

contest to take place outside of Washington, DC. We invite the public to enter and to attend.

**DATES:**

1. The official date to begin submission of entries to the 2006 contest is June 1, 2006. All entries must be postmarked no later than midnight, Monday, August 15, 2006.

2. The public may view the 2006 Federal Duck Stamp entries at the Memphis location (see **ADDRESSES**) beginning on Monday, September 25, 2006 (9 a.m. to 5 p.m.), and through all the days of judging. Judging will be held on Friday, October 6, 2006, beginning at 6 p.m., and on Saturday, October 7, 2006, beginning at 9 a.m., at the Memphis location.

**ADDRESSES:** Requests for complete copies of the contest rules, reproduction rights agreement, and display and participation agreement may be requested by calling 1-703-358-2000, or requests may be addressed to: Federal Duck Stamp Contest, U.S. Fish and Wildlife Service, Department of the Interior, 4401 North Fairfax Drive, Mail Stop MBSP-4070, Arlington, VA 22203-1622. You may also download the information from the Federal Duck Stamp Web site at <http://duckstamps.fws.gov>.

The contest will be held at the Memphis College of Art in Overton Park, 1930 Poplar Avenue, Memphis, TN 38104.

**FOR FURTHER INFORMATION CONTACT:** Mr. Ryan W. Booth, Federal Duck Stamp Office, by phone at (703) 358-2004, or by e-mail to [Ryan\\_W\\_Booth@fws.gov](mailto:Ryan_W_Booth@fws.gov), or by fax at (703) 358-2009.

**SUPPLEMENTARY INFORMATION:**

**Background**

On March 16, 1934, Congress passed and President Franklin Roosevelt signed the Migratory Bird Hunting Stamp Act (16 U.S.C. 718-718j, 48 Stat. 452). Popularly known as the Duck Stamp Act, it required all waterfowl hunters 16 years or older to buy a stamp annually. The revenue generated was originally earmarked for the Department of Agriculture, but 5 years later was transferred to the Department of the Interior and the U.S. Fish and Wildlife Service to buy or lease waterfowl sanctuaries. Regulations governing the contest appear at 50 CFR part 91.

In the years since, the Federal Duck Stamp Program has become one of the most popular and successful conservation programs ever initiated. Today, some 1.8 million stamps are sold each year, and as of 2004, Federal Duck Stamps have generated more than \$700 million for the preservation of more

than 5.2 million acres of waterfowl habitat in the United States. Numerous other birds, mammals, fish, reptiles, and amphibians have similarly prospered because of habitat protection made possible by the program. An estimated one-third of the Nation's endangered and threatened species find food or shelter in wetland habitat. Moreover, the protected wetlands help dissipate storms, purify water supplies, store flood water, and nourish fish hatchlings important for sport and commercial fishermen.

**The Contest**

The first Federal Duck Stamp was designed at President Franklin Roosevelt's request in 1934 by Jay N. "Ding" Darling, a nationally known political cartoonist for the *Des Moines Register* and a noted hunter and wildlife conservationist. In subsequent years, noted wildlife artists were asked to submit designs. The first contest was opened in 1949 to any U.S. artist who wished to enter, and 65 artists submitted a total of 88 design entries in what remains the only art competition of its kind sponsored by the U.S. Government. The Secretary of the Interior appoints a panel of noted art, waterfowl, and philatelic authorities to select each year's design. Winners receive no compensation for their work, except a pane of their stamps, but winners may sell prints of their designs, which are sought by hunters, conservationists, and art collectors.

The 2006 contest will be the second contest to take place outside of Washington, DC. We plan to hold future duck stamp contests in various U.S. locations corresponding to flyways.

**Contest Fee:** All entrants must submit a nonrefundable fee of \$125.00 by cashier's check, certified check, or money order made payable to: U.S. Fish and Wildlife Service.

**Eligible species**

The following species are eligible for the 2006 contest: American widgeon, wood duck, gadwall, ring-necked duck, and cinnamon teal. Entries featuring a species other than the above listed species will be disqualified.

Dated: January 20, 2006.

**Thomas O. Melius,**

*Acting Director.*

[FR Doc. E6-885 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Submission of Information Collection to the Office of Management and Budget for Review Under the Paperwork Reduction Act**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of request for renewal.

**SUMMARY:** In compliance with the Paperwork Reduction Act, this notice announces that the Bureau of Indian Affairs is submitting an information collection to the Office of Management and Budget (OMB) for renewal. The collection concerns the Student Transportation Form. We are requesting a renewal of clearance and requesting comments on this information collection.

**DATES:** Written comments must be submitted on or before February 24, 2006.

**ADDRESSES:** You may submit comments on the information collection to the Desk Officer for Department of the Interior at the Office of Management and Budget, by facsimile to (202) 395-6566 or you may send an e-mail to [OIRA\\_DOCKET@omb.eop.gov](mailto:OIRA_DOCKET@omb.eop.gov).

Please send copies of comments to the Office of Indian Education Programs, 1849 C Street, NW., Mail Stop 3609-MIB, Washington, DC 20240.

