

potential adverse impacts to biological, cultural and subsistence resources and subsistence users in coastal communities as a result of the proposed action.

*EIS No. 20050513, ERP No. F-AFS-G65098-AR, Ozark-St. Francis National Forests Proposed Revised Land and Resource Management Plan, Implementation, Several Counties, AR.*

*Summary:* No formal comment letter was sent to the preparing agency.

*EIS No. 20050497, ERP No. F2-FHW-H40397-MO, Interstate 70 Corridor Improvements, Section of Independent Utility #7, a 40-Mile Portion of the I-70 Corridor from just West of Route 19 (milepost 174) to Lake St. Louis Boulevard (milepost 214) Montgomery, Warren, St. Charles Counties, MO.*

*Summary:* No formal comment letter was sent to the preparing agency.

*EIS No. 20050542, ERP No. FS-AFS-L36113-WA, Upper Charley Subwatershed Ecosystem Restoration Projects, Proposing to Amend the Umatilla National Forests Land and Resource Management Plan to Incorporate Management for Canada Lynx, Pomeroy Ranger District, Umatilla National Forest, Garfield County, WA.*

*Summary:* No formal comment letter was sent to the preparing agency.

Dated: January 10, 2006.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office of Federal Activities.

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## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6671-2]

### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 01/02/2006 Through 01/06/2006 Pursuant to 40 CFR 1506.9.

*EIS No. 20060000, Final EIS, BLM, NM, McGregor Range Resource Management Plan Amendment (RMPA), Implementation, Otero County, NM, Wait Period Ends: 02/13/2006, Contact: Tom Phillips 505-525-4377.*

*EIS No. 20060001, Draft EIS, FHW, UT, Syracuse Road 1000 West to 2000 West, Transportation Improvements, Funding and U.S. Army COE Section 404 Permit, Syracuse City, Davis County, UT, Comment Period Ends: 02/27/2006, Contact: Jeff Berna 801-963-0182.*

*EIS No. 20060002, Draft EIS, BLM, UT, Coeur d'Alene Resource Management Plan, Implementation, Benewah, Bonner, Boundary, Kootenai and Shoshone Counties, ID, Comment Period Ends: 04/13/2006, Contact: Scott Pavey, 208-769-5050.*

*EIS No. 20060003, Final EIS, AFS, 00, Black Hills National Forest Land and Resource Management Plan Phase II Amendment, Proposal to Amend the 1997 Land and Resource Management Plan, Custer, Fall River, Lawrence, Meade and Pennington Counties, SD and Crook and Weston Counties, WY, Wait Period Ends: 02/13/2006, Contact: Craig Bobzien 605-673-9200.*

*EIS No. 20060004, Final EIS, FHW, MD, Intercounty Connector (ICC) from I-270 to US1, Funding and U.S. Army COE Section 404 Permit, Montgomery and Prince George's Counties, MD, Wait Period Ends: 02/13/2006, Contact: Dan Johnson 410-779-7154.*

*EIS No. 20060005, Final EIS, BLM, WY, Jonah Infill Drilling Project, Propose to Expand Development of Natural Gas Drilling, Sublette County, WY, Wait Period Ends: 02/13/2006, Contact: Mike Stiewig 307-367-5363.*

### Amended Notices

*EIS No. 20050546, Draft EIS, BLM, ID, Smoky Canyon Mine Panels F & G, Proposed Mine Expansion, Caribou County, ID, Comment Period Ends: 03/03/2006, Contact: Bill Stout 208-478-6340. Revision of FR Notice Published 12/30/2005: Correction to Comment Period from 02/28/2006 to March 3, 2006.*

Dated: January 10, 2006.

**Robert W. Hargrove,**  
Director, NEPA Compliance Division, Office of Federal Activities.

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8021-4]

### National Drinking Water Advisory Council's Working Group on Public Education Requirements of the Lead and Copper Rule Meeting Announcement

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice.

**SUMMARY:** The U.S. Environmental Protection Agency (EPA) is announcing the third public meeting of the Working Group of the National Drinking Water Advisory Council (NDWAC) on the Public Education Requirements of the Lead and Copper Rule (WGPE). The purpose of this meeting is to provide an opportunity for the WGPE members to continue discussions on the public education requirements of the Lead and Copper Rule.

**DATES:** The third meeting of the WGPE will be held in Washington, DC, on February 1, 2006, from 8:30 a.m. to 5 p.m. and February 2, 2006, from 8 a.m. to 3 p.m.

**ADDRESSES:** The WGPE meeting will take place at RESOLVE, Inc., 1255 23rd St., NW., Suite 275, Washington, DC 20037.

**FOR FURTHER INFORMATION CONTACT:** Interested participants from the public should contact Elizabeth McDermott, Designated Federal Officer, National Drinking Water Advisory Council Working Group on Public Education, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water, Drinking Water Protection Division (Mail Code 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Please contact Elizabeth McDermott [mcdermott.elizabeth@epa.gov](mailto:mcdermott.elizabeth@epa.gov) or call 202-564-1603 to receive additional details.

### SUPPLEMENTARY INFORMATION:

*Background:* The charge for the Working Group on the Public Education Requirements of the Lead and Copper Rule (WGPE) is to (1) review the current public education requirements on lead in drinking water to find and define the need for improvements and make recommendations to the full NDWAC accordingly; (2) develop language for communicating the risk of lead in drinking water and a suggested response to the public; and (3) define the delivery means to the public. The NDWAC established a target date of May 2006 to complete these tasks. The WGPE is