

Primary Counties:  
 Bryan, Carter, Choctaw, Creek,  
 McIntosh, Murray, Muskogee,  
 Okmulgee, Osage, Payne, Pittsburg,  
 Pontotoc, Tulsa, Wagoner.  
 Contiguous Counties: Oklahoma:  
 Atoka, Haskell, Johnston, Kay,  
 Latimer, Love, Marshall, Mccurtain,  
 Pawnee, Pushmataha, Sequoyah,  
 Washington  
 Kansas:  
 Chautauqua, Cowley.  
 Texas:  
 Fannin, Grayson, Lamar, Red River.  
 All other information in the original  
 declaration remains unchanged.  
 (Catalog of Federal Domestic Assistance  
 Numbers 59002 and 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster  
 Assistance.*  
 [FR Doc. E6-1765 Filed 2-8-06; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**  
**[Disaster Declaration # 10367]**

**South Carolina Disaster # SC-00001**

**AGENCY:** Small Business Administration.  
**ACTION:** Notice.

**SUMMARY:** This is a Notice of the  
 Presidential declaration of a major  
 disaster for Public Assistance Only for  
 the State of South Carolina ( FEMA-  
 1625-DR), dated 01/20/2006.  
*Incident:* Severe Ice Storm.  
*Incident Period:* 12/15/2005 through  
 12/16/2005.  
*Effective Date:* 01/20/2006.  
*Physical Loan Application Deadline  
 Date:* 03/21/2006.

**ADDRESSES:** Submit completed loan  
 applications to: U.S. Small Business  
 Administration, National Processing  
 And Disbursement Center, 14925  
 Kingsport Road, Fort Worth, TX 76155.  
**FOR FURTHER INFORMATION CONTACT:** A.  
 Escobar, Office of Disaster Assistance,  
 U.S. Small Business Administration,  
 409 3rd Street, SW., Suite 6050,  
 Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is  
 hereby given that as a result of the  
 President's major disaster declaration on  
 01/20/2006, applications for Private  
 Non-Profit organizations that provide  
 essential services of a governmental  
 nature may file disaster loan  
 applications at the address listed above  
 or other locally announced locations.

The following areas have been  
 determined to be adversely affected by  
 the disaster:

Primary Counties:

Anderson, Cherokee, Greenville,  
 Laurens, Oconee, Pickens  
 Spartanburg.

The Interest Rates are:

	Percent
Other (Including Non-Profit Orga- nizations) With Credit Available Elsewhere .....	5.000
Businesses and Non-Profit Orga- nizations Without Credit Avail- able Elsewhere .....	4.000

The number assigned to this disaster  
 for physical damage is 10367.

(Catalog of Federal Domestic Assistance  
 Number 59008)

**Herbert L. Mitchell,**  
*Associate Administrator for Disaster  
 Assistance.*  
 [FR Doc. E6-1764 Filed 2-8-06; 8:45 am]  
**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**  
**[Public Notice 5299]**

**Culturally Significant Objects Imported  
 for Exhibition Determinations:  
 "Hokusai"**

**SUMMARY:** Notice is hereby given of the  
 following determinations: Pursuant to  
 the authority vested in me by the Act of  
 October 19, 1965 (79 Stat. 985; 22 U.S.C.  
 2459), Executive Order 12047 of March  
 27, 1978, the Foreign Affairs Reform and  
 Restructuring Act of 1998 (112 Stat.  
 2681, *et seq.*; 22 U.S.C. 6501 note, *et  
 seq.*), Delegation of Authority No. 234 of  
 October 1, 1999, Delegation of Authority  
 No. 236 of October 19, 1999, as  
 amended, and Delegation of Authority  
 No. 257 of April 15, 2003 [68 FR 19875],  
 I hereby determine that the objects to be  
 included in the exhibition "Hokusai,"  
 imported from abroad for temporary  
 exhibition within the United States, are  
 of cultural significance. The objects are  
 imported pursuant to loan agreements  
 with the foreign owners or custodians.  
 I also determine that the exhibition or  
 display of the exhibit objects at the  
 Arthur M. Sackler Gallery of the  
 Smithsonian Institution, from on or  
 about March 4, 2006, until on or about  
 May 14, 2006, and at possible additional  
 venues yet to be determined, is in the  
 national interest. Public Notice of these  
 Determinations is ordered to be  
 published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For  
 further information, including a list of  
 the exhibit objects, contact Julianne  
 Simpson, Attorney-Adviser, Office of  
 the Legal Adviser, U.S. Department of  
 State (telephone: 202/453-8049). The

address is U.S. Department of State, SA-  
 44, 301 4th Street, SW., Room 700,  
 Washington, DC 20547-0001.

Dated: February 3, 2006.

**C. Miller Crouch,**  
*Principal Deputy Assistant Secretary for  
 Educational and Cultural Affairs, Department  
 of State.*  
 [FR Doc. E6-1790 Filed 2-8-06; 8:45 am]  
**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**  
**[Public Notice 5300]**

**Bureau of Educational and Cultural  
 Affairs (ECA) Request for Grant  
 Proposals: Two Summer Institutes for  
 European Student Leaders**

*Announcement Type:* New  
 Cooperative Agreement.  
*Funding Opportunity Number:* ECA/  
 A/E/EUR-06-06.  
*Catalog of Federal Domestic  
 Assistance Number:* 00.000.  
*Key Dates:* July 6, 2006-March 23,  
 2007.  
*Application Deadline:* March 23,  
 2006.

**SUMMARY:** The Office of Academic  
 Exchange Programs, European and  
 Eurasian Programs Branch (ECA/A/E/  
 EUR) announces an open competition  
 for two separate Summer Institutes for  
 European Student Leaders. Accredited,  
 post-secondary educational institutions  
 in the United States may submit  
 proposals for two six-week summer  
 institutes, which will be similar in  
 content, but differ in terms of the  
 language abilities of the participants.  
 The participants in one institute will  
 have a high fluency level in English,  
 and the participants in the other  
 institute will have mid-level language  
 abilities. Each institute will begin with  
 English language instruction  
 appropriate to the participants and then  
 offer a core program that promotes  
 leadership development and civic  
 engagement through courses that will be  
 valuable to the participants in future  
 academic and work careers. Each  
 institute will host up to 20 participants  
 from Denmark, France, Germany,  
 Netherlands, Spain, and United  
 Kingdom who are either recent high  
 school graduates enrolled in universities  
 for the fall 2006 or first and second year  
 undergraduate students. Participants  
 will be between 17 and 23 years of age.  
 The Bureau of Educational and Cultural  
 Affairs (ECA) anticipates awarding two  
 separate assistance awards to support  
 these two programs. Organizations may  
 submit separate proposals for each  
 program. However, ECA will award no