

U.S.C. App. II), it has been determined that these Defense Science Board Task Force meetings concern matters listed in 5 U.S.C. 552b(c)(1) and that, accordingly, the meetings will be closed to the public.

FOR FURTHER INFORMATION CONTACT:

LCDR Clifton Phillips, USN, Defense Science Board, 3140 Defense Pentagon, Room 3C553, Washington, DC 20301-3140, via e-mail at clifton.phillips@osd.mil, or via phone at (703) 571-0083.

Dated: January 27, 2006.

Linda Bynum,

*OSD Federal Register Liaison Officer,
Department of Defense.*

[FR Doc. 06-960 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-06-M

DEPARTMENT OF DEFENSE

Department of the Air Force

Air University Board of Visitors; Notice of Meeting

ACTION: Notice of Meeting of Air University Board of Visitors.

SUMMARY: The purpose of the meeting is to give the board an opportunity to review Air University educational programs and to present to the Commander, a report of their findings and recommendations concerning these programs.

DATES: The Air University Board of Visitors will hold an open meeting on 2-5 April 2006. The first business session of each meeting will begin in the Air University Commander's Conference Room at Headquarters Air University, Maxwell Air Force Base, Alabama (5 seats available).

FOR FURTHER INFORMATION CONTACT: Dr. Dorothy Reed, Chief of Academic Affairs, Air University Headquarters, Maxwell Air Force Base, Alabama 36112-6335, at (334) 953-5159.

Bao-Anh Trinh,

Air Force Federal Register Liaison Officer.

[FR Doc. E6-1399 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Air Force Institute of Technology (AFIT) Subcommittee of the Air University Board of Visitors; Notice of Meeting

ACTION: Notice of meeting of the AFIT Subcommittee of the Air University Board of Visitors.

SUMMARY: The purpose of the meeting is to give the board an opportunity to review Air Force Institute of Technology's educational programs and to present to the Commandant a report of their findings and recommendations concerning these programs.

DATES: The AFIT Subcommittee of the Air University Board of Visitors will hold an open meeting on 12-14 March 2006, with the first business session beginning at 0830 in the Superintendent's Conference Room, Building 642, Wright-Patterson Air Force Base, Ohio (5 seats available).

FOR FURTHER INFORMATION CONTACT: Ms. Beverly Houtz, Academic Affairs Office, Air Force Institute of Technology, (937) 255-6565 ext 4424.

Bao-Anh Trinh,

GS-14, DAF, Air Force Federal Register Liaison Officer.

[FR Doc. E6-1400 Filed 2-1-06; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF DEFENSE

Department of the Army; Corps of Engineers

Notice of Availability of the Final Supplement II to the Final EIS (FSII) for the Proposed New Water Supply Reservoir Located in Williamson and Johnson Counties, for the City of Marion, IL

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of availability.

SUMMARY: The U.S. Army Corps of Engineers is issuing this notice to advise the public that the Final Supplement II to the Final Environmental Impact Statement has been completed for the City of Marion, Illinois, and is available for review and comment.

DATES: In accordance with the National Environmental Policy Act (NEPA), we have filed the FSII with the Environmental Protection Agency (EPA) for publication of their notice of availability in the **Federal Register**. The EPA notice officially starts the 30-day

review period for this document. It is the goal of the Corps of Engineers to have the COE notice published on the same date as the EPA notice. However, if that does not occur, the date of the EPA notice will determine the closing date for comments on the FSII. Comments on the FSII must be submitted to the address below under **FOR FURTHER INFORMATION CONTACT** and must be received no later than 5 p.m. Eastern Standard Time, Monday, February 27, 2006.

ADDRESSES: The Final Supplement II to the Final EIS can be viewed online at <http://www.lrl.usace.army.mil/orf/default.asp> (follow the link to Notices/Illinois/Marion FSII Vol. I and Marion FSII Vol. II). Copies of the Final Supplement II to the Final Environmental Impact Statement are also available for review at the following library:

Marion Carnegie Library, 206 South Market Street, Marion, IL, 62959.

FOR FURTHER INFORMATION CONTACT: Mr. Greg McKay, Project Manager, Regulatory Branch, U.S. Army Corps of Engineers, Louisville District, P.O. Box 59, Louisville, KY 40201-0059, ATTN: CELRL-OP-FS, (502)-315-6685, Telephone: 502-315-6685.

SUPPLEMENTARY INFORMATION: The proposed action by the City of Marion is a new 1,172-acre water supply reservoir located in Williamson and Johnson Counties, Illinois, near the community of Creal Springs. The Lake of Egypt Water District has an agreement in principle with the City of Marion to purchase water if a new lake on Sugar Creek is built. Two pipelines would be constructed for transport of water for treatment.

As part of the Corps review process, this Final Supplement II to the Final Environmental Impact Statement (FSII) has been prepared. The Louisville District prepared a Draft EIS and released it to the public for comment in October 1994. A public hearing was held in December 1994. A Final EIS was prepared and released to the public for comment in July 1995. A Draft Supplement I was prepared and released to the public for comment in February 1996. A Final Supplement I to the Final EIS was prepared and released to the public for comment in May 1996. A Draft Supplement II was prepared and released to the public for comment in November 2000, with a public hearing held in March 2001.

This Final Supplement II to the Final EIS examines single source options as well as combinations of separate alternatives to satisfy current and future water needs of Marion and the Lake of

Egypt Water District as separate entities. This Final Supplement II incorporates the Draft and Final EIS, the Draft and Final Supplement I, and the Draft Supplement II by reference.

Dated: January 26, 2006.

David F. Dale, Jr.,

P.E., PMP, Deputy District Engineer.

