

DC 20593-0001. The working group will first meet in the same room and then, if necessary, move to separate spaces designated at that time. Send written material and requests to make oral presentations to Mr. Gerald P. Miente, U.S. Coast Guard Headquarters, G-PSO-1, Room 1210, 2100 Second Street, SW., Washington, DC 20593-0001. This notice and related documents are available on the Internet at <http://dms.dot.gov> under the docket number USCG-2006-23696.

**FOR FURTHER INFORMATION CONTACT:** Mr. Gerald P. Miente, Assistant Executive Director, telephone 202-267-0214, fax 202-267-4570, or e-mail at: [gmiante@comdt.uscg.mil](mailto:gmiante@comdt.uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2 (Pub. L. 92-463, 86 Stat. 770, as amended).

#### Agenda of Committee Meeting

The agenda includes the following items:

- (1) Status Report of the Commercial/Recreational Boating Interface Working Group;
- (2) Status Report of the Mariner Deaths during Nighttime Barge Fleeting Operations Working Group;
- (3) Status Report of the International Convention on Standards of Training, Certification and Watchkeeping for Seafarers, 1978, as amended (STCW) Implementation Working Group;
- (4) Status Report of the Towing Vessel Inspection Working Group;
- (5) Status Report of the Licensing Implementation Working Group;
- (6) Status Report of the Towing Vessel Horsepower Working Group;
- (7) Status Report of the Towing Vessel Bridge Visibility Working Group; and
- (8) Presentation of a Draft Task Statement on Review of the AV Kastner/Buchanan 14/Swift Collision

#### Procedural

All meetings are open to the public. Please note that the meetings may close early if all business is finished. Members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Assistant Executive Director no later than February 21, 2006. Written material for distribution at a meeting should reach the Coast Guard no later than February 21, 2006. If you would like a copy of your material distributed to each member of the Committee or Working Groups in advance of a meeting, please submit 20 copies to the Assistant Executive Director no later

than February 15, 2006. You may also submit this material electronically to the e-mail address in **FOR FURTHER INFORMATION CONTACT**, no later than February 21, 2006. Also, at the Chair's discretion, members of the public may present comment at the end of the Public Meeting. Please understand that the Committee's schedule may be quite demanding and time for public comment may be limited.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meetings, contact the Assistant Executive Director as soon as possible.

Dated: January 25, 2006.

**H.L. Hime,**

*Acting Director of Prevention Standards.*

[FR Doc. E6-1247 Filed 1-31-06; 8:45 am]

**BILLING CODE 4910-15-P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

##### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

**Title:** Write Your Own (WYO) Company Participation Criteria; New Applicant.

**OMB Number:** 1660-0038.

**Abstract:** The Federal government is a guarantor of flood insurance coverage issued under the WYO arrangement. To determine eligibility for participation in the WYO program, the NFIP requires a on-time submission of data demonstrating insurance companies qualification.

**Affected Public:** Business or Other For Profit.

**Number of Respondents:** 5.

**Estimated Time per Respondent:** 7 hours.

**Estimated Total Annual Burden Hours:** 35.

**Frequency of Response:** Per request.

**Comments:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, or facsimile number (202) 395-7285. Comments must be submitted on or before March 3, 2006.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Chief, Records Management, FEMA, 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address [FEMA-Information-Collections@dhs.gov](mailto:FEMA-Information-Collections@dhs.gov).

Dated: January 25, 2006.

**George S. Trotter,**

*Acting, Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

[FR Doc. E6-1327 Filed 1-31-06; 8:45 am]

**BILLING CODE 9110-12-P**

#### DEPARTMENT OF HOMELAND SECURITY

##### Federal Emergency Management Agency

##### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) has submitted the following information collection to the Office of Management and Budget (OMB) for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission describes the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and includes the actual data collection instruments FEMA will use.

*Title:* Emergency Management Institute Residential Course Evaluation Form.

*OMB Number:* 1660-0034.

*Abstract:* Students attending the Emergency Management Institute resident program courses at FEMA's NETC will be asked to complete a course evaluation form. The information will be used by EMI staff and management to identify problems with course materials, evaluate the quality of the course delivery, facilities, and instructors. The data received will enable them to recommend changes in course materials, student selection criteria, training experience and classroom environment.

*Affected Public:* State, Local, or Tribal Government, Federal Government, Individuals and Households.

*Number of Respondents:* 10,027.

*Estimated Time per Respondent:* 10 minutes.

*Estimated Total Annual Burden Hours:* 1,671 hours.

*Frequency of Response:* Per course.

*Comments:* Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs at OMB, Attention: Desk Officer for the Department of Homeland Security/FEMA, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503, or facsimile number (202) 395-7285. Comments must be submitted on or before March 3, 2006.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Chief, Records Management, FEMA, 500 C Street, SW., Room 316, Washington, DC 20472, facsimile number (202) 646-3347, or e-mail address *FEMA-Information-Collections@dhs.gov*.

Dated: January 25, 2006.

**George S. Trotter,**  
*Acting, Branch Chief, Information Resources Management Branch, Information Technology Services Division.*

[FR Doc. E6-1328 Filed 1-31-06; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed, revised information collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning National Defense Executive Reserve Personal (NDRP) Qualifications Statement.

**SUPPLEMENTARY INFORMATION:** The NDER program was established by the Defense Production Act of 1950, as amended, section 710(e). Under Executive Order 12919, National Defense Industrial Resources Preparedness, June 3, 1994, part VI, section 601, the Director of the Federal Emergency Management Agency coordinates the NDER program activities of departments and agencies that have NDER units. The NDER is composed of persons with recognized expertise from industry, organized labor, professional

groups, and academia to serve in executive positions in the Federal Government during the event of an emergency that requires such employment. The head of a department or agency may activate an NDER unit in whole or in part, upon the written determination that an emergency affecting the national security or defense preparedness of the United States exists, and that the activation of the unit is necessary to carry out the emergency program functions of the department or agency.

**Collection of Information**

*Title:* The National Defense Executive Reserve Personal Qualifications Statement.

*Type of Information Collection:* Extension of a currently approved collection.

*OMB Number:* 1660-0001.

*Form Numbers:* FEMA Form 85-3, National Defense Executive Reserve Personal Qualifications Statement.

*Abstract:* The NDER is a Federal government program coordinated by FEMA. To become a member of the NDER, individuals with the requisite qualifications must complete a FEMA Form 85-3 is an application form that is used by Federal departments and agencies to fill NDER vacancies and to ensure that individuals are qualified to perform in the assigned emergency positions. FEMA reviews the application form to ensure that the candidate meets all basic membership qualifications for the Executive Reserve; ensures that the applicant is not already serving in a Federal department or agency sponsored unit; and, in some cases, determines the Federal department or agency best suited for the applicant.

*Affected Public:* Individuals or Households.

*Estimated Total Annual Burden Hours:* 15 hours.

**ANNUAL BURDEN HOURS**

Project/Activity (Survey, Form(s), Focus Group, Worksheet, etc.)	No. of respondents	Frequency of responses	Burden hours per respondent	Annual responses	Total annual burden hours
	(A)	(B)	(C)	(AxB)	(AxBxC)
FEMA Form 85-3 .....	30	1	.5 hr (30 mins.)	30	15
<b>TOTAL</b> .....	30	1	.5 .....	30	15

*Estimated Cost:* The total cost (all respondents combined) to respondents is \$1,693.00 with the average cost per respondent of \$34.00.

*Comments:* Written comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency,

including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of