

facilitating transaction in securities, to remove impediments to and perfect the mechanism of a free and open market and a national market system, and in general, to protect investors and the public interest. The Commission believes that the proposed rule change clarifies the parties that must maintain records relating to payment for order flow arrangements and the nature of the records to be maintained. The Commission also believes that the proposed rule change would assist the Exchange in determining whether its payment for order flow program is being carried out in accordance with the Exchange's requirements.

*It Is Therefore Ordered*, pursuant to section 19(b)(2) of the Act,<sup>10</sup> that the proposed rule change (SR-Phlx-2005-67), as amended, is approved.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>11</sup>

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. E6-924 Filed 1-24-06; 8:45 am]

**BILLING CODE 8010-01-P**

essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Litchfield, New London, Tolland, Windham

The Interest Rates are:

|  | Percent |
|--|---------|
| Other (including non-profit organizations) with credit available elsewhere ..... | 4.750   |
| Businesses and non-profit organizations without credit available elsewhere ..... | 4.00    |

The number assigned to this disaster for physical damage is 10325.

(Catalog of Federal Domestic Assistance Number 59008)

**Bridget M. Dusenbury,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-880 Filed 1-24-06; 8:45 am]

**BILLING CODE 8025-01-P**

applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Big Stone, Clay, Lac Qui Parle, Lincoln, Norman, Stevens, Traverse, Wilkin, Yellow Medicine.

The Interest Rates are:

|  | Percent |
|--|---------|
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere ..... | 5.000   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 10327.

(Catalog of Federal Domestic Assistance Number 59008)

**Bridget M. Dusenbury,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-936 Filed 1-24-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10325]

**Connecticut Disaster # CT-00003'**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Connecticut (FEMA-1619-DR), dated 12/16/2005.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 10/14/2005 through 10/15/2005.

*Effective Date:* 12/16/2005.

*Physical Loan Application Deadline Date:* 02/14/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 12/16/2005, applications for Private Non-Profit organizations that provide

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10327]

**Minnesota Disaster # MN-00003**

**AGENCY:** Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Minnesota (FEMA-1622-DR), dated 01/04/2006.

*Incident:* Severe Winter Storm.  
*Incident Period:* 11/27/2005 through 11/29/2005.

*Effective Date:* 01/04/2006.

*Physical Loan Application Deadline Date:* 03/06/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/04/2006, applications for Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10274]

**North Dakota Disaster # ND-00004**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1616-DR), dated 11/21/2005.

*Incident:* Severe Winter Storm and Record and Near-Record Snow.  
*Incident Period:* 10/04/2005 through 10/06/2005.

*Effective Date:* 01/13/2006.

*Physical Loan Application Deadline Date:* 01/23/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of North Dakota, dated 11/21/2005, is hereby amended to include the following areas as adversely affected by the disaster.

<sup>10</sup> 15 U.S.C. 78s(b)(2).

<sup>11</sup> 17 CFR 200.30-3(a)(12).

Primary County:  
Slope.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Number 59008)

**Bridget M. Dusenbury,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-878 Filed 1-24-06; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10326]

**North Dakota Disaster # ND-00005**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of North Dakota (FEMA-1621-DR), dated 01/04/2006.

*Incident:* Severe Winter Storm.

*Incident Period:* 11/27/2005 through 11/30/2005.

*Effective Date:* 01/04/2006.

*Physical Loan Application Deadline Date:* 03/06/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/04/2006, applications for Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Cass, Ransom, Richland, Sargent.

The Interest Rates are:

|  | Percent |
|--|---------|
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere ..... | 5.000   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 10326.

(Catalog of Federal Domestic Assistance Number 59008)

**Bridget M. Dusenbury,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-937 Filed 1-24-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10324]

**South Dakota Disaster # SD-00003**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Dakota (FEMA-1620-DR), dated 12/20/2005.

*Incident:* Severe Winter Storm.

*Incident Period:* 11/27/2005 through 11/29/2005.

*Effective Date:* 12/20/2005.

*Physical Loan Application Deadline Date:* 02/21/2006.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, National Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 12/20/2005, applications for Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Counties:

Aurora, Beadle, Bon Homme, Brookings, Brown, Charles Mix, Clark, Codington, Davison, Day, Deuel, Douglas, Edmunds, Grant, Gregory, Hamlin, Hanson, Hutchinson, Jerauld, Kingsbury, Marshall, Miner, Roberts, Sanborn, Spink

The Interest Rates are:

|  | Percent |
|--|---------|
| Other (including non-profit organizations) with credit available elsewhere ..... | 5.000   |

|  | Percent |
|--|---------|
| Businesses and non-profit organizations without credit available elsewhere ..... | 4.000   |

The number assigned to this disaster for physical damage is 10324.

(Catalog of Federal Domestic Assistance Number 59008).

**Bridget M. Dusenbury,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. E6-879 Filed 1-24-06; 8:45 am]

**BILLING CODE 8025-01-P**

**SOCIAL SECURITY ADMINISTRATION**

**Agency Information Collection Activities: Proposed Request**

The Social Security Administration (SSA) publishes a list of information collection packages that will require clearance by the Office of Management and Budget (OMB) in compliance with Public Law 104-13, the Paperwork Reduction Act of 1995, effective October 1, 1995. The information collection packages that may be included in this notice are for new information collections, approval of existing information collections, revisions to OMB-approved information collections, and extensions (no change) of OMB-approved information collections.

SSA is soliciting comments on the accuracy of the agency's burden estimate; the need for the information; its practical utility; ways to enhance its quality, utility, and clarity; and on ways to minimize burden on respondents, including the use of automated collection techniques or other forms of information technology. Written comments and recommendations regarding the information collection(s) should be submitted to the SSA Reports Clearance Officer. The information can be mailed and/or faxed to the individual at the address and fax number listed below:

(SSA), Social Security Administration, DCFAM, Attn: Reports Clearance Officer, 1333 Annex Building, 6401 Security Blvd., Baltimore, MD 21235, Fax: 410-965-6400.

The information collection listed below is pending at SSA and will be submitted to OMB within 60 days from the date of this notice. Therefore, your comments should be submitted to SSA within 60 days from the date of this publication. You can obtain a copy of the collection instrument by calling the SSA Reports Clearance Officer at 410-