**FOR FURTHER INFORMATION CONTACT:** Glenn Allison, (202) 208-3628 or Keith Neves, (202) 208-3601.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Student Transportation regulations in 25 CFR part 39, subpart G, contain the program eligibility and criteria, which govern the allocation of transportation funds. Information collected from the schools will be used to determine the rate per mile. The information collection is needed to provide transportation mileage for Bureau-funded schools, which will receive an allocation of transportation funds.

**II. Request for Comments**

A 60-day notice requesting comments was published on July 11, 2005 (70 FR 39787). There were no comments received regarding that notice. You are invited to comment on the following items to the Desk Officer at OMB at the citation in **ADDRESSES** section:

(a) Whether the collection of information is necessary for the proper performance of the functions of the

agency, including whether the information will have practical utility;

(b) The accuracy of the agency's estimate of the burden (including the hours and cost) of the proposed collection of information, including the validity of the methodology and assumption used;

(c) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(d) Ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other collection techniques or other forms of information technology.

We will not request nor sponsor a collection of information, and you need not respond to such a request, if there is no valid Office of Management and Budget Control Number.

### III. Data

*Title:* Student Transportation Form, 25 CFR Part 39, Subpart G.

*OMB Control Number:* 1076-0134.

*Type of review:* Renewal.

*Brief Description of collection:* This collection provides pertinent data concerning the schools' bus transportation mileage and related long distance travel mileage to determine funding for school transportation.

*Respondents:* Contract and Grant Schools; Bureau operated schools. About 121 tribal school administrators annually gather the necessary information during student count week.

*Number of Respondents:* 121.

*Estimated Time per Response:* At an average of 6 hours each 121 reporting schools = 796 hours.

*Frequency of Response:* Annually.

*Total Annual Burden to Respondents:* 726 hours.

Dated: January 18, 2006.

**Michael D. Olsen,**

*Acting Principal Deputy Assistant Secretary—Indian Affairs.*

[FR Doc. E6-847 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-6W-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-952-06-1420-BJ]

#### Filing of Plats of Survey; Nevada

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

**SUMMARY:** The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

*Effective Dates:* Filing is effective at 10 a.m. on the dates indicated below.

#### FOR FURTHER INFORMATION CONTACT:

David D. Morlan, Chief, Branch of Geographic Sciences, Bureau of Land Management (BLM), Nevada State Office, 1340 Financial Blvd., P.O. Box 12000, Reno, Nevada 89520, 775-861-6541.

**SUPPLEMENTARY INFORMATION:** 1. The Supplemental Plats of the following described lands were officially filed at the Nevada State Office, Reno, Nevada, on November 15, 2005: The supplemental plat, showing amended lottings in section 15, Township 19 South, Range 61 East, Mount Diablo Meridian, Nevada, was accepted November 14, 2005. The supplemental plat, showing amended lottings in section 16, Township 19 South, Range 61 East, Mount Diablo Meridian, Nevada, was accepted November 14, 2005. These supplemental plats were prepared to meet certain administrative needs of the Bureau of Land Management.

2. The above-listed surveys are now the basic record for describing the lands for all authorized purposes. These surveys have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: January 12, 2006.

**David D. Morlan,**

*Chief Cadastral Surveyor, Nevada.*

[FR Doc. E6-849 Filed 1-24-06; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before January 7, 2006.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye

St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by February 9, 2006.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

### COLORADO

#### Moffat County

Castle Park Archeological District, Address Restricted, Dinosaur, 06000055

### MICHIGAN

#### Muskegon County

Muskegon South Pierhead Light, (Light Stations of the United States MPS) S pier of Muskegon Lake entrance channel at Lake Michigan, 500 ft. from shore, Muskegon, 06000036

### MISSOURI

#### Boone County

Coca-Cola Bottling Company Building, (Downtown Columbia, Missouri MPS) 10 Hitt St., Columbia, 06000043

#### Cape Girardeau County

Mckendree Chapel (Boundary Increase), S. side Bainbridge Rd., 0.5 mi. W of I-55, Jackson, 06000042

#### Jackson County

Old Town Historic District (Boundary Increase III), 140 Walnut St., Kansas City, 06000039

#### St. Louis Independent City

Beaumont Telephone Exchange Building, 2654 Locust St., St. Louis (Independent City), 06000038

Grant School, 3009 Pennsylvania Ave., St. Louis (Independent City), 06000037

### MONTANA

#### Flathead County

Boles, Charles, House, (Kalispell MPS) 40 Appleway Dr., Kalispell, 06000041

#### Toole County

Shelby Town Hall, 100 Montana Ave., Shelby, 06000040

### NEBRASKA

#### Hall County

Grand Island United States Post Office and Courthouse, 203 W. Second St., Grand Island, 06000044

### PENNSYLVANIA

#### Delaware County

Hood Octagonal School, 3500 West Chester Pike, Newtown Square, Newtown Township, 06000045

### SOUTH DAKOTA

#### Marshall County

Marshall County Courthouse, (County Courthouses of South Dakota MPS) 911 Vander Horck Ave., Britton, 06000047