

obtained by contacting Champaign at 217-398-0723.

**Authority:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

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**DEPARTMENT OF AGRICULTURE**

**Grain Inspection, Packers and Stockyards Administration**

[06-01-A]

**Opportunity for Designation in the Idaho, Lewiston (ID), Ohio Valley (IN), and Utah Areas, and Request for Comments on the Official Agencies Serving These Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The designations of the official agencies listed below will end in September 2006. Grain Inspection, Packers and Stockyards Administration (GIPSA) is asking persons interested in providing official services in the areas served by these agencies to submit an application for designation. GIPSA is also asking for comments on the quality

of services provided by these currently designated agencies: Idaho Grain Inspection Service, Inc. (Idaho); Lewiston Grain Inspection Service, Inc. (Lewiston); Ohio Valley Grain Inspection, Inc. (Ohio Valley); and Utah Department of Agriculture and Food (Utah).

**DATES:** Applications and comments must be received on or before March 31, 2006.

**ADDRESSES:** We invite you to submit applications and comments on this notice. You may submit applications and comments by any of the following methods:

- Hand Delivery or Courier: Deliver to Janet M. Hart, Deputy Director, Compliance Division, GIPSA, USDA, Room 1647-S, 1400 Independence Avenue, SW., Washington, DC 20250.
- Fax: Send by facsimile transmission to (202) 690-2755, attention: Janet M. Hart.
- E-mail: Send via electronic mail to [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).
- Mail: Send hardcopy to Janet M. Hart, Deputy Director, Compliance Division, GIPSA, USDA, STOP 3604, 1400 Independence Avenue, SW., Washington, DC 20250-3604.

**Read Applications and Comments:** All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(b)).

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart at 202-720-8525, e-mail [Janet.M.Hart@usda.gov](mailto:Janet.M.Hart@usda.gov).

**SUPPLEMENTARY INFORMATION:** This Action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866 and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this Action.

Section 7(f)(1) of the United States Grain Standards Act, as amended (Act), authorizes GIPSA's Administrator to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services.

Section 7(g)(1) of the Act provides that designations of official agencies shall terminate not later than triennially and may be renewed according to the criteria and procedures prescribed in Section 7(f) of the Act.

1. *Current Designations being Announced for Renewal.* For Idaho, main office in Pocatello, Idaho; Lewiston, main office in Lewiston, Idaho; Ohio Valley, main office in Evansville, Indiana; and Utah, main office in Salt Lake City; the current designations started July 1, 2003, and will end June 30, 2006.

Official agency	Main office	Designation start	Designation end
Idaho .....	Pocatello, ID .....	07/01/2003	09/30/2006
Lewiston .....	Lewiston, ID .....	07/01/2003	09/30/2006
Ohio Valley .....	Evansville, IN .....	07/01/2003	09/30/2006
Utah .....	Salt Lake City, UT .....	07/01/2003	09/30/2006

a. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the State of Idaho, is assigned to Idaho.

The southern half of the State of Idaho up to the northern boundaries of Adams, Valley, and Lemhi Counties.

b. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Idaho and Oregon, is assigned to Lewiston.

The northern half of the State of Idaho down to the northern boundaries of Adams, Valley, and Lemhi Counties.

The entire State of Oregon, except those export port locations within the State which are serviced by GIPSA.

c. Pursuant to Section 7(f)(2) of the Act, the following geographic area, in the States of Indiana, Kentucky, and Tennessee, is assigned to Ohio Valley.

Daviss, Dubois, Gibson, Knox (except the area west of U.S. Route 41 (150) from Sullivan County south to U.S.

Route 50), Pike, Posey, Vanderburgh, and Warrick Counties, Indiana.

Caldwell, Christian, Crittenden, Henderson, Hopkins (west of State Route 109 south of the Western Kentucky Parkway), Logan, Todd, Union, and Webster (west of Alternate U.S. Route 41 and State Route 814) Counties, Kentucky.

Cheatham, Davidson, and Robertson Counties, Tennessee.

d. Pursuant to Section 7(f)(2) of the Act, the following geographic area, the entire State of Utah, is assigned to Utah.

2. *Opportunity for designation.* Interested persons, including Idaho, Lewiston, Ohio Valley, and Utah, are hereby given the opportunity to apply for designation to provide official services in the geographic areas specified above under the provisions of Section 7(f) of the Act and section 800.196(d) of the regulations issued

thereunder. Designation in the specified geographic areas is for the period beginning October 1, 2006, and ending September 30, 2009. Persons wishing to apply for designation should contact the Compliance Division at the address listed above for forms and information, or obtain applications at the GIPSA Web site, <http://www.gipsa.usda.gov/GIPSA/webapp?area=home&subject=osp&topic=bsp>.

