

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Between the United States of America and RSR Corp., Quemetco, Inc., and Quemetco Realty, Inc., Under the Comprehensive Environmental Response, Compensation, and Liability Act**

Under 28 CFR 50.7, notice is hereby given that on January 31, 2006, a proposed Consent Decree ("Consent Decree") in the case of *United States v. RSR Corp. et al.* Civil Action No. 00-890-JLR (W.D. Wash.), has been lodged with the United States District Court for the Western District of Washington.

The Complaint sought the recovery of costs incurred in connection with response actions taken by the United States Environmental Protection Agency at the Soil and Groundwater Operable Unit of the Harbor Island Superfund Site ("the Site") in Seattle, Washington. Under the terms of the Consent Decree, Defendants will pay the United States \$8,500,000.00. In exchange, the United States will provide a covenant not to sue and contribution protection to all of the Defendants.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. RSR Corp., et al.*, Civil Action No. 00-890-JLR (W.D. Wash.), D.J. Ref. 90-11-2-970B.

The Consent Decree may be examined at the Office of the United States Attorney, Western District of Washington, 601 Union Street, Suite 5100, Seattle, Washington, and at U.S. EPA Region 10, 1200 6th Avenue, Seattle, WA. During the public comment period, the Consent Decree may be examined on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/open.html>. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$3.25 (25 cents per page reproduction cost, without

attachments) payable to the United States Treasury for payment.

Robert E. Maher, Jr.

Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 06-1184 Filed 2-8-06; 8:45 am]

BILLING CODE 4410-15-M

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under the Comprehensive Environmental Response, Compensation and Liability Act and the Clean Water Act**

Notice is hereby given that on January 30, 2006, a proposed consent decree in *United States et al. v. Schlumberger Technology Corporation*, Case No. 8:06-cv-00308-GRA, was lodged with the United States District Court for the District of South Carolina.

In this action, the United States, the Office of the Governor of the State of South Carolina, the Director of the South Carolina Department of Natural Resources, the Commissioner of the South Carolina Department of Health and Environmental Control, and the Commissioner of the Georgia Department of Natural Resources filed claims for natural resource damages against Schlumberger Technology Corporation ("Schlumberger") arising from the release of polychlorinated biphenyls at and from the Sangamo Weston/Twelvemile Creek/Lake Hartwell PCB Contamination Superfund Site under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9607(a)(1), (2) and (4), and the Clean Water Act, 33 U.S.C. 1321(f). The consent decree requires Schlumberger to: (1) Pay \$11,960,000 into the Department of the Interior's Natural Resource Damage Assessment and Restoration Fund to be used by the natural resource trustees for projects to compensate the public for injuries to natural resources; (2) to pay \$537,501 to reimburse the trustees for past costs and to pay for certain future costs to be incurred by the trustees; and (3) to complete a restoration project consisting of the removal of two dams on Twelvemile Creek.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, with a copy to Ann Hurley,

U.S. Department of Justice, 301 Howard Street, Suite 1050, San Francisco, CA 94105, and should refer to *United States et al. v. Schlumberger Technology Corporation*, D.J. Ref. #90-11-2-696/1.

During the public comment period, the consent decree may be examined on the following Department of Justice Web site: <http://www.usdoj.gov/enrd/open.html>. A copy of the consent decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$12.25 (25 cents per page reproduction cost) payable to the U.S. Treasury.

Ellen M. Mahan,

Deputy Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 06-1183 Filed 2-8-06; 8:45 am]

BILLING CODE 4410-15-M

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act**

In accordance with Departmental policy, 28 CFR 50.7, notice is hereby given that a proposed consent decree in *United States v. Zidell Marine Corporation*, Civil Action No. C06-cv-5437RJB was lodged on January 20, 2006 with the United States District Court for the Western District of Washington. This consent decree requires the defendants to perform injunctive relief, requiring the cleanup of the Head of the Hylebos Waterway Problem Area of the Commencement Bay/Nearshore Tidelands Superfund Site.

The Department of Justice will receive, for a period of thirty (30) days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611, and should refer to *United States v. Zidell Marine Corporation*, DOJ Ref. 90-11-2-726/3.

