# IOWA

## **Clinton County**

Ankeny Building, (Clinton, Iowa MPS) 201 Fifth Ave. S., Clinton, 06000105

## MINNESOTA

## Hennepin County

Farmers and Mechanics Savings Bank, 88 S. 6th St., Minneapolis, 06000094

## NEBRASKA

### Cass County

Fitzgerald, Paul, House, 513 E, 2nd St., Louisville, 06000100

O'Rourke, Capt. John, House, 424 N 6th St., Plattsmouth, 06000102

### Custer County

Mason City School, 750 Main St., Mason City, 06000103

#### **Fillmore County**

Lincoln Telephone & Telegraph Exchange Building in Fairmount, 635 6th Ave., Fairmont, 06000099

## Washington County

Frahm, Alfred H. and Sarah, House, 220 S. 15th St., Fort Calhoun, 06000101

## OHIO

## Jefferson County

First Methodist Episcopal—Holy Trinity Greek Orthodox Church, 300 S. Fourth St., Steubenville, 06000093

## OREGON

#### **Deschutes County**

Sisters High School, 115 N. Locust St., Sisters, 06000095

#### Multnomah County

- Enterprise Planing Mill, (Portland Eastside MPS) 50 SE Yamhill St., Portland, 06000097
- Fisher, Raymond and Catherine, House, 1625 NE Marine Dr., Portland, 06000096

#### PENNSYLVANIA

#### **Greene County**

Hamilton—ely Farmstead, 1055 Sugar Run Rd., Whitely Township, 06000098

A request for REMOVAL has been made for the following resource:

## NEBRASKA

#### **McPherson County**

McPherson County Courthouse, (County Courthouses of Nebraska MPS), Jct. of 6th and Anderson Sts., Tryon, 90000970

A request for MOVE has been made for the following resource:

#### LOUISIANA

#### **Rapides County**

- Bennett Plantation House and Store, E of Alexandria on U.S. 71, Alexandria vicinity, 79001083
- [FR Doc. E6–1429 Filed 2–2–06; 8:45 am] BILLING CODE 4312–51–P

## DEPARTMENT OF JUSTICE

Office of Community Oriented Policing Services; Agency Information Collection Activities: Extension of Currently Approved Collection; Comments Requested

**ACTION:** 30-Day Notice of Information Collection Under Review: Mental Health and Community Safety Initiative Equipment and Training Progress Report.

The Department of Justice (DOJ) Office of Community Oriented Policing Services (COPS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed extension of an information collection was previously published in the Federal Register Volume 70, Number 168, page 51846 on August 31, 2005, allowing for a 60-day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until March 6, 2006. This process is conducted in accordance with 5 CFR 1320.10. Written comments and/ or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806. Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- -Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Évaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- -Enhance the quality, utility, and clarity of the information to be collected; and
- -Minimize the burden of the collection of information on those who are to respond, including through the use of

appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

## **Overview of This Information Collection**

(1) *Type of Information Collection:* Extension of a Currently Approved Collection.

(2) *Title of the Form/Collection:* Annual Report to Congress—Mental Health and Community Safety Initiative Equipment and Training Progress Report.

(3) Agency form number, if any, and the applicable component of the Department sponsoring the collection: None. U.S. Department of Justice Office of Community Oriented Policing Services.

(4) Affected public who will be asked or required to respond, as well as a brief abstract: Primary: Law enforcement agencies that are recipients of COPS Tribal Mental Health and Community Safety Initiative grants.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: It is estimated that 10 respondents annually will complete the form within 2.5 hours.

(6) An estimate of the total public burden (in hours) associated with the collection: 35 hours annually.

If additional information is required contact: Robert B. Briggs, Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Patrick Henry Building, Suite 1600, 601 D Street, NW., Washington, DC 20530.

Dated: January 27, 2006.

## Robert B. Briggs,

Clearance Officer, PRA, Department of Justice. [FR Doc. 06–998 Filed 2–2–06; 8:45 am]

BILLING CODE 4410-AT-M

## DEPARTMENT OF JUSTICE

### Executive Office for Immigration Review; Agency Information Collection Activities: Proposed Collection; Comments Requested

**ACTION:** 60-day notice of information collection under review: Revised Application for Suspension of Deportation (40).

The Department of Justice (DOJ), Executive Office for Immigration Review (EOIR), has submitted the following information collection request