

The plenary CHPAC will meet on Wednesday, March 1, 2006 9 a.m. to 5:45 p.m., with a public comment period at 5:30 p.m., and on Thursday, March 2, 2006 from 8:30 a.m. to 12:30 a.m.

The plenary session will open with introductions and a review of the agenda and objectives for the meeting. Agenda items include a presentation on the EPA's Human Subjects Final Rule, discussions of comments on (1) EPA's actions relating to perchlorate; (2) evaluation of EPA's Voluntary Children's Chemical Evaluation Program; and (3) EPA's National Ambient Air Quality Standards for Particulate Matter. Agenda attached.

Dated: February 14, 2006.

**Joanne K. Rodman,**  
*Designated Federal Official.*

**Children's Health Protection Advisory Committee, Hotel Washington, 515 15th Street, NW., Washington, DC 20004-1099, February 28-March 2, 2006**

#### Draft Agenda

*Tuesday, February 28, 2006*

#### Task Group Meetings

- 8:30 a.m.-12:30 p.m. National Ambient Air Quality Standards (NAAQS) for Particulate Matter  
8:00 a.m.-12:30 p.m. Emerging Chemicals of Concern  
12:30 p.m. Lunch  
1:15 p.m.-5:30 p.m. Voluntary Children's Chemical Evaluation Program (VCCEP)

*Wednesday, March 1, 2006*

- 9 a.m. Welcome, Introductions, Review Meeting Agenda  
9:15 a.m. Panel: Adding Insights and Perspectives from Public Health Nursing and Tribes  
9:30 a.m. Highlights of Recent OCHP Activities  
10 a.m. Human Subjects Final Rule  
10:45 a.m. Break  
11 a.m. Emerging Chemicals of Concern Task Group Update and Comment Letter  
12:30 p.m. Lunch  
2 p.m. VCCEP Task Group Update and Discussion  
3:15 p.m. Break  
3:30 p.m. NAAQS for Particulate Matter Task Group Update and Comment Letter  
4:45 p.m. Presentation and Update: NAS Panel on Toxicity Testing  
5:30 p.m. Public Comment  
5:45 p.m. Adjourn

*Thursday, March 2, 2006*

- 8:30 a.m. Discussion of Day One

- 8:40 a.m. Presentation on National Environmental Education Advisory Council  
9:15 a.m. Discuss and Agree on Perchlorate Recommendations  
10:15 a.m. Break  
10:30 a.m. NAAQS for Particulate Recommendations  
11:30 a.m. VCCEP Recommendations  
12:15 p.m. Wrap up/Next Steps  
12:30 p.m. Adjourn

[FR Doc. E6-2409 Filed 2-17-06; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-8034-1]

#### Identification of Crittenden County, AR as a Zone Targeted for Economic Development

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of availability.

**SUMMARY:** This notice announces the availability of the letter and technical support document (TSD) approving Arkansas' request to identify Crittenden County, Arkansas in the Memphis 8-Hour Ozone Nonattainment Area as a zone targeted for economic development under section 173(a)(1)(B) of the Clean Air Act. Arkansas will be responsible for developing New Source Review (NSR) regulations for the zone that the Environmental Protection Agency (EPA) will review and consider for approval as a revision of Arkansas' State Implementation Plan (SIP). The State rulemaking and EPA's SIP review process will provide the public opportunities to participate in the process to consider implementing regulations for the zone.

**ADDRESSES:** A copy of the approval letter and TSD may be accessed at the following Web site: <http://www.epa.gov/earth1r6/6pd/air/pd-r/crittendencountyedz.htm>. You may also obtain a copy of the documents or arrange to view them by contacting the following:

- *E-mail:* Jeff Robinson at [robinson.jeffrey@epa.gov](mailto:robinson.jeffrey@epa.gov).
- *Fax:* Mr. Jeff Robinson, Air Permits Section (6PD-R), at fax number 214-665-6762.
- *Mail:* Mr. Jeff Robinson, Air Permits Section (6PD-R), Environmental Protection Agency, 1445 Ross Avenue, Suite 1200, Dallas, Texas 75202-2733.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeff Robinson, U.S. EPA, Region 6, Multimedia Planning and Permitting Division (6PD), 1445 Ross Avenue,

Dallas, TX 75202-2733, telephone (214) 665-6435; fax number 214-665-7263; or electronic mail at [robinson.jeffrey@epa.gov](mailto:robinson.jeffrey@epa.gov).

