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Dated: February 7, 2006.

R.M. "Johnnie" Burton,

Director, Minerals Management Service.

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BILLING CODE 4310-MR-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 28, 2006. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 28, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

California

San Diego County

Gregory Mountain (Chokia), Address Restricted, Pauma, 06000106

Kansas

Ellis County

Krueger Building, 811 Fort St., Hays, 06000111

McPherson County

Kuns-Collier House, 302 S. Walnut St., McPherson, 06000114

Montgomery County

Cook's Hotel, 113 West Myrtle, Independence, 06000115

Nemaha County

Prairie Grove School (Public Schools of Kansas MPS), Township Rd., "H", SE of int with Township Rd. 232, Seneca, 06000113

Russell County

Dream Theater (Theaters and Opera Houses of Kansas MPS), 629 N. Main St., Russell, 06000112

Louisiana

Orleans Parish

New Orleans Lower Central Business District (Boundary Increase), Approx. Rampart, Tulane, Loyola, Gravier, O'Keefe and Common, New Orleans, 06000110

Massachusetts

Essex County

Frank A. Palmer and Louis B. Crary (Shipwreck), Address Restricted, Gloucester vicinity, 06000107

Nevada

Churchill County

Federal Building and Post Office (U.S. Post Offices in Nevada MPS), 90 N. Maine St., Fallon, 06000109

Nye County

Manhattan School, Gold St. bet. Mineral St. and Sexter Ave., Manhattan, 06000108

Oklahoma

Carter County

Ardmore Municipal Auditorium, 220 West Broadway, Ardmore, 06000117

Hardy Murphy Coliseum, 600 Lake Murray Dr. S, Ardmore, 06000118

Jackson County

Cross S Ranch Headquarters, 1.3 mi. W and 4 mi. N of jct. of Cty Rds N199 and E1750, Olustee, 06000119

Olustee Public Library and Park, S side 4th St. bet. C & D Sts., Olustee, 06000116

Virginia

Emporia Independent City

Greensville County Training School (Rosenwald Schools in Virginia MPS), 105 Ruffin St., Emporia (Independent City), 06000122

King and Queen County

Northbank, 453 N. Bank Rd., Walkerton, 06000121

Portsmouth Independent City

Circle, The, 3010 High St., Portsmouth (Independent City), 06000120

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DEPARTMENT OF THE INTERIOR

Bureau of Reclamation

Glen Canyon Dam Adaptive Management Work Group (AMWG), Notice of Meeting

AGENCY: Bureau of Reclamation, Interior.

ACTION: Notice of public meeting.

SUMMARY: The Adaptive Management Program (AMP) was implemented as a result of the Record of Decision on the Operation of Glen Canyon Dam Final Environmental Impact Statement to

comply with consultation requirements of the Grand Canyon Protection Act (Pub. L. 102-575) of 1992. The AMP includes a Federal advisory committee (AMWG), a technical work group (TWG), a monitoring and research center, and independent review panels. The AMWG makes recommendations to the Secretary of the Interior concerning Glen Canyon Dam operations and other management actions to protect resources downstream of Glen Canyon Dam consistent with the Grand Canyon Protection Act. The TWG is a subcommittee of the AMWG and provides technical advice and recommendations to the AMWG.

Date and Location: The AMWG will conduct the following public meeting:

Phoenix, Arizona—March 7-8, 2006. The meeting will begin at 9:30 a.m. and conclude at 5 p.m. on the first day and will begin at 8 a.m. and conclude at 3 p.m. on the second day. The meeting will be held at the Bureau of Indian Affairs, 2 Arizona Center, 400 N. 5th Street, 12th Floor, Conference Rooms A&B, in Phoenix, Arizona.

Agenda: The purpose of the meeting will be to review the Fiscal Year 2005 budget expenditures and proposed FY06 budget modifications and draft FY07-08 budget and workplan proposals, and to receive updates on science plans currently in development along with other monitoring and research reports. Additional topics of discussion will include status of humpback chub efforts, basin hydrology, public outreach, and other administrative and resource issues pertaining to the AMP.

Time will be allowed for any individual or organization wishing to make formal oral comments (limited to 5 minutes) at the meeting. To allow full consideration of information by the AMWG members, written notice must be provided to Dennis Kubly, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah, 84138; telephone (801) 524-3715; faxogram (801) 524-3858; e-mail at dkubly@uc.usbr.gov at least five (5) days prior to the meeting. Any written comments received will be provided to the AMWG and TWG members.

FOR FURTHER INFORMATION CONTACT: Dennis Kubly, telephone (801) 524-3715; faxogram (801) 524-3858; or via e-mail at dkubly@uc.usbr.gov.