The proposed consent decree may be examined at the office of the United States Attorney, 601 Union Street, Suite 5100, Seattle, WA 98101 and at U.S. EPA Region 10, 1200 Sixth Avenue, Seattle, WA 98101. During the comment

period, the consent decree may be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. Copies of the consent decree also may be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044-7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514-0097, phone confirmation number (202) 514-1547. In requesting a copy, please enclose a check in the amount of \$6.00 for *United States v. Zidell Marine Corporation*, (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Robert Maher,**

*Assistant Section Chief, Environmental Enforcement Section.*

[FR Doc. 06-1186 Filed 2-8-06; 8:45 am]

**BILLING CODE 4410-15-M**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—IMS Global Learning Consortium, Inc.

Notice is hereby given that, on January 18, 2006, pursuant to Section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), IMS Global Learning Consortium, Inc. has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing changes in its membership. The notifications were filed for the purpose of extending the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances. Specifically, Brownstone Research Group, Rome, GA; IBM, Durham, NC; and Ministry of Education (New Zealand), Thorndon, Wellington, New Zealand have been added as parties to this venture. Also, Question Mark, London, United Kingdom; NHSU, London, United Kingdom; Cisco Learning Institute, Phoenix, AZ; Scottish Ufi, Glasgow, United Kingdom; and Virginia Tech, Blacksburg, VA have withdrawn as parties to this venture.

No other changes have been made in either the membership or planned activity of the group research project. Membership in this group research project remains open, and IMS Global Learning Consortium, Inc. intends to file additional written notification disclosing all changes in membership.

On April 7, 2000, IMS Global Learning Consortium, Inc. filed its original notification pursuant to Section 6(a) of the Act. The Department of Justice published a notice in the **Federal Register** pursuant to Section 6(b) of the Act on September 13, 2000 (65 FR 55283).

The last notification was filed with the Department on October 28, 2005. A notice was published in the **Federal Register** pursuant to Section 6(b) of the Act on November 28, 2005 (70 FR 71332).

**Dorothy B. Fountain,**

*Deputy Director of Operations, Antitrust Division.*

[FR Doc. 06-1216 Filed 2-8-06; 8:45 am]

**BILLING CODE 4410-11-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Council on the Humanities; Meeting

February 3, 2006.

Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended) notice is hereby given the National Council on the Humanities will meet in Washington, DC on February 23-24, 2006.

The purpose of the meeting is to advise the Chairman of the National Endowment for the Humanities with respect to policies, programs, and procedures for carrying out his functions, and to review applications for financial support from and gifts offered to the Endowment and to make recommendations thereon to the Chairman.

The meeting will be held in the Old Post Office Building, 1100 Pennsylvania Avenue, NW., Washington, DC. A portion of the morning and afternoon sessions on February 23-24, 2006, will not be open to the public pursuant to subsections (c)(4), (c)(6) and (c)(9)(B) of section 552b of Title 5, United States Code because the Council will consider information that may disclose: Trade secrets and commercial or financial information obtained from a person and privileged or confidential; information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy; and information the premature disclosure of which would be likely to significantly frustrate implementation of proposed agency action. I have made this determination under the authority granted me by the Chairman's Delegation of Authority dated July 19, 1993.

The agenda for the session on February 23, 2006 will be as follows:

#### Committee Meetings

(Open to the Public)

##### *Policy Discussion*

9-10:30 a.m.

Education Programs—Room M-07  
Federal/State Partnership—Room 507  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315  
(Closed to the Public)

Discussion of specific grant applications and programs before the Council.

10:30 a.m. until Adjourned

Education Programs—Room M-07  
Federal/State Partnership—Room 507  
Preservation and Access—Room 415  
Public Programs—Room 420  
Research Programs—Room 315

2-3:30 p.m.

Jefferson Lecture—Room 527

The agenda for the session on February 24, 2006 will be as follows: The morning session will convene at 9 a.m., in Room M-09, and will be open to the public, as set out below.

A. Minutes of the Previous Meeting  
B. Reports

1. Introductory Remarks
2. Staff Report
3. Congressional Report
4. Budget Report
5. Reports on Policy and General Matters
  - a. Education Programs
  - b. Federal/State Partnership
  - c. Preservation and Access
  - d. Public Programs
  - e. Research Programs
  - f. Jefferson Lecture

The remainder of the session on February 24, 2006 will be given to the consideration of specific applications and will be closed to the public for the reasons stated above.

Further information about this meeting can be obtained from Mr. Michael P. McDonald, Advisory Committee Management Officer, National Endowment for the Humanities, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, or by calling (202) 606-8322, TDD (202) 606-8282. Advance notice of any special needs or accommodations is appreciated.

**Michael P. McDonald,**

*Advisory Committee Management Officer.*

[FR Doc. E6-1771 Filed 2-8-06; 8:45 am]

**BILLING CODE 7536-01-P**