3. *Request for Comments.* GIPSA also is publishing this notice to provide interested persons the opportunity to present comments on the quality of services for the Idaho, Lewiston, Ohio Valley, and Utah official agencies. Substantive comments citing reasons and pertinent data for support or objection to the designation of the applicants will be considered in the designation process. All comments must

be submitted to the Compliance Division at the above address.

Applications, comments, and other available information will be considered in determining which applicant will be designated.

**Authority:** Public Law 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*).

**James E. Link,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** Bureau of Industry and Security (BIS).

**Title:** Firearms Convention.

**Agency Form Number:** BIS-748P.

**OMB Approval Number:** 0694-0114.

**Type of Request:** Renewal of an existing collection of information.

**Burden:** 619 hours.

**Average Time Per Response:** 30 minutes per response

**Number of Respondents:** 1,238 respondents.

**Needs and Uses:** This collection is required by Sections 742.17 and 748.14 of the Export Administration Regulations (EAR), which are authorized by Section 15(b) of the Export Administration Act of 1979, as amended (EAA). The EAA authorizes the President to control exports of U.S. goods and technology to all foreign destinations, as necessary for the purposes of national security, foreign policy and short supply. The President delegated export control authority to the Secretary of Commerce and the Bureau of Industry and Security (BIS) administers this function.

**Affected Public:** Individuals, businesses or other for-profit institutions.

**Respondent's Obligation:** Required.

**OMB Desk Officer:** David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 or via Internet at [DHynek@doc.gov](mailto:DHynek@doc.gov).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, e-mail address, [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov), or fax number, (202) 395-7285.

Dated: February 23, 2006.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E6-2821 Filed 2-28-06; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Census Bureau

#### Current Industrial Reports Surveys—WAVE I (Mandatory and Voluntary Surveys)

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before May 1, 2006.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to: Mendel D. Gayle, Assistant Chief for Census and Related Programs, (301) 763-4587, Census Bureau, Manufacturing and Construction Division, Room 2102A, Building #4, Washington, DC 20233 (or via the Internet at: [mendel.d.gayle@census.gov](mailto:mendel.d.gayle@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The Census Bureau plans to request a revision of the currently approved Office of Management and Budget (OMB) clearance of the Current Industrial Reports (CIR) for Wave I. The Census Bureau conducts a series of

monthly, quarterly, and annual surveys as part of the Current Industrial Reports (CIR) program. The CIR surveys deal mainly with the quantity and value of shipments of particular products and occasionally with data on production and inventories; unfilled orders, receipts, stocks and consumption; and comparative data on domestic production, exports, and imports of the products they cover. These surveys provide continuing and timely national statistical data on manufacturing. Individual firms, trade associations, and market analysts use the results of these surveys extensively in planning or recommending marketing and legislative strategies.

The CIR program includes both mandatory and voluntary surveys. Typically, the monthly and quarterly surveys are conducted on a voluntary basis and annual collections are mandatory. The collection frequency of individual CIR surveys is determined by the cyclical nature of production, the need for frequent trade monitoring, or the use of data in Government economic indicator series. Some monthly and quarterly CIR surveys have an annual "counterpart" collection. The annual counterpart collects annual data on a mandatory basis from those firms not participating in the more frequent collection.

Due to the large number of surveys in the CIR program, for clearance purposes, the CIR surveys are divided into "waves." One wave is resubmitted for clearance each year. This year the Census Bureau plans to submit mandatory and voluntary surveys of Wave I for clearance. The surveys included in Wave I are:

#### VOLUNTARY SURVEY

MA311D—Confectionery  
MA325F—Paint and Allied Products  
MA327C—Refractories  
MA331B—Steel Mill Products  
MA332Q—Antifriction Bearings  
MA333A—Farm Machinery  
MA333M—Air Conditioning and Refrigeration  
MA333N—Fluid Power Products  
MA335F—Major Household Appliances  
MA335K—Wiring Devices and Supplies  
\*MQ325B—Fertilizer Materials  
\*MQ327D—Clay Construction Products  
\*MQ315B—Socks

\*These voluntary surveys have mandatory annual counterparts.

##### II. Method of Collection

The Census Bureau will use mail out/mail back survey forms to collect data. We ask respondents to return monthly report forms within 10 days, quarterly report forms within 15 days, and annual report forms within 30 days of the