

States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 21, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ALASKA

Valdez-Cordova Borough-Census Area

S.S. PORTLAND (Shipwreck), mouth of Katalla River, Cordova, 06000058

FLORIDA

Broward County

King, Dr. Willard Van Orsdel, House, 1336 Seabreeze Blvd., Fort Lauderdale, 06000059

MASSACHUSETTS

Middlesex County

Bennett—Shattuck House, 653 Martins Pond Rd., Groton, 06000061

Worcester County

Russell Corner Historic District, Merriam, Gregory Hill, East Princeton and Sterling Rds, Bullock Lane, Princeton, 06000060
Washburn Square—Leicester Common Historic District, Main St., Washburn Sq., 3 Paxton St., Leicester, 06000062

MISSISSIPPI

Wayne County

Wausau Work Center, 500 Salem Rd., Richton, 06000063

MISSOURI

St. Louis Independent City

Central Carondelet Historic District, Roughly bounded by Koeln, Loughborough, S. Broadway and Alabama Ave., St. Louis (Independent City), 06000064

NEW YORK

New York County

Seagram Building, 375 Park Ave., New York, 06000056

Suffolk County

Davis, Charles Homer, House, 381 W. Neck Rd., Lloyd Harbor, 06000057

VIRGINIA

King William County

Zoar, VA 608, Upshaw Rd., Aylett, 06000065

Lunenburg County

Fifth Avenue Historic District, 100-500 Blks of E. Fifth Ave., Kenbridge, 06000066

Richmond Independent City

Virginia Can Company—S.H. Heironimus Warehouse, 315 Albemarle SE, Roanoke (Independent City), 06000067

WISCONSIN

Washington County

Saxonia House, 421 WI H, Farmington, 06000068

[FR Doc. E6-1428 Filed 2-2-06; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January, 21, 2006.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 21, 2006.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

ARKANSAS

Ashley County

Crossroads Fire Tower, (Facilities Constructed by the CCC in Arkansas MPS) 2262 AR 133 N, Hamburg, 06000078
Summer—White Dipping Vat, (Dip That Tick: Texas Tick Fever Eradication in Arkansas MPS) 4 mi. E of jct. of AR 82 and CR 69; 0.5 mi. S in the woods at the Hunt Camp, Hamburg, 06000087

Benton County

Kansas City Southern Railway Locomotive #73D and Caboose #385, AR 59 S of Church Ave., Decatur, 06000072

Conway County

US 64, Menifee Segment, Old, (Arkansas Highway History and Architecture MPS) Canal Rd. approx. 0.5 SE of US 64, Menifee, 06000071

Drew County

Selma Rosenwald School, Selma—Collins Rd., approx. 0.25 mi. S of US 278, Selma, 06000069

Faulkner County

Crownover—Brown, Earl and Oza, House, 133 S. Broadway, Damascus, 06000088

Garland County

Jack Tar Hotel and Bathhouse, 145 Oriole St., Hot Springs, 06000079

Greene County

George Ray's Dragstrip, AR 135, 0.5 mi. S of US 412, Paragould, 06000075

Jefferson County

St. Louis Southwestern Railway (Cotton Belt Route) Caboose #2325, 2815 Dixie Woods Dr., Pine Bluff, 06000074

Ouachita County

Hickman House, 3568 Mt. Holly Rd., Camden, 06000090

Phillips County

Ford, Henry and Cornelia, Farm, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) 1335 Phillips Cty Rd. 249, Lexa, 06000085
Turner Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) Corners of AR 318 and Phillips Cty Rd. 606, Cypert, 06000073

Pope County

Pottsville Dipping Vat, (Dip That Tick: Texas Tick Fever Eradication in Arkansas MPS) Corner of Rankin Park on E. Ash St., Pottsville, 06000086

Scott County

Bates School, 1074 Bates School Rd., Bates, 06000081

Sebastian County

Dodson Avenue Methodist Episcopal Church, 1922 Dodson Ave., Fort Smith, 06000082
Echols Memorial Christian Church, 2801 Alabama, Fort Smith, 06000070
Saint Scholastica Convent, 1301 S. Albert Pike, Fort Smith, 06000084
South Side Baptist Church, 2400 Dodson Ave., Fort Smith, 06000083

