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**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E6-2705 Filed 2-24-06; 8:45 am]

**BILLING CODE 6717-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of FERC Staff Attendance at a Meeting of PJM Interconnection, L.L.C.

February 17, 2006.

The Federal Energy Regulatory Commission hereby gives notice that members of its staff may attend the meeting noted below of the PJM Interconnection, L.L.C. The attendance by staff is part of the Commission's ongoing outreach efforts.

Regional Planning Process Working Group (RPPWG), February 24, 2006, 10 a.m.–3 p.m. (EST), Spencer Hotel, 700 King Street, Wilmington, DE 19801.

The discussion may address matters at issue in the following proceedings:

Docket Nos. ER05-1410 and EL05-148, PJM Interconnection, L.L.C.

Docket No. ER06-456, PJM Interconnection, L.L.C.

Docket No. EL06-50, American Electric Power Service Corporation.

The meeting is open to the public.

For additional information, contact Daniel Nowak, Office of Energy Markets and Reliability at 202-502-6607 or by e-mail at [daniel.nowak@ferc.gov](mailto:daniel.nowak@ferc.gov).

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E6-2703 Filed 2-24-06; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8036-8]

### Gulf of Mexico Program Citizens Advisory Committee Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act (Pub. L. 92-463), EPA gives notice of a meeting of the Gulf of Mexico Program (GMP) Citizens Advisory Committee (CAC).

**DATES:** The meeting will be held in conjunction with the Gulf of Mexico Summit on Tuesday, March 28, 2006, from 8:30 p.m. to 6 p.m.; Wednesday, March 29, 2006, from 8 a.m. to 6 p.m., and Thursday, March 30, 2006, from 8 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Omni-Bayfront Hotel, 900 North Shoreline Boulevard, Corpus Christi, TX 78401, (361) 887-1600, <http://www.omnihotels.com>.

#### FOR FURTHER INFORMATION CONTACT:

Gloria D. Car, Designated Federal Officer, Gulf of Mexico Program Office, Mail Code EPA/GMPO, Stennis Space Center, MS 39529-6000 at (228) 688-2421.

**SUPPLEMENTARY INFORMATION:** The proposed agenda includes the following topics: Hurricane Recovery; Coastal Growth and Development; Economic Vitality; Habitat Alterations; Public Health; and Collaborative Regional Governance.

The meeting is open to the public.

Dated: February 17, 2006.

**Gloria D. Car,**

*Designated Federal Officer.*

[FR Doc. E6-2728 Filed 2-24-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8037-3]

RIN 2040-AB75

### Meeting of the National Drinking Water Advisory Council

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given of the forthcoming conference call meeting of the National Drinking Water Advisory Council (Council), established under the Safe Drinking Water Act, as amended (42 U.S.C. 300f *et seq.*). The Council will listen to a report from the NDWAC's working group on Public Education Requirements of the Lead and Copper Rule. The Council will determine whether it will make specific recommendations to EPA relating to the report from the working group.

**DATES:** The Council meeting will be held on March 10, 2006, from 1 p.m. to 3 p.m., Eastern Standard Time.

**ADDRESSES:** Council members teleconference into Room 2123 of the EPA East Building, which is physically located at 1201 Constitution Avenue, NW., Washington, DC. A limited number of additional phone lines may be available for members of the public that are outside of the Washington DC metropolitan commuting area and are unable to attend in person. Any additional teleconferencing lines that are available will be reserved on a first-come, first-serve basis.

#### FOR FURTHER INFORMATION CONTACT:

Members of the public that would like to attend the meeting, present an oral statement, submit a written statement in advance, or make arrangements to teleconference call into the meeting should contact Elizabeth McDermott by March 8, 2006. Ms. McDermott can be reached at (202) 564-1603; by e-mail at [mcdermott.elizabeth@epa.gov](mailto:mcdermott.elizabeth@epa.gov), or by regular mail at U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water (M/C 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** The Council encourages the public's input and will allocate 30 minutes for this purpose. To ensure adequate time for public involvement, oral statements will be limited to five minutes, and it is preferred that only one person present the statement on behalf of a group or organization. Any person who wishes to file a written statement can do so before or after a Council meeting. Written statements received prior to the meeting will be distributed to all members of the Council before any final discussion or vote is completed. Any statements received after the meeting will become part of the permanent meeting file and will be forwarded to the Council members for their information.

Dated: February 21, 2006.

**Cynthia C. Dougherty,**

*Director, Office of Ground Water and Drinking Water.*

[FR Doc. E6-2739 Filed 2-24-06; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8036-4]

### Inventory of U.S. Greenhouse Gas Emissions and Sinks: 1990-2004

**AGENCY:** Environmental Protection Agency (EPA).