

potential adverse impacts to biological, cultural and subsistence resources and subsistence users in coastal communities as a result of the proposed action.

EIS No. 20050513, ERP No. F-AFS-G65098-AR, Ozark-St. Francis National Forests Proposed Revised Land and Resource Management Plan, Implementation, Several Counties, AR.

Summary: No formal comment letter was sent to the preparing agency.

EIS No. 20050497, ERP No. F2-FHW-H40397-MO, Interstate 70 Corridor Improvements, Section of Independent Utility #7, a 40-Mile Portion of the I-70 Corridor from just West of Route 19 (milepost 174) to Lake St. Louis Boulevard (milepost 214) Montgomery, Warren, St. Charles Counties, MO.

Summary: No formal comment letter was sent to the preparing agency.

EIS No. 20050542, ERP No. FS-AFS-L36113-WA, Upper Charley Subwatershed Ecosystem Restoration Projects, Proposing to Amend the Umatilla National Forests Land and Resource Management Plan to Incorporate Management for Canada Lynx, Pomeroy Ranger District, Umatilla National Forest, Garfield County, WA.

Summary: No formal comment letter was sent to the preparing agency.

Dated: January 10, 2006.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E6-358 Filed 1-12-06; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6671-2]

Environmental Impacts Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 01/02/2006 Through 01/06/2006 Pursuant to 40 CFR 1506.9.

EIS No. 20060000, Final EIS, BLM, NM, McGregor Range Resource Management Plan Amendment (RMPA), Implementation, Otero County, NM, Wait Period Ends: 02/13/2006, Contact: Tom Phillips 505-525-4377.

EIS No. 20060001, Draft EIS, FHW, UT, Syracuse Road 1000 West to 2000 West, Transportation Improvements, Funding and U.S. Army COE Section 404 Permit, Syracuse City, Davis County, UT, Comment Period Ends: 02/27/2006, Contact: Jeff Berna 801-963-0182.

EIS No. 20060002, Draft EIS, BLM, UT, Coeur d'Alene Resource Management Plan, Implementation, Benewah, Bonner, Boundary, Kootenai and Shoshone Counties, ID, Comment Period Ends: 04/13/2006, Contact: Scott Pavey, 208-769-5050.

EIS No. 20060003, Final EIS, AFS, 00, Black Hills National Forest Land and Resource Management Plan Phase II Amendment, Proposal to Amend the 1997 Land and Resource Management Plan, Custer, Fall River, Lawrence, Meade and Pennington Counties, SD and Crook and Weston Counties, WY, Wait Period Ends: 02/13/2006, Contact: Craig Bobzien 605-673-9200.

EIS No. 20060004, Final EIS, FHW, MD, Intercounty Connector (ICC) from I-270 to US1, Funding and U.S. Army COE Section 404 Permit, Montgomery and Prince George's Counties, MD, Wait Period Ends: 02/13/2006, Contact: Dan Johnson 410-779-7154.

EIS No. 20060005, Final EIS, BLM, WY, Jonah Infill Drilling Project, Propose to Expand Development of Natural Gas Drilling, Sublette County, WY, Wait Period Ends: 02/13/2006, Contact: Mike Stiewig 307-367-5363.

Amended Notices

EIS No. 20050546, Draft EIS, BLM, ID, Smoky Canyon Mine Panels F & G, Proposed Mine Expansion, Caribou County, ID, Comment Period Ends: 03/03/2006, Contact: Bill Stout 208-478-6340. Revision of FR Notice Published 12/30/2005: Correction to Comment Period from 02/28/2006 to March 3, 2006.

Dated: January 10, 2006.

Robert W. Hargrove,
Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. E6-328 Filed 1-12-06; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8021-4]

National Drinking Water Advisory Council's Working Group on Public Education Requirements of the Lead and Copper Rule Meeting Announcement

AGENCY: Environmental Protection Agency.

ACTION: Notice.

SUMMARY: The U.S. Environmental Protection Agency (EPA) is announcing the third public meeting of the Working Group of the National Drinking Water Advisory Council (NDWAC) on the Public Education Requirements of the Lead and Copper Rule (WGPE). The purpose of this meeting is to provide an opportunity for the WGPE members to continue discussions on the public education requirements of the Lead and Copper Rule.

DATES: The third meeting of the WGPE will be held in Washington, DC, on February 1, 2006, from 8:30 a.m. to 5 p.m. and February 2, 2006, from 8 a.m. to 3 p.m.

ADDRESSES: The WGPE meeting will take place at RESOLVE, Inc., 1255 23rd St., NW., Suite 275, Washington, DC 20037.

