

State and county	Location and Case No.	Date and name of newspaper where notice was published	Chief executive officer of community	Effective date of modification	Community number
Tarrant; (FEMA Docket No.: B-7452).	City of Hurst (05-06-0126P).	March 10, 2005; March 17, 2005; <i>Fort Worth Star-Telegram</i> .	The Honorable Richard Ward, Mayor, City of Hurst, 1505 Precinct Line Road, Hurst, Texas 76054.	February 16, 2005 .....	480601
Travis; (FEMA Docket No.: B-7452).	City of Austin (04-06-A121P).	March 16, 2005; March 23, 2005; <i>Austin American-Statesman</i> .	The Honorable Kirk P. Watson, Mayor, City of Austin, P.O. Box 1088, Austin, Texas 78767-2250.	June 22, 2005 .....	480624
Utah:					
Salt Lake; (FEMA Docket No.: B-7452).	City of Salt Lake City (04-08-0707P).	March 24, 2005; March 31, 2005; <i>Desert News</i> .	The Honorable Rocky Anderson, Mayor, City of Salt Lake City, 451 South State Street, Room 306, Salt Lake City, Utah 84111.	February 10, 2005; .....	490105
Salt Lake; (FEMA Docket No.: B-7450).	City of South Jordan (04-08-0379P).	September 2, 2004; September 9, 2004; <i>Salt Lake Tribune</i> .	The Honorable W. Kent, Money, Mayor, City of South Jordan, 1600 West Towne Center Drive, South Jordan, Utah 84095.	December 9, 2004 .....	490107
Salt Lake; (FEMA Docket No.: B-7448).	City of West Jordan (04-08-0014P).	April 22, 2004; April 29, 2004; <i>Salt Lake Tribune</i> .	The Honorable Bryan Holladay, Mayor, City of West Jordan, 8000 Redwood Road, West Jordan, Utah 84088.	March 25, 2004 .....	490108
Virginia:					
Fauquier; (FEMA Docket No.: B-7452).	Unincorporated Areas (05-03-0157P).	April 14, 2005; April 21, 2005; <i>The Fauquier Citizen Fauquier</i> .	Mr. Paul McCulla, County Administrator, County 10 Hotel Street, Warrenton, Virginia 20186.	July 21, 2005 .....	510055
Wisconsin:					
Dodge; (FEMA Docket No.: B-7451).	Unincorporated Areas (04-05-A339P).	December 2, 2004; December 9, 2004; <i>Dodge County Independent News</i> .	The Honorable Russell Kottke, Chairman, Dodge County, Board of Supervisors, W8542 Laurel Hill Road, Fox Lake, Wisconsin 53933.	March 10, 2005 .....	550094
Fond du Lac; (FEMA Docket No.: B-7452).	Unincorporated Areas (04-05-A486P).	March 24, 2005; March 31, 2005; <i>Fond du Lac Reporter</i> .	The Honorable Brenna Garrison-Bruden, County Board Chair, Fond du Lac County, 160 South Macy Street, Fond du Lac, Wisconsin 54935.	April 8, 2005 .....	550131
Washington; (FEMA Docket No.: B-7452).	Unincorporated Areas (05-05-1018P).	May 12, 2005; May 19, 2005; <i>West Bend Daily News</i> .	The Honorable Kenneth F. Miller, Chairperson, Washington County, Board of Supervisors, 432 East Washington Street, West Bend, Wisconsin 53095.	August 18, 2005 .....	550471
Washington: King; (FEMA Docket No.: B-7451).	City of Issaquah (03-10-0465P).	November 17, 2004; November 24, 2004; <i>Issaquah Press</i> .	The Honorable Ava Frisinger, Mayor, City of Issaquah, P.O. Box 1307, Issaquah, Washington 98027.	February 23, 2005 .....	530079
Wyoming: Teton; (FEMA Docket No.: B-7452).	Unincorporated Areas (04-08-0488P).	March 2, 2005; March 9, 2005; <i>Jackson Hole News</i> .	The Honorable Larry Jorgenson, Chair, Teton County, Board of Commissioners, P.O. Box 3594, Jackson, Wyoming 83001.	June 1, 2005 .....	560094

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: December 22, 2005.

David I. Maurstad,

Acting Director, Mitigation Division, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 06-1826 Filed 2-27-06; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### 44 CFR Part 67

#### Final Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency (FEMA),

Department of Homeland Security, Mitigation Division.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being

already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

**DATES: Effective Dates:** The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated on the table below.

**ADDRESSES:** The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

**FOR FURTHER INFORMATION CONTACT:** Doug Bellomo, P.E., Hazard Identification Section, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-2903.

**SUPPLEMENTARY INFORMATION:** FEMA makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Mitigation Division Director has resolved any appeals resulting from this notification.

This final rule is issued in accordance with Section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR Part 67.

The Agency has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR Part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

*National Environmental Policy Act.* This rule is categorically excluded from the requirements of 44 CFR Part 10, Environmental Consideration. No environmental impact assessment has been prepared.

*Regulatory Flexibility Act.* The Mitigation Division Director certifies that this rule is exempt from the requirements of the Regulatory Flexibility Act because final or modified BFEs are required by the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and are required to establish and maintain community eligibility in the NFIP. No regulatory flexibility analysis has been prepared.

*Regulatory Classification.* This final rule is not a significant regulatory action under the criteria of Section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

*Executive Order 13132, Federalism.* This rule involves no policies that have federalism implications under Executive Order 13132.

*Executive Order 12988, Civil Justice Reform.* This rule meets the applicable standards of Executive Order 12988.

**List of Subjects in 44 CFR Part 67**

Administrative practice and procedure, flood insurance, reporting and recordkeeping requirements.

■ Accordingly, 44 CFR Part 67 is amended as follows:

**PART 67—[AMENDED]**

■ 1. The authority citation for Part 67 continues to read as follows:

**Authority:** 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

**§ 67.11 [Amended]**

■ 2. The tables published under the authority of § 67.11 are amended as follows:

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD) •Elevation in feet (NAVD)
<b>MASSACHUSETTS</b>	
<b>Marshfield (Town), Plymouth County (FEMA Docket No. D-7624)</b>	
<i>Massachusetts Bay, Duxbury Marsh:</i>	
Approximately 300 feet southwest of the intersection of Careswell Street and Colby Hewitt Lane .....	*10
Approximately 1,700 feet southeast of the intersection of Careswell Street and Colby Hewitt Lane .....	*13
<i>Massachusetts Bay:</i>	
Approximately 1,500 feet north of the intersection of Bay Street and Canal Street .....	*11
Approximately 896 feet east of the intersection of Cove Street and Central Street ..	*23
<i>Massachusetts Bay, Green Harbor River:</i>	
Approximately 400 feet west of the intersection of Meetinghouse Lane and Stagecoach Drive .....	*10
<i>Massachusetts Bay:</i>	
At the intersection of Hancock Street and Ashburton Avenue .....	#2

Source of flooding and location	#Depth in feet above ground. *Elevation in feet (NGVD) •Elevation in feet (NAVD)
<b>Maps available for inspection at the Marshfield Town Hall, Building Department, 870 Moraine Street, Marshfield, Massachusetts.</b>	

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: February 3, 2006.

**David I. Maurstad,**

*Acting Director, Mitigation Division, Federal Emergency Management Agency, Department of Homeland Security.*

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**BILLING CODE 9110-12-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**44 CFR Part 67**

**Final Flood Elevation Determinations**

**AGENCY:** Federal Emergency Management Agency (FEMA), Department of Homeland Security.

**ACTION:** Final rule.

**SUMMARY:** Base (1% annual chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

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