

Information collection	Respondents	Frequency	Responses	Time	Total hours
Work Statements .....	55	1	55	1-2 hr. ....	55-110
BIF (LMI 1A, 1B) .....	55	1	55	1-6 hr. ....	55-330
Quarterly Automated Financial Reports .....	48	4	192	10-50 min. ..	32-160
Monthly Automated Financial Reports .....	48	*8	384	5-25 min. ....	32-160
BLS Cooperative Statistics Financial Report (LMI 2A) .....	7	12	84	1-5 hr. ....	84-420
Quarterly Status Report (LMI 2B) .....	1-30	4	4-120	1 hr. ....	4-120
Budget Variance Request Form .....	1-55	1	1-55	5-25 min. ....	0-23
<b>Total</b> .....	1-55	.....	775-945	.....	262-1323
<b>Average Totals</b> .....	55	.....	860	.....	793

\* Reports are not received for end-of-quarter months, i.e., December, March, June, September.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of the information collection request; they also will become a matter of public record.

Signed at Washington, DC, this 19th day of January 2006.

**Cathy Kazanowski**

Chief, Division of Management Systems, Bureau of Labor Statistics.

[FR Doc. E6-981 Filed 1-25-06; 8:45 am]

BILLING CODE 4510-24-P

**MILLENNIUM CHALLENGE CORPORATION**

[MCC FR 06-01]

**Notice of the February 8, 2006 Millennium Challenge Corporation Board of Directors Meeting; Sunshine Act Meeting**

**AGENCY:** Millennium Challenge Corporation.

**TIME AND DATE:** 2 p.m. to 3:45 p.m., Wednesday, February 8, 2006.

**PLACE:** Department of State, 2201 C Street, NW., Washington, DC 20520.

**FOR FURTHER INFORMATION CONTACT:** Information on the meeting may be obtained from Joyce B. Lanham via e-mail at *Board@mcc.gov* or by telephone at (202) 521-3600.

**STATUS:** Meeting will be closed to the public.

**MATTERS TO BE CONSIDERED:** The Board of Directors (the "Board") of the Millennium Challenge Corporation ("MCC") will hold a meeting to discuss and consider Threshold Country Program submissions of two countries that are eligible for FY 2006 Millennium Challenge Account ("MCA") assistance under section 616 of the Millennium Challenge Act of 2003 (the "Act"); an MCC Operations update; Compact

development issues related to MCA-eligible countries; and certain administrative matters. The agenda items are expected to involve the consideration of classified information and will be closed to the public.

Dated: January 24, 2006.

**Jon A. Dyck,**

Vice President and General Counsel, Millennium Challenge Corporation.

[FR Doc. 06-785 Filed 1-24-06; 10:33 am]

BILLING CODE 9210-01-P

**FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION**

**Sunshine Act, Meetings**

January 17, 2006.

**TIME AND DATE:** 10 a.m., Thursday, January 26, 2006.

**PLACE:** The Richard V. Backley Hearing Room, 9th Floor, 601 New Jersey Avenue, NW., Washington, DC.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument on the matter *Secretary of Labor v. Sedgman*, Docket Nos. SE 2002-11, SE 2003-69, and SE 2003-189. (Issues include whether the Administrative Law Judge properly concluded that Sedgman violated 39 CFR 77.200; whether the judge properly held that the Secretary of Labor did not abuse her discretion in citing Sedgman for violations of 30 CFR 77.200 and 77.1710(g); whether the judge properly followed the statutory penalty criteria set forth at 30 U.S.C. 820(i) in setting a penalty for the section 77.200 violation; and whether the judge was correct in deciding to vacate the penalty he assessed for the section 77.200 violation because there was an unreasonable delay by the Secretary in proposing the penalty.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance

of those needs, subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Jean Ellen, (202) 434-9950 / (202) 708-9300 for TDD Relay / 1-800-877-8339 for toll free.

**Jean H. Ellen,**

Chief Docket Clerk.

[FR Doc. 06-802 Filed 1-24-06; 1:23 pm]

BILLING CODE 6735-01-M

**NATIONAL SCIENCE FOUNDATION**

**Agency Information Collection Activities: Proposed Collection; Comment Request**

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to request establishment and clearance of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB clearance of this collection for no longer than 3 years.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or other forms of information technology; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be received by March 27, 2006 to be