FOR FURTHER INFORMATION CONTACT: Interested participants from the public should contact Elizabeth McDermott, Designated Federal Officer, National Drinking Water Advisory Council Working Group on Public Education, U.S. Environmental Protection Agency, Office of Ground Water and Drinking Water, Drinking Water Protection Division (Mail Code 4606M), 1200 Pennsylvania Avenue, NW., Washington, DC 20460. Please contact Elizabeth McDermott mcdermott.elizabeth@epa.gov or call 202-564-1603 to receive additional details.

SUPPLEMENTARY INFORMATION:

Background: The charge for the Working Group on the Public Education Requirements of the Lead and Copper Rule (WGPE) is to (1) review the current public education requirements on lead in drinking water to find and define the need for improvements and make recommendations to the full NDWAC accordingly; (2) develop language for communicating the risk of lead in drinking water and a suggested response to the public; and (3) define the delivery means to the public. The NDWAC established a target date of May 2006 to complete these tasks. The WGPE is

comprised of 16 members from drinking water industries, stakeholder organizations, State and local officials, public health officials, environmental organizations, and risk communication experts.

Public Comment: An opportunity for public comment will be provided during the WGPE meeting. Oral statements will be limited to five minutes; it is preferred that only one person present the statement on behalf of a group or organization. Written comments may be provided at the meeting or may be sent by mail to Elizabeth McDermott, Designated Federal Officer for the WGPE, at the mail or e-mail address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Special Accommodations: Any person needing special accommodations at this meeting, including wheelchair access, should contact Elizabeth McDermott, Designated Federal Officer for the WGPE, at the number or e-mail address listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice. Requests for special accommodations should be made at least five business days in advance of the WGPE meeting.

Dated: January 10, 2006.

Cynthia C. Dougherty,

Director, Office of Ground Water and Drinking Water.

[FR Doc. E6-327 Filed 1-12-06; 8:45 am]

BILLING CODE 6560-50-P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-8021-5]

Meeting of the Ozone Transport Commission

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of meeting; correction.

SUMMARY: EPA published a document in the **Federal Register** on December 30,

2005 which announced an upcoming meeting of the Ozone Transport Commission (OTC) in Washington, DC. The document contained incorrect meeting dates.

FOR FURTHER INFORMATION CONTACT:

Marcia L. Spink, Associate Director, Air Protection Division, U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103; (215) 814-2100. For documents and press inquiries contact: Ozone Transport Commission, 444 North Capitol Street NW., Suite 638, Washington, DC 20001; (202) 508-3840; e-mail: ozone@otcair.org; Web site: <http://www.otcair.org>.

Corrections

In the **Federal Register** of December 30, 2005, in FR Document No. E5-8127:

1. On page 77381, in the third column, correct the **DATES** caption to read:

DATES: The meeting will be held on February 22, 2006 starting at 1 p.m. and February 23, 2006 at 9 a.m.

2. On page 77382, in the first column, first paragraph, correct the third sentence to read:

"The purpose of this notice is to announce that the OTC will meet on February 22-23, 2006 at the address noted earlier in this notice."

Dated: January 6, 2006.

Donald S. Welsh,

Regional Administrator, Region III.

[FR Doc. E6-320 Filed 1-12-06; 8:45 am]

BILLING CODE 6560-50-P

EXPORT-IMPORT BANK

[Public Notice 77]

Agency Information Collection Activities: Proposed Collection; Comment Request

AGENCY: Export-Import Bank of the U.S.

ACTION: Notice and request for comments.

SUMMARY: The Export-Import Bank, as a part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal Agencies to comment on the proposed information collection, as required by the Paperwork Reduction Act of 1995. The form will be used by customers who originally applied for a multibuyer policy using EIB 92-50. Our customers will be able to submit this form on paper or electronically.

DATES: Written comments should be received on or before March 14, 2006 to be assured of consideration.

ADDRESSES: Direct all comments and requests for additional information to Walter Kosciow, Export-Import Bank of the U.S., 811 Vermont Avenue, NW., Washington, DC 20571, (202) 565-3649.

SUPPLEMENTARY INFORMATION:

Title and Form Number: Application for Special Buyer Credit Limit (SBCL) Under Multi-Buyer Export Credit Insurance Policies, EIB 92-51.

OMB Number: None.

Type of Review: Regular.

Need and Use: The information requested enables the applicant to provide Ex-Im Bank with the information necessary to obtain legislatively required assurance of repayment and fulfills other statutory requirements.

Affected Public: The form affects entities involved in the export of U.S. goods and Services.

Estimated Annual Respondents: 3,900.

Estimated Time Per Respondent: 1/2 hour.

Estimated Annual Burden: 1,950.

Frequency of Reporting or Use: 2-3 times per year.

Dated: January 9, 2006.

Solomon Bush,

Agency Clearance Officer.

BILLING CODE 6690-01-M