

FOR FURTHER INFORMATION CONTACT:

Mary Bell Lunsford, Public Affairs Officer, USDA, Homochitto National Forest, 1200 Hwy. 184 East, Meadville, MS 39653 (601-384-5876).

SUPPLEMENTARY INFORMATION: The meeting is open to the public.

Committee discussion is limited to Forest Service staff, Committee members and elected officials. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. A public input session will be provided and individuals who made written requests by February 21, 2006, will have the opportunity to address the committee at that session. Individuals wishing to speak or propose agenda items must send their names and proposals to Tim Reed, District Ranger, DFO, 1200 Hwy. 184 East, Meadville, MS 39653.

Dated: January 13, 2006.

Tim Reed,

Designated Federal Officer.

[FR Doc. 06-606 Filed 1-23-06; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF AGRICULTURE**Forest Service****Notice of Lincoln County Resource Advisory Committee Meeting**

AGENCY: Forest Service, USDA.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the authorities in the Federal Advisory Committee Act (Public Law 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Public Law 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on Wednesday February 1, 2006 at 6 p.m. at the Forest Supervisor's Office in Libby, Montana for a business meeting. The meeting is open to the public.

DATES: February 1, 2006.

ADDRESSES: Forest Supervisor's Office, 1101 U.S. Hwy. 2 West, Libby, Montana.

FOR FURTHER INFORMATION CONTACT: Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 283-7764, or e-mail bedgmon@fs.fed.us.

SUPPLEMENTARY INFORMATION: Agenda topics include status of approved projects, plan for receiving and approving proposals for 2007, and receiving public comment. If the meeting date or location is changed, notice will be posted in the local

newspapers, including the daily Interlake based in Kalispell, Montana.

Dated: January 17, 2006.

Bob Castaneda,

Forest Supervisor.

[FR Doc. 06-615 Filed 1-23-06; 8:45 am]

BILLING CODE 3410-11-M

DEPARTMENT OF COMMERCE**Notice of Solicitation for Sea Grant Review Panelists**

AGENCY: National Oceanic and Atmospheric Administration Office of Oceanic and Atmospheric Research (OAR) National Sea Grant Review Panel.

SUMMARY: This notice responds to the National Sea Grant College Program Act, at 33 U.S.C. 1128, which requires the Secretary of Commerce to solicit nominations at least once a year for membership on the Sea Grant Review Panel. This advisory committee provides advice on the implementation of the National Sea Grant College Program.

DATES: Resumes should be sent to the address specified and must be received by 30 days from publication.

ADDRESSES: Dr. Leon M. Cammen, Interim Executive Director; National Sea Grant College Program; 1315 East-West Highway, Room 11841; Silver Spring, Maryland 20910

FOR FURTHER INFORMATION CONTACT: Dr. Leon M. Cammen of the National Sea Grant College Program at the address given above; telephone (301) 713-2435 extension 136 or fax number (301) 713-0799.

SUPPLEMENTARY INFORMATION: Section 209 of the Act establishes a Sea Grant Review Panel to advise the Secretary of Commerce, the Under Secretary for Oceans and Atmosphere, and the Director of the National Sea Grant College Program on the implementation of the Sea Grant Program. The panel provides advice on such matters as:

- (a) The Sea Grant Fellowship Program;
- (b) Applications or proposals for, and performance under, grants and contracts awarded under the Sea Grant Program Improvement Act of 1976, as amended at 33 U.S.C. 1124;
- (c) The designation and operation of sea grant colleges and sea grant institutes; and the operation of the sea grant program;
- (d) The formulation and application of the planning guidelines and priorities under 33 U.S.C. 1123 (a) and (c)(1); and
- (e) Such other matters as the Secretary refers to the panel for review and advice.

The Panel is to consist of 15 voting members composed as follows: Not less than eight of the voting members of the panel should be individuals who, by reason of knowledge, experience, or training, are especially qualified in one or more of the disciplines and fields included in marine science. The other voting members shall be individuals who by reason of knowledge, experience, or training, are especially qualified in, or representative of, education, extension service, state government, industry, economics, planning, or any other activity which is appropriate to, and important for, any effort to enhance the understanding, assessment, development, utilization, or conservation of ocean and coastal resources. No individual is eligible to be a voting member of the panel if the individual is (a) the director of a sea grant college, sea grant regional consortium, or sea grant program, (b) an applicant for or beneficiary (as determined by the Secretary) of any grant or contract under 33 U.S.C. 1124 or (c) a full-time officer or employee of the United States. The Director of the National Sea Grant College Program and one Director of a Sea Grant Program also serve as non-voting members. Panel members are appointed for a 4-year term.

Dated: January 18, 2006.

Mark E. Brown,

Chief Financial Officer, Office of Oceanic and Atmospheric Research.

[FR Doc. E6-830 Filed 1-23-06; 8:45 am]

BILLING CODE 3510-KA-P

DEPARTMENT OF COMMERCE**Bureau of Industry and Security****Transportation and Related Equipment Technical Advisory Committee; Notice of Open Meeting**

The Transportation and Related Equipment Technical Advisory Committee will meet on February 9, 2006, 9:30 a.m., in the Herbert C. Hoover Building, Room 3884, 14th Street between Pennsylvania and Constitution Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to transportation and related equipment or technology.

Agenda

- 1. Welcome and Introductions.
- 2. Review of Bureau issues of significance to TRANSTAC members.