

Single Family Program Development, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410, telephone (202) 708-2121 (this is not a toll free number) for copies of the proposed forms and other available information.

**SUPPLEMENTARY INFORMATION:** The Department is submitting the proposed information collection to OMB for review, as required by the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended).

This Notice is soliciting comments from members of the public and affected agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This Notice also lists the following information:

*Title of Proposal:* Builder's Certification of Plans, Specifications, and Site.

*OMB Control Number, if applicable:* 2502-0496.

*Description of the need for the information and proposed use:* HUD requires the builder to complete the certification (form HUD-92541) noting adverse site/location factor(s) of the property, including Floodplains. This certification is necessary so that HUD does not insure a mortgage on property that poses a risk to health or safety of the occupant.

*Agency form numbers, if applicable:* HUD-92541.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:* The estimated total number of hours needed to prepare the information collection is 15,744; the number of respondents is approximately 1,600 generating approximately 65,600 annual responses; the frequency of response is on occasion; and the estimated time needed to prepare the response varies from 5 minutes to 10 minutes.

*Status of the proposed information collection:* This is an extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: February 9, 2006.

**Frank L. Davis,**

*General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.*

[FR Doc. E6-2183 Filed 2-15-06; 8:45 am]

**BILLING CODE 4210-27-P**

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Draft National Bald Eagle Management Guidelines

**AGENCY:** Fish and Wildlife Service, Interior

**ACTION:** Notice of availability.

**SUMMARY:** This notice advises the public that draft National Bald Eagle Management Guidelines are available for public review. Comments and suggestions are requested.

**DATES:** We will accept written comments on the Draft National Bald Eagle Management Guidelines until May 17, 2006.

**ADDRESSES:** Copies of the Draft National Bald Eagle Management Guidelines can be obtained by writing to U.S. Fish and Wildlife Service, Division of Migratory Bird Management, 4401 North Fairfax Drive, Mail Stop MBSP-4107, Arlington, VA 22203. The draft guidelines may also be obtained via the Internet at: <http://www.fws.gov/migratorybirds/BaldEagle.htm>. Written comments can be sent to the mailing address above, or e-mailed to [BaldEagle\\_ManagementGuidelines@fws.gov](mailto:BaldEagle_ManagementGuidelines@fws.gov). All comments must include the name and full mailing address of the person submitting the comments. All comments received, including names and addresses, will become part of the public record. You may inspect comments by appointment during normal business hours at the address above.

**FOR FURTHER INFORMATION CONTACT:**

Eliza Savage, Division of Migratory Bird Management, (see **ADDRESSES** section); or via e-mail at: [Eliza\\_Savage@fws.gov](mailto:Eliza_Savage@fws.gov); telephone: (703) 358-2329; or facsimile: (703) 358-2217.

**SUPPLEMENTARY INFORMATION:** The U.S. Fish and Wildlife Service has proposed to remove the bald eagle from the list of threatened species under the Endangered Species Act (16 U.S.C. 1531 *et seq.*) (see our re-opening of the public comment period on the proposed rule to delist the bald eagle, published separately in this part of today's **Federal**

**Register**). If the bald eagle is delisted, the Bald and Golden Eagle Protection Act (BGEPA) (16 U.S.C. 668-668d) will become the primary law protecting bald eagles. BGEPA prohibits take of bald and golden eagles and provides a statutory definition of "take" that includes "disturb."

To provide guidance to land managers, landowners, and others, the Service has developed draft National Bald Eagle Management Guidelines. In the event the bald eagle is delisted, the guidelines will provide the public with information on how to avoid disturbing bald eagles. Secondly, the guidelines include recommended additional practices that can benefit bald eagles. The draft guidelines are based on the definition of "disturb" that we are making available for public comment in a proposed rule published separately in this part of today's **Federal Register**.

Dated: October 31, 2005.

**H. Dale Hall,**

*Director.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Advisory Board for Exceptional Children

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, the Bureau of Indian Affairs announces that the Advisory Board for Exceptional Children will hold its next meeting in Casa Blanca, Arizona. The purpose of the meeting is to discuss the impact of the Individuals with Disabilities Education Improvement Act Amendments of 2004 on Indian children with disabilities.

**DATES:** The Board will meet Sunday, March 19, 2006, from 6 p.m. to 9 p.m.; Monday, March 20, 2006, from 7:30 a.m. to 4:30 p.m.; and, Tuesday, March 21, 2006, from 8 a.m. to 4 p.m. (MST).

**ADDRESSES:** The meetings will be held at the Francisco Grande Hotel and Golf Resort, 26000 West Gila Bend Highway, Casa Blanca, Arizona. Written statements may be submitted to Mr. Edward F. Parisian, Director, Office of Indian Education Programs, Bureau of Indian Affairs, 1849 C Street, NW., Mail Stop 3609-MIB, Washington, DC 20240; Telephone (202) 208-6123; Fax (202) 208-3312.