**SUPPLEMENTARY INFORMATION:** Section 173(a)(1)(B) of the Clean Air Act allows the Administrator to identify, in consultation with the Secretary of Housing and Urban Development, zones within non-attainment areas that should be targeted for economic development. Under Section 173(a)(1)(B), new or modified major stationary sources that locate in such a zone are relieved of the NSR requirement to obtain emission offsets if (1) the relevant SIP includes an NSR nonattainment program that has established emission levels for new and modified major sources in the zone ("growth allowance"), and (2) the emissions from new or modified stationary sources in the zone will not cause or contribute to emission levels that exceed such growth allowance. Section 172(c)(4) of the CAA requires that the growth allowance be consistent with the achievement of reasonable further progress, and will not interfere with attainment of the applicable National Ambient Air Quality Standard (NAAQS) by the applicable attainment date for the nonattainment area.

The EPA has completed its review of an application from Arkansas requesting that EPA consider identification of Crittenden County as a zone targeted for economic development under the Clean Air Act (CAA). In a letter dated February 13, 2006, EPA approved Arkansas' request to identify Crittenden County, Arkansas in the Memphis 8-Hour Ozone Nonattainment Area as a zone targeted for economic development under Section 173(a)(1)(B) of the Clean Air Act. Arkansas will be responsible for developing NSR regulations for the zone that EPA will review and consider for approval as a revision of Arkansas' SIP. The State rulemaking and EPA's SIP review process will provide the public opportunities to participate in the process to develop implementing regulations for the zone. The requirement to obtain offsets for new and modified sources subject to NSR permitting requirements in Crittenden County remains in effect until Arkansas adopts and EPA approves NSR program revisions necessary to implement the EDZ determination.

#### List of Subjects

Environmental protection, Air pollution control, Zone Targeted for Economic Development, Nonattainment.

Dated: February 13, 2006.

**Stephen Johnson,**  
Administrator.

[FR Doc. E6-2410 Filed 2-17-06; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

### Appraisal Subcommittee; 60 Day Notice of Intent To Request Clearance for Extension of Collection of Information; Opportunity for Public Comment

**AGENCY:** Appraisal Subcommittee, Federal Financial Institutions Examination Council.

**ACTION:** Notice of intent to request clearance for extension of a currently approved collection of information and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 and 5 CFR part 1320, Reporting and Recordkeeping Requirements, the Appraisal Subcommittee of the Federal Financial Institutions Examination Council ("ASC") is soliciting comments on the need for the collection of information contained in 12 CFR part 1102, subpart B, Rules of Practice for Proceedings. The ASC also requests comments on the practical utility of the collection of information; the accuracy of the burden hour estimate; ways to enhance the quality, utility, and clarity of the information to be collected; and ways to minimize the burden to respondents, including use of automated information collection techniques or other forms of information technology.

**DATES:** Comments on this information collection must be received on or before April 24, 2006.

**ADDRESSES:** Send comments to Ben Henson, Executive Director, Appraisal Subcommittee, 2000 K Street, NW., Suite 310, Washington, DC 20006.

**FOR FURTHER INFORMATION CONTACT:** Marc L. Weinberg, General Counsel, Appraisal Subcommittee, at 2000 K Street, NW., Suite 310, Washington, DC 20006 or 202-293-6250.

#### SUPPLEMENTARY INFORMATION:

*Title:* 12 CFR part 1102, subpart B; Rules of Practice for Proceedings.

*ASC Form Number:* None.