[FR Doc. E6-1390 Filed 2-1-06; 8:45 am]

BILLING CODE 3710-92-P

DEPARTMENT OF EDUCATION

Office of Postsecondary Education; Overview Information; Training Program for Federal TRIO Programs (Training Program); Notice Inviting Applications for New Awards for Fiscal Year (FY) 2006

*Catalog of Federal Domestic
Assistance (CFDA) Number:* 84.103A.

Dates: Applications Available:
February 2, 2006.

*Deadline for Transmittal of
Applications:* April 21, 2006.

*Deadline for Intergovernmental
Review:* June 20, 2006.

Eligible Applicants: Institutions of
higher education and other public and
private nonprofit institutions and
organizations.

Estimated Available Funds:
\$4,000,000.

Estimated Range of Awards:
\$300,000–\$450,000.

Estimated Average Size of Awards:
\$425,000.

Maximum Award: We will reject any
application that proposes a budget
exceeding the maximum amount listed
for each of the four absolute priorities,
listed below, for a single budget period
of 12 months:

- Priority 1: \$450,000;
- Priority 2: \$400,000;
- Priority 3: \$450,000; and
- Priority 4: \$400,000.

To be consistent with the goal of
serving all regions of the country as
provided in 34 CFR 642.33, successful
applicants will be expected to provide
training to at least 325 participants,
unless we specifically approve another
amount.

Estimated Number of Awards: 8–12.

Note: The Department is not bound by any
estimates in this notice.

Project Period: 24 months.

Full Text of Announcement

I. Funding Opportunity Description

Purpose of Program: To improve the
operation of projects funded under the
Federal TRIO Programs, the Training
Program provides grants to train staff

and leadership personnel employed in,
participating in, or preparing for
employment in, projects funded under
the TRIO Programs.

Priorities: In accordance with 34 CFR
75.105(b)(2)(iv) and 34 CFR
75.105(b)(2)(ii), these priorities are from
section 402G(b) of the Higher Education
Act of 1965, as amended (HEA), and the
regulations for this program (34 CFR
642.34). Each successful applicant must
provide at least one training session on
each requisite topic listed within a
specific priority that is tailored to the
needs of TRIO staff with less than two
years of TRIO project experience.

Each application must clearly identify
the specific priority number for which
a grant is requested, and must address
each of the topics listed under that
specific priority. An application for a
grant under a specific priority should
not include information concerning any
other priority. For example, an
application for a grant under Priority 1
should address only training to improve
record keeping, reporting student and
project performance, and evaluation of
project performance as a means for
designing and operating a model TRIO
project.

Absolute Priorities: For FY 2006, these
priorities are absolute priorities. Under
34 CFR 75.105(c)(3), we consider only
applications that meet these priorities.
These priorities are:

Priority 1. Training to improve: record
keeping; reporting student and project
performance; and, the evaluation of
project performance in order to design
and operate a model TRIO project.

Number of expected awards: 2–3.

Maximum award amount: \$450,000.

Priority 2. Training on: Budget
management and the legislative and
regulatory requirements for operation of
the Federal TRIO Programs.

Number of expected awards: 2–3.

Maximum award amount: \$400,000.

Priority 3. Training on: Assessment of
student needs; proven retention and
graduation strategies; and the use of
educational technology in order to
design and operate a model TRIO
project.

Number of expected awards: 2–3.

Maximum award amount: \$450,000.

Priority 4. Training on: Student
financial aid and college and university
admissions policies and procedures.

Number of expected awards: 2–3.

Maximum award amount: \$400,000.

*Maximum number of applications for
a priority:* An applicant may submit
only one application for a grant under
each priority. If an applicant submits
more than one application under a
specific priority, we will accept only the
first application submitted and we will
reject all other applications.

Program Authority: 20 U.S.C. 1070a–
11 and 1070a–17.

Applicable Regulations: (a) The
Education Department General
Administrative Regulations (EDGAR) in
34 CFR parts 74, 75, 77, 79, 80, 81, 82,
84, 85, 86, 97, 98 and 99.

(b) The regulations for this program in
34 CFR part 642.

Note: The regulations in 34 CFR part 79
apply to all applicants except federally
recognized Indian tribes.

Note: The regulations in 34 CFR part 86
apply to institutions of higher education
only.

II. Award Information

Type of Award: Discretionary grants.

Estimated Available Funds:

\$4,000,000.

Estimated Range of Awards:

\$300,000–\$450,000.

Estimated Average Size of Awards:

\$425,000.

Maximum Award: We will reject any
application that proposes a budget
exceeding the maximum amount listed
for each of the four absolute priorities,
listed below, for a single budget period
of 12 months:

- Priority 1: \$450,000;
- Priority 2: \$400,000;
- Priority 3: \$450,000; and
- Priority 4: \$400,000.

To be consistent with the goal of
serving all regions of the country as
provided in 34 CFR 642.33, successful
applicants will be expected to provide
training to at least 325 participants,
unless we specifically approve another
amount.

Estimated Number of Awards: 8–12.

Note: The Department is not bound by any
estimates in this notice.

Project Period: 24 months.

III. Eligibility Information

1. *Eligible Applicants:* Institutions of
higher education and other public and
private nonprofit institutions and
organizations.

2. *Cost Sharing or Matching:* This
program does not involve cost sharing
or matching.

3. *Other:* An applicant may submit
only one application for a grant under
each priority. Each application must
clearly identify the specific priority
number for which a grant is requested,
and must address each of the topics
listed under that specific priority. An
application for a grant under a specific
priority should not include information
concerning any other priority.

To be consistent with the goal of
serving all regions of the country as
provided in 34 CFR 642.33, successful