

payments to mortgagees on behalf of homeowners.

**DATES:** Comments Due Date: March 10, 2006.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0081) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian.Deitzer at [Lillian\\_L\\_Deitzer@HUD.gov](mailto:Lillian_L_Deitzer@HUD.gov) or telephone (202) 708-2374. This is not a toll-free number. Copies of available

documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) enhance the quality, utility, and clarity of the information to be collected; and (4) minimize the burden of the collection of information on those who are to respond; including

through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This notice also lists the following information:

*Title Of Proposal:* Mortgagee's Certification/Application/Monthly Summary of Assistance Payments Due.

*OMB Approval Number:* 2502-0081.

*Form Numbers:* HUD-300 and HUD-93102.

*Description of the Need for the Information and its Proposed Use:*

Mortgagee's application for assistance payments on behalf of lower income homeowners under Section 235. HUD uses the information to determine the correct amount of periodic assistance payments to mortgagees on behalf of homeowners.

*Frequency of Submission:* On occasion, Monthly.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	50	24		0.625		750

*Total Estimated Burden Hours:* 750.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: February 1, 2006.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E6-1645 Filed 2-7-06; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4665-N-28]

**Conference Call Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of the upcoming meeting via conference call.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of the upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. The meeting is a continuation of the Committee's meeting held by telephone conference

on January 23, 2006, and recessed until the next meeting. The meeting is open to the general public, which may participate by following the instructions below.

**DATES:** The conference call meeting will be held on Thursday, February 23, 2006, from 11 a.m. to 3 p.m. eastern standard time.

**ADDRESSES:** Information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can link onto NFPA's Web site for instructions concerning how to participate, and for contact information for the conference call from a HUD Web site, in the section marked "Business" "Manufactured Housing Consensus Committee Information". The link can be found at: <http://www.hud.gov/offices/hsg/sfh/mhs/mhshome.cfm>.

Alternately, interested parties may contact Jill McGovern of NFPA by phone at (617) 984-7404 (this is not a toll-free number) for conference call information.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Associate Deputy Assistant Secretary, Office of Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free

number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with Sections 10(a) and (b) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under Section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, as amended, 42 U.S.C. 5403(a)(3). The Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured home construction and safety standards and procedural and enforcement regulations, and with developing and recommending proposed model installation standards to the Secretary.

The purpose of the conference call meeting is to permit the Committee, at its request, to review, and to take action on further recommendations to the Secretary regarding proposed changes to 24 CFR part 3282, §§ 3282.401 through 3282.418 (Subpart I—Consumer Complaint Handling and Remedial Actions). It is necessary to have this meeting on this date, which is a continuation of its January 23, 2006, meeting called to discuss this matter, to

permit the Committee to continue its consideration and take action regarding the foregoing matter in a timely manner.

#### Tentative Agenda

- A. Roll Call.
- B. Welcome and Opening remarks.
- C. Full Committee meeting to take actions on proposed changes to 24 CFR Part 3282, Subpart I.
- D. Adjournment.

Dated: February 2, 2006.

**Brian D. Montgomery,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. E6-1644 Filed 2-7-06; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Bird Banding Laboratory Advisory Committee

**AGENCY:** Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The second meeting of the Advisory Committee on the bird banding laboratory (Committee) will take place February 22 and 23, 2006, at the national headquarters for Ducks Unlimited, One Waterfowl Way, Memphis, Tennessee 38120. The meeting, which runs from 8:30 a.m. to 4:30 p.m. each day, will take place in DU's Conference Center. The purpose of the Advisory Committee, which is co-chaired by the USGS and the U.S. Fish and Wildlife Service, is to represent the interests of the bird banding community, including both game and non-game birds, in advising the U.S. Department of the Interior, USGS, on current and future management of the bird banding laboratory. The agenda for this meeting will focus on a Committee review of the results of the work done since the last meeting by four smaller subgroups. Each subgroup was charged with developing draft issue statement for one of the following topics: (1) Bird banding permits; (2) data collection and storage; (3) data dissemination; and (4) partnerships. Subsequent to the review discussion, the Committee will finalize statements for each issue and begin developing recommendations for action.