*OMB Number:* 3139-0005.

*Expiration Date:* To be requested.

*Type of Request:* Extension of currently approved collection of information.

*Description of Need:* The information is used by the ASC in determining

whether the ASC should initiate a non-recognition proceeding or "take further action" against a State appraisal regulatory agency ("State agency") and other persons under section 1118 of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989 (12 U.S.C. 3337). The collection of information also sets out detailed procedures for such actions.

*Automated Data Collection:* None.

*Description of Respondents:* State, local or tribal government.

*Estimated Average Number of Respondents:* 2 respondents.

*Estimated Average Number of Responses:* Each respondent will be required to respond throughout the single proceeding initiated under 12 CFR part 1102, subpart.

*Estimated Average Burden Hours per Response:* 60 hours for each proceeding.

*Estimated Annual Reporting Burden:* 120 hours.

By the Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

Dated: February 15, 2006.

**Ben Henson,**  
Executive Director.

[FR Doc. E6-2427 Filed 2-17-06; 8:45 am]

BILLING CODE 6700-01-P

## FEDERAL RESERVE SYSTEM

### Notice of Proposals to Engage in Permissible Nonbanking Activities or to Acquire Companies that are Engaged in Permissible Nonbanking Activities

The companies listed in this notice have given notice under section 4 of the Bank Holding Company Act (12 U.S.C. 1843) (BHC Act) and Regulation Y (12 CFR Part 225) to engage *de novo*, or to acquire or control voting securities or assets of a company, including the companies listed below, that engages either directly or through a subsidiary or other company, in a nonbanking activity that is listed in § 225.28 of Regulation Y (12 CFR 225.28) or that the Board has determined by Order to be closely related to banking and permissible for bank holding companies. Unless otherwise noted, these activities will be conducted throughout the United States.

Each notice is available for inspection at the Federal Reserve Bank indicated. The notice also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the question whether the proposal complies with the standards of section 4 of the BHC Act. Additional information on all

bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding the applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than March 7, 2006.

**A. Federal Reserve Bank of New York** (Jay Bernstein, Bank Supervision Officer) 33 Liberty Street, New York, New York 10045-0001:

1. *Banco Latinoamericano de Exportaciones, S.A.*, Panama City, Republic of Panama; to engage *de novo* through its subsidiary, Clavex, Miami, Florida, in certification authority and related data processing activities. See *Bayerische Hypo- und Vereinsbank AG et al.*, 86 Federal Reserve Bulletin 56 (2000); *The Royal Bank of Scotland Group plc*, 86 Federal Reserve Bulletin 655 (2000); *Bank One Corporation, Inc.*, 83 Federal Reserve Bulletin 602, 606 (1997); and *Citigroup*, 68 Federal Reserve Bulletin 505, 510 (1982).

Board of Governors of the Federal Reserve System, February 15, 2006.

**Robert deV. Frierson,**  
Deputy Secretary of the Board.

[FR Doc. E6-2395 Filed 2-17-06; 8:45 am]

BILLING CODE 6210-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of the National Coordinator; American Health Information Community Electronic Health Record Workgroup Meeting

**ACTION:** Announcement of meeting.

**SUMMARY:** This notice announces the third meeting of the American Health Information Community Electronic Health Record Workgroup in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.)

**DATES:** March 21, 2006 from 1 p.m. to 5 p.m.

**ADDRESSES:** Hubert H. Humphrey Building (200 Independence Ave., SW., Washington, DC 20201), Conference Room 800.

**FOR FURTHER INFORMATION CONTACT:** <http://www.hhs.gov/healthit>.

**SUPPLEMENTARY INFORMATION:** A Web address for the meeting will be available at: <http://www.hhs.gov/healthit>.

Dated: February 10, 2006.

**Dana Haza,**  
Office of Programs and Coordination, Office of the National Coordinator.

[FR Doc. 06-1551 Filed 2-17-06; 8:45am]

BILLING CODE 4150-24-M