

DATES: The meeting will be held March 2, 2006, beginning at 1:30 p.m. and ending at 4 p.m.

ADDRESSES: The meeting will be held at the U.S. Forest Service Office, 35 College Drive, South Lake Tahoe, CA 96150.

FOR FURTHER INFORMATION CONTACT: Terri Marceron or Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2773.

SUPPLEMENTARY INFORMATION: Items to be covered on the agenda include: (1) Tahoe Working Group Report; (2) Update on Erosion Control Grants; and, (3) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Terri Marceron,
Forest Supervisor.

[FR Doc. 06-1000 Filed 2-2-06; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE

Forest Service

Meeting of the Land Between the Lakes Advisory Board

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: The Land Between the Lakes Advisory Board will hold a meeting on Tuesday, February 28, 2006. Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

The meeting agenda includes the following:

- (1) Welcome/Introductions/Agenda.
- (2) Appreciative Inquiry Session about LBL/Environmental Education.
- (3) Land and Resource Management Plan.
- (4) LBL Updates.
- (5) Board Discussion of Comments Received.

The meeting is open to the public. Written comments are invited and may be mailed to: William P. Lisowsky, Area Supervisor, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211. Written comments

must be received at Land Between the Lakes by February 20, 2006, in order for copies to be provided to the members at the meeting. Board members will review written comments received, and at their request, oral clarification may be requested at a future meeting.

DATE: The meeting will be held on February 28, 2006, 9 a.m. to 3 p.m., CST.

ADDRESSES: The meeting will be held at the Stewart County Public Library, Dover, TN, and will be open to the public.

FOR FURTHER INFORMATION CONTACT: Sharon Byers, Advisory Board Liaison, Land Between the Lakes, 100 Van Morgan Drive, Golden Pond, Kentucky 42211, 270-924-2002.

SUPPLEMENTARY INFORMATION: None.

Dated: January 20, 2006.

William P. Lisowsky,
Area Supervisor, Land Between the Lakes.

[FR Doc. E6-1469 Filed 2-2-06; 8:45 am]

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DEPARTMENT OF AGRICULTURE

Forest Service

Manti-La Sal National Forest Land and Resource Management Plan Revision

Manti-La Sal National Forest in Utah, Juab, Emery, Carbon, Sanpete, Grand, San Juan and Sevier counties in Utah, and Mesa and Montrose counties in Colorado.

AGENCY: Forest Service, USDA.

ACTION: Notice of Adjustment to **Federal Register** Notice Vol. 67, No. 86, p. 22397, May 3, 2002, and Vol. 69, No. 205, p. 62244, October 25, 2004, and transition to the 2005 Planning Rule at 36 CFR 219 (FR, Vol. 70, No. 3. / January 5, 2005, 1023).

SUMMARY: The Manti-La Sal National Forest (Forest) will exercise its option to adjust the land management plan revision process from compliance with the 1982 planning regulations, to conform to new planning regulations adopted in January 2005. This adjustment will have the following effects:

1. The 2005 Planning Rule redefines forest plans to be more strategic and flexible to better facilitate adaptive management and public collaboration.
2. The 2005 Planning Rule focuses more on the goals of ecological, social, and economic sustainability and less on prescriptive means of producing goods and services.

3. The Responsible Official who will approve the final plan will be the Forest Supervisor instead of the Regional Forester.

4. The Forest will establish an Environmental Management System (EMS) (per ISO 14001:2004(E)) prior to approval of the revised forest plan.

5. The emphasis of public involvement will be a collaborative effort between the public and the Forest Service to incorporate the most desirable management options into a single broadly supported management direction package that will become the forest plan.

6. Administrative review will change from a post-decision appeals process to a pre-decision objection process.

7. Because the Forest will not be preparing an Environmental Impact Statement (EIS) for revision of the forest plan, interim management strategies will be developed for the fourteen river segments identified as eligible for inclusion in the Wild and Scenic River (WSR) System. The suitability of these river segments for inclusion in the WSR System will be addressed in an appropriate environmental document after the revised forest plan is approved.

8. Because an environmental impact statement will not be prepared for this revision, oil and gas leasing decisions will not be made. Instead, the revised forest plan will include general guidelines for mineral operations, including oil and gas, which will be considered as appropriate for areas currently available for leasing to protect resource values while providing appropriate access for exploration and development activities. Decisions regarding areas administratively available for lease and lease stipulations will be addressed in a separate environmental document(s) prepared either concurrently with the revision process or following approval of the revised forest plan.

Public Involvement: Public participation and collaboration (including more than 34 public meetings) has been ongoing. Current information and details of public participation opportunities are posted on the Forest Web site at <http://www.fs.fed.us/r4/mantilasal/projects>. Contact Linda Crawley at (435) 636-3558, or e-mail lcrawley@fs.fed.us to be added to the forest plan revision mailing list.

ADDRESSES: Manti-La Sal National Forest, 599 W. Price River Dr., Price, UT 84501.

FOR FURTHER INFORMATION CONTACT: Marlene DePietro, Planning and Recreation Group Leader, Manti-La Sal