

construction obligations in accordance with the Act of September 21, 1959. Contract amendment executed December 9, 2005.

2. (51) Bostwick ID, Superior-Courtland and Franklin Units, Bostwick Division, P-SMBP, Red Cloud, Nebraska: The district requested a deferment of its 2005 construction obligations in accordance with the Act of September 21, 1959. Contract amendment executed December 13, 2005.

3. (52) Kirwin ID No. 1, Kirwin Unit, Solomon Division, P-SMBP, Gaylord, Kansas: The district requested a deferment of its 2005 construction obligation in accordance with the Act of September 21, 1959. Contract amendment executed December 13, 2005.

4. (53) Webster ID, Webster Unit, Solomon Division, P-SMBP, Gaylord, Kansas: The district requested a deferment of its 2005 construction obligations in accordance with the Act of September 21, 1959. Contract amendment executed December 13, 2005.

5. (59) Nancy Ray, Lower Marias Unit, P-SMBP, Montana: Initiating a long-term contract for up to 144 acre-feet of storage water from Tiber Reservoir to irrigate 72 acres. The current contract expired December 31, 2005. Contract was executed November 15, 2005.

Dated: January 9, 2005.

**Roseann Gonzales,**

*Director, Office of Program and Policy Services.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### San Luis Unit Long-Term Contract Renewal

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Release of Draft Supplemental Information to the Draft Environmental Impact Statement (DEIS) for 45-day public review.

**SUMMARY:** The Bureau of Reclamation (Reclamation) is releasing Draft Supplemental Information to the DEIS for San Luis Unit Long-Term Contract Renewal. The notice of availability of the DEIS was published in the **Federal Register** on September 30, 2005 (70 FR 57324). The public comment period on the DEIS was originally to end on November 21, 2005. A notice to extend the comment period to January 17, 2006

was published in the **Federal Register** on December 6, 2005 (70 FR 72652). A second notice to extend the comment period to April 3, 2006 and to announce the preparation of the Supplemental Information was published in the **Federal Register** on January 24, 2006 (71 FR 3885).

**DATES:** Submit comments on the Draft Supplemental Information and the DEIS on or before April 10, 2006.

**ADDRESSES:** Send comments on the Draft Supplemental Information and the DEIS to Mr. Shane Hunt, Bureau of Reclamation, South-Central California Area Office, 1243 N Street, Fresno, CA 93721. Comments may also be emailed to [shunt@mp.usbr.gov](mailto:shunt@mp.usbr.gov). The Supplemental Information and the DEIS is available on the Web at: [http://www.usbr.gov/mp/nepa/nepa\\_projdetails.cfm?Project\\_ID=63](http://www.usbr.gov/mp/nepa/nepa_projdetails.cfm?Project_ID=63). Copies of the Supplemental Information and the DEIS may be requested by calling Mr. Hunt at 559-487-5138, TDD 559-487-5933.

**FOR FURTHER INFORMATION CONTACT:** Mr. Shane Hunt at 559-487-5138, TDD 559-487 5933.

**SUPPLEMENTARY INFORMATION:**

Reclamation has prepared Supplemental Information to address issues and concerns that have been identified following the preparation of the DEIS. The Supplemental Information will be available for a 45-day review period. The public and agencies can review this information concurrently with the DEIS released on September 30, 2005, and may provide comments on the DEIS and the supplemental information in a single response. The final environmental impact statement will consider and contain responses to all substantive comments received on the DEIS and supplement. Submit comments on the Supplemental Information and the DEIS on or before April 10, 2006.

Our practice is to make comments, including names and home addresses of respondents, available for public review. Individual respondents may request that we withhold their home address from public disclosure, which we will honor to the extent allowable by law. There also may be circumstances in which we would withhold a respondent's identity from public disclosure, as allowable by law. If you wish us to withhold your name and/or address, you must state this prominently at the beginning of your comment. We will make all submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of

organizations or businesses, available for public disclosure in their entirety.

**Frank Michny,**

*Regional Environmental Officer, Mid-Pacific Region.*

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## DEPARTMENT OF JUSTICE

### Bureau of Alcohol, Tobacco, Firearms and Explosives

#### Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 30-Day Notice of Information Collection Under Review: Certificate of Compliance With 18 U.S.C. 922(g)(5)(B).

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 70, Number 234, page 72851 on December 7, 2005, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until March 27, 2006. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the

proposed collection of information, including the validity of the methodology and assumptions used;

- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

#### Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *Title of the Form/Collection:* Certificate of Compliance With 18 U.S.C. 922(g)(5)(B).

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number:* ATF F 5330.20. Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Business or other for-profit. Other: None. Abstract: The law of 18 U.S.C. 922(g)(5)(B) makes it unlawful for any nonimmigrant alien to ship or transport in interstate or foreign commerce, or possess in or affecting commerce, any firearm or ammunition; or to receive any firearm or ammunition which has shipped or transported in interstate or foreign commerce. ATF F 5330.20 is for the purpose of ensuring that nonimmigrant aliens certify their compliance according to the law at 18 U.S.C. 922(g)(5)(B).

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 3,000 respondents, who will complete the form within approximately 3 minutes.

(6) *An estimate of the total burden (in hours) associated with the collection:* There are an estimated 150 total burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry Building, 601 D Street, NW., Washington, DC 20530.

Dated: February 17, 2006.

**Brenda E. Dyer,**

*Department Clearance Officer, United States Department of Justice.*

[FR Doc. E6-2549 Filed 2-22-06; 8:45 am]

**BILLING CODE 4410-FY-P**

#### NATIONAL CREDIT UNION ADMINISTRATION

##### Agency Information Collection Activities: Submission to OMB for New Information Collections; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). NCUA has requested emergency processing by February 28, 2006. This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until February 28, 2006.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer listed below:  
Clearance Officer: Mr. Neil McNamara (703) 518-6447, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6489, E-mail: [mcnamara@ncua.gov](mailto:mcnamara@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request, should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-NEW.

*Form Number:* None.

*Type of Review:* New collection.

*Title:* Member Service Survey.

*Description:* Data collection intended to provide information about the types of services federal credit unions provide and the economic status and financial needs of the members receiving those services.

*Respondents:* Federal credit unions.

*Estimated No. of Respondents/*

*Recordkeepers:* 481.

*Estimated Burden Hours Per*

*Response:* 1 hour.

*Frequency of Response:* Reporting and on occasion.

*Estimated Total Annual Burden Hours:* 481.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union Administration Board on February 15, 2006.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E6-2527 Filed 2-22-06; 8:45 am]

**BILLING CODE 7535-01-P**

#### NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

##### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Michael McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* March 3, 2006.

*Time:* 9 a.m. to 5 p.m.

*Room:* 315.