Sharp County

Hardy Cemetery Historic Section, (Hardy, Arkansas MPS) Bounded by Main St., Kelly St., Cope Ave. and Burlington RR, Hardy, 06000089

Washington County

Clack House, 725 E. Dogwood Ln., Fayetteville, 06000077
St. Joseph Catholic Church, 110 E. Henri de Tonti Blvd., Tontitown, 06000080

White County

Kerr—Booth House, (White County MPS) 611 W. Center Ave., Searcy, 06000076

FLORIDA

Hillsborough County

Robles, Horace T., House, 2604 E. Hanna Ave., Tampa, 06000091

ILLINOIS

Cook County

McJunkin, William, House, 151 Sheridan Rd., Winnetka, 06000104

Sangamon County

Ross, Joseph, House, 5200 Passfield Rd., Rochester, 06000092

IOWA**Clinton County**

Ankeny Building, (Clinton, Iowa MPS) 201
Fifth Ave. S., Clinton, 06000105

MINNESOTA**Hennepin County**

Farmers and Mechanics Savings Bank, 88 S.
6th St., Minneapolis, 06000094

NEBRASKA**Cass County**

Fitzgerald, Paul, House, 513 E, 2nd St.,
Louisville, 06000100
O'Rourke, Capt. John, House, 424 N 6th St.,
Plattsmouth, 06000102

Custer County

Mason City School, 750 Main St., Mason
City, 06000103

Fillmore County

Lincoln Telephone & Telegraph Exchange
Building in Fairmount, 635 6th Ave.,
Fairmont, 06000099

Washington County

Frahm, Alfred H. and Sarah, House, 220 S.
15th St., Fort Calhoun, 06000101

OHIO**Jefferson County**

First Methodist Episcopal—Holy Trinity
Greek Orthodox Church, 300 S. Fourth St.,
Steubenville, 06000093

OREGON**Deschutes County**

Sisters High School, 115 N. Locust St.,
Sisters, 06000095

Multnomah County

Enterprise Planing Mill, (Portland Eastside
MPS) 50 SE Yamhill St., Portland,
06000097
Fisher, Raymond and Catherine, House, 1625
NE Marine Dr., Portland, 06000096

PENNSYLVANIA**Greene County**

Hamilton—ely Farmstead, 1055 Sugar Run
Rd., Whitely Township, 06000098
A request for REMOVAL has been made for
the following resource:

NEBRASKA**McPherson County**

McPherson County Courthouse, (County
Courthouses of Nebraska MPS), Jct. of 6th
and Anderson Sts., Tryon, 90000970
A request for MOVE has been made for the
following resource:

LOUISIANA**Rapides County**

Bennett Plantation House and Store, E of
Alexandria on U.S. 71, Alexandria vicinity,
79001083

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DEPARTMENT OF JUSTICE**Office of Community Oriented Policing Services; Agency Information Collection Activities: Extension of Currently Approved Collection; Comments Requested**

ACTION: 30-Day Notice of Information Collection Under Review: Mental Health and Community Safety Initiative Equipment and Training Progress Report.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed extension of an information collection was previously published in the **Federal Register** Volume 70, Number 168, page 51846 on August 31, 2005, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until March 6, 2006. This process is conducted in accordance with 5 CFR 1320.10. Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of

appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of This Information Collection

(1) *Type of Information Collection:* Extension of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Annual Report to Congress—Mental Health and Community Safety Initiative Equipment and Training Progress Report.

(3) *Agency form number, if any, and the applicable component of the Department sponsoring the collection:* None. U.S. Department of Justice Office of Community Oriented Policing Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Law enforcement agencies that are recipients of COPS Tribal Mental Health and Community Safety Initiative grants.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply:* It is estimated that 10 respondents annually will complete the form within 2.5 hours.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 35 hours annually.

If additional information is required contact: Robert B. Briggs, Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: January 27, 2006.

Robert B. Briggs,

Clearance Officer, PRA, Department of Justice.

[FR Doc. 06-998 Filed 2-2-06; 8:45 am]

BILLING CODE 4410-AT-M

DEPARTMENT OF JUSTICE**Executive Office for Immigration Review; Agency Information Collection Activities: Proposed Collection; Comments Requested**

ACTION: 60-day notice of information collection under review: Revised Application for Suspension of Deportation (40).

The Department of Justice (DOJ), Executive Office for Immigration Review (EOIR), has submitted the following information collection request