The meeting is open to all members of the interested public, and time on the agenda has been reserved at the conclusion of each day's work for the Committee to receive verbal comments (limited to 5 minutes per person) from the public. To speak before the Committee, please register in advance with Mr. Daniel James (see contact

information below), the USGS Designated Federal Official (DFO) for the Committee.

#### FOR FURTHER INFORMATION CONTACT:

Daniel L. James, 12201 Sunrise Valley Drive, MS 301, Reston, Virginia 20192; 703-648-4253, e-mail: dan\_james@usgs.gov.

Dated: February 2, 2006.

**Byron K. Williams,**

*Acting Associate Director for Biology.*

[FR Doc. 06-1150 Filed 2-7-06; 8:45 am]

BILLING CODE 4311-AM-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[W0640 1020 PF 24 1A]

#### Call for Nominations for Resource Advisory Councils

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Resource Advisory Council call for nominations.

**SUMMARY:** The purpose of this notice is to request public nominations for the Bureau of Land Management (BLM) Resource Advisory Councils (RACs) that have member terms expiring this year. The RACs provide advice and recommendations to BLM on land use planning and management of the public lands within their geographic areas. The BLM will consider public nominations for 45 days after the publication date of this notice.

**DATES:** Send all nominations to the appropriate BLM State Office by no later than March 27, 2006.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for the locations to send your nominations.

#### FOR FURTHER INFORMATION CONTACT:

Melanie Wilson Gore, U.S. Department of the Interior, Bureau of Land Management, Intergovernmental Affairs, 1849 C Street, MS-LS-406, Washington, DC 20240; 202-452-0377.

**SUPPLEMENTARY INFORMATION:** The Federal Land Policy and Management Act (FLPMA) (43 U.S.C. 1730) directs the Secretary of the Interior to involve the public in planning and issues related to management of lands administered by BLM. Section 309 of FLPMA directs the Secretary to select 10 to 15 member citizen-based advisory councils that are consistent with the requirements of the Federal Advisory Committee Act (FACA). As required by the FACA, RAC membership must be balanced and representative of the various interests concerned with the

management of the public lands. The rules governing RACs are found at 43 CFR 1784.b. These include three categories:

Category One—Holders of Federal grazing permits and representatives of organizations associated with energy and mineral development, timber industry, transportation or rights-of-way, off-highway vehicle use, and commercial recreation;

Category Two—Representatives of nationally or regionally recognized environmental organizations, archaeological and historic organizations, dispersed recreation users, and wild horse and burro organizations; and

Category Three—Representatives of State, county, or local elected office; representatives and employees of a State agency responsible for management of natural resources; representatives of Indian Tribes within or adjacent to the area for which the Council is organized; representatives of and employed as academicians involved in natural sciences; and the public-at-large.

Individuals may nominate themselves or others. Nominees must be residents of the State or States in which the RAC has jurisdiction. The BLM will evaluate nominees based on their education, training, and experience and their knowledge of the geographical area of the RAC. Nominees should demonstrate a commitment to collaborative resource decisionmaking. The following must accompany all nominations:

- Letters of reference from represented interests or organizations,
- A completed background information nomination form,
- Any other information that speaks to the nominee's qualifications

Simultaneous with this notice, BLM State Offices will issue press releases providing additional information for submitting nominations, with specifics about the number and categories of member positions available for each RAC in the State. Nominations for RACs should be sent to the appropriate BLM offices listed below.

### Alaska

#### Alaska RAC

Danielle Allen, Alaska State Office, BLM, 222 West 7th Avenue, #13, Anchorage, Alaska 99513; (907) 271-3335.

### Arizona

#### Arizona RAC

Deborah Stevens, Arizona State Office, BLM, One North Central Avenue, Phoenix, Arizona 85004; (602) 417-9215.