

which accrue to counties containing Federal lands; evaluate the expenditures by counties on activities occurring on Federal lands, which are Federal responsibilities; and monitor payments and implementation of The Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393).

Dated: February 28, 2006.

**Timothy Decoster,**

*Director, Legislative Affairs.*

[FR Doc. E6-3242 Filed 3-7-06; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Mendocino Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Mendocino County Resource Advisory Committee (RAC) will meet March 17, 2006 in Willits, California. Agenda items to be covered include: (1) Approval of minutes, (2) Public Comment, (3) Sub-Committees, (4) Discussion—items of interest, (5) Next agenda and meeting date.

**DATES:** The meeting will be held on March 17, 2006, from 9 a.m. until 12 noon.

**ADDRESSES:** The meeting will be held at the Mendocino County Museum, located at 400 E. Commercial St., Willits, California.

**FOR FURTHER INFORMATION CONTACT:** Robert Hurt, Committee Coordinator, USDA, Mendocino National Forest, Covelo Ranger District, 78150 Covelo Road, Covelo, CA 95428. (707) 983-8503; E-mail [rhurt@fs.fed.us](mailto:rhurt@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff by March 12, 2006. Public comment will have the opportunity to address the committee at the meeting.

Dated: March 2, 2006.

**Blaine Baker,**

*Designated Federal Official.*

[FR Doc. 06-2168 Filed 3-7-06; 8:45 am]

BILLING CODE 3410-11-M

## ANTITRUST MODERNIZATION COMMISSION

### Notice of Public Hearings

**AGENCY:** Antitrust Modernization Commission.

**ACTION:** Notice of public hearings.

**SUMMARY:** The Antitrust Modernization Commission will hold a public hearing on March 21, 2006. The topic of the hearing is a general overview of all topics being studied by the Commission.

**DATES:** March 21, 2006, 10 a.m. to 12 noon. Interested members of the public may attend. Registration is not required.

**ADDRESSES:** Federal Trade Commission, Headquarters Room 432, 600 Pennsylvania Avenue, NW., Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Andrew J. Heimert, Executive Director & General Counsel, Antitrust Modernization Commission: telephone: (202) 233-0701; e-mail: [info@amc.gov](mailto:info@amc.gov). Mr. Heimert is also the Designated Federal Officer (DFO) for the Antitrust Modernization Commission.

**SUPPLEMENTARY INFORMATION:** The purpose of these hearings is for the Antitrust Modernization Commission to take testimony and receive evidence regarding the issues it is studying. The hearing will consist of one panel, beginning at 10 a.m. and concluding at noon. Materials relating to the hearings, including lists of witnesses and the prepared statements of the witnesses, will be made available on the Commission's Web site (<http://www.amc.gov>) in advance of the hearings.

Interested members of the public may submit written testimony on the subject of the hearing in the form of comments, pursuant to the Commission's request for comments. See 70 FR 28,902 (May 19, 2005). Members of the public will not be provided with an opportunity to make oral remarks at the hearing.

The AMC is holding this hearing pursuant to its authorizing statute. Antitrust Modernization Commission Act of 2002, Public Law 107-273, § 11057(a), 116 Stat. 1758, 1858.

Dated: March 3, 2006.

By direction of the Antitrust Modernization Commission.

**Andrew J. Heimert,**

*Executive Director & General Counsel, Antitrust Modernization Commission.*

[FR Doc. E6-3259 Filed 3-7-06; 8:45 am]

BILLING CODE 6820-YH-P

## DEPARTMENT OF COMMERCE

### Bureau of the Census

#### Census Advisory Committee on the African American Population

**AGENCY:** Bureau of the Census, Department of Commerce.

**ACTION:** Notice of charter renewal.

**SUMMARY:** The Bureau of the Census (Census Bureau) is giving notice that it has renewed the Census Advisory Committee on the African American Population.

**FOR FURTHER INFORMATION CONTACT:** Jeri Green, Committee Liaison Officer, Department of Commerce, U.S. Census Bureau, Room 3627, Federal Office Building 3, Washington, DC 20233, telephone (301) 763-2070, TTY (301) 457-2540.

**SUPPLEMENTARY INFORMATION:** In accordance with the provisions of the Federal Advisory Committee Act, Title 5, United States Code, Appendix 2, and the General Services Administration (GSA) rule on Federal Advisory Committee Management, Title 41, Code of Federal Regulations, Part 101-6, and after consultation with GSA, the Secretary of Commerce has determined that the renewal of the Census Advisory Committee on the African American Population is in the public interest in connection with the performance of duties imposed by law on the Department of Commerce.

The Committee was first established in February 1985 to advise the Director of the U.S. Census Bureau on ways to reduce the differential undercount for all populations in the 1990 census with a particular emphasis and focus on the African American population. Upon meeting the standards set forth in Executive Order 12838, in that its charter is of compelling national interest and that other methods of obtaining public participation have been considered, the Committee was rechartered in the following years to provide input on subsequent decennial censuses: 1987, 1989, 1991, 1994, 1996, 1998, 2000, 2002, and 2004.

The Committee will consist of a Chair, Vice-Chair, and seven other members with a substantial interest in the conduct and outcome of the decennial census, the American Community Survey, and related programs. The Committee includes academicians, community leaders, and appropriate individuals from the public at large.

The Committee will function solely as an advisory body, and in compliance with provisions of the Federal Advisory Committee Act. Copies of the revised