in the **Federal Register** of a termination notice, or on December 4, 2006, whichever occurs first.

Detailed information concerning this land sale, including the reservations, sale procedures and conditions, appraisal, planning and environmental documents, and mineral report is available for review at the BLM, Las Cruces District Office, 1800 Marquess, Las Cruces, NM 88005.

Objections will be reviewed by the Las Cruces District Manager who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposal will become the final determination of the Department of the Interior.

Comments, including names, street addresses, and other contact information of respondents, will be available for public review. Individual respondents may request confidentiality. If you wish to request that BLM consider withholding your name, street address, and other contact information (such as: Internet address, FAX or phone number) from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comment. BLM will honor requests for confidentiality on a case-by-case basis to the extent allowed by law.

BLM will make available for public inspection in their entirety all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses.

(Authority: 43 CFR 2711.1-2(a))

Dated: January 19, 2006.

**Edwin L. Roberson,**

*District Manager, Las Cruces.*

[FR Doc. E6-3249 Filed 3-7-06; 8:45 am]

BILLING CODE 4310-VC-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Preservation Technology and Training Board—National Center for Preservation Technology and Training: Meeting

**AGENCY:** National Park Service, U.S. Department of the Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. Appendix (1988)), that the Preservation Technology and Training Board (Board) of the National Center for Preservation Technology and Training, National Park Service will meet on Thursday, March 30, 2006, and Friday, March 31, 2006, in Natchitoches, Louisiana.

The Board was established by Congress to provide leadership, policy advice, and professional oversight to the National Park Service's National Center for Preservation Technology and Training (National Center) in compliance with Section 404 of the National Historic Preservation Act of 1966, as amended, (16 U.S.C. 470x-2(e)).

The Board will meet at the Headquarters of the National Center in Lee H. Nelson Hall on the campus of Northwestern State University, 645 University Parkway, Natchitoches, Louisiana 71457—telephone (318) 356-7444. The meeting will begin on Thursday, March 30, 2006 at 9 a.m., and end no later than 5 p.m., and on Friday, March 31, 2006 the meeting will begin at 9 a.m., and end no later than 12 noon.

The Board's meeting agenda will include: Review and comment on National Center operations priorities for FY 2006 and 2007; status of FY2006 National Center budget and initiatives; development and launch of the Lee H. Nelson Prize in Historic Preservation Technology; proposed Wingspread Conference on Sustainability in

Preservation; and Board workgroup reports.

The Board meeting is open to the public. Facilities and space for accommodating members of the public are limited, however, and persons will be accommodated on a first come, first served basis. Any member of the public may file a written statement concerning any of the matters to be discussed by the Board.

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact: Mr. John A. Burns, Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service, U.S. Department of the Interior, 1849 C Street, NW., Mail Stop 2250, Washington, DC 20240, telephone (202) 354-2118. Increased security in the Washington, DC area may cause delays in the delivery of the U.S. Mail or commercial delivery to government office buildings. In addition to U.S. Mail or commercial delivery, written comments may be sent by fax to Mr. Burns at (202) 371-6485.

Minutes of the meeting will be available for public inspection no later than 90 days after the meeting at the office of the Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service, U.S. Department of the Interior, 1201 I Street, NW., Room 745, Washington, DC 20240, telephone (202) 354-2118.

Dated: February 27, 2006.

**John A. Burns,**

*Acting Assistant Associate Director, Heritage Preservation Assistance Programs, National Park Service.*

[FR Doc. E6-3289 Filed 3-7-06; 8:45 am]

BILLING CODE 4312-52-P

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

March 2, 2005.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained by contacting Darrin King on 202-693-4129 (this is not a toll-free number) or e-mail: [king.darrin@dol.gov](mailto:king.darrin@dol.gov).