

### The Aviation Security Advisory Committee Renewal

The renewal and use of the Aviation Security Advisory Committee are determined to be in the public interest in connection with the performance of duties imposed on TSA by law as follows:

*Name of Committee:* Aviation Security Advisory Committee.

*Purpose and Objective:* The Aviation Security Advisory Committee (ASAC) will examine areas of civil aviation security, as tasked by TSA, with the aim of developing recommendations for the improvement of civil aviation security methods, equipment, and procedures. ASAC recommendations are forwarded to the TSA Administrator for consideration in future rulemaking actions and security program amendments.

*Balanced Membership Plans:* ASAC is composed of the following organizations representing key constituencies affected by aviation security requirements:

- Victims of Terrorist Acts Against Aviation
- Law Enforcement and Security Experts
- Government Agencies
- Aviation Consumer Advocates
- Airport Tenants and General Aviation
- Airport Operators
- Airline Management
- Airline Labor
- Aircraft Manufacturers
- Air Cargo Representatives

Each private sector organization shall be appointed to membership in one, and no more than one, of the foregoing constituent categories. Apart from Federal Government, there shall be a maximum of three member organizations per membership category.

*Duration:* The committee's charter is effective November 28, 2005, upon filing, and expires November 28, 2007.

*Responsible TSA Officials:* Joseph Corrao, Designated Federal Official (DFO), Aviation Security Advisory Committee, Transportation Security Administration, 601 South 12th Street, Arlington, VA 22202-4220; telephone (571) 227-2980, e-mail [joseph.corrao@dhs.gov](mailto:joseph.corrao@dhs.gov).

Issued in Arlington, Virginia, on December 19, 2005.

**Mike Restovich,**

*Assistant Administrator, Transportation Sector Network Management.*

[FR Doc. 05-24400 Filed 12-22-05; 8:45 am]

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### DEPARTMENT OF HOMELAND SECURITY

#### Transportation Security Administration

#### Aviation Security Advisory Committee Meeting

**AGENCY:** Transportation Security Administration (TSA), DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a public meeting of the Aviation Security Advisory Committee (ASAC).

**DATES:** The meeting will take place on January 11, 2006, from 9 a.m. to 12:30 p.m. or the conclusion of the committee's business.

**ADDRESSES:** The meeting will be held at Residence Inn by Marriott Pentagon City, 550 Army Navy Drive, Arlington VA 22202.

**FOR FURTHER INFORMATION CONTACT:**

Joseph Corrao, Office of Transportation Sector Network Integration, Transportation Security Administration, 601 South 12th Street, Arlington, VA 22202-4220; telephone 571-227-2980, e-mail [joseph.corrao@dhs.gov](mailto:joseph.corrao@dhs.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is announced pursuant to section 10(a)(2) of the Federal Advisory Committee Act, as amended (5 U.S.C. App.). The agenda for the meeting will include—

- Status reports on the actions of the Airport Security Design Guidelines Working Group, the Aviation Security Impact Assessment Working Group, and the Freight Assessment System Working Group;
- A proposal to establish a new working group on Baggage Screening Investment; and
- Other aviation security topics.

This meeting is open to the public but attendance is limited to space available. Members of the public must make advance arrangements to present oral statements at the meeting. Written statements may be presented to the committee by providing copies of them to the person listed under the heading **FOR FURTHER INFORMATION CONTACT** prior to or at the meeting. Anyone in need of assistance or a reasonable accommodation for the meeting should contact the person listed under the heading **FOR FURTHER INFORMATION CONTACT**. In addition, sign and oral interpretation, as well as a listening device, can be made available at the meeting if requested 10 calendar days before the meeting. Arrangements may be made by contacting the person listed under the heading **FOR FURTHER INFORMATION CONTACT**.

Issued in Arlington, Virginia, on December 19, 2005.

**Mike Restovich,**

*Assistant Administrator, Transportation Sector Network Management.*

[FR Doc. 05-24401 Filed 12-22-05; 8:45 am]

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### DEPARTMENT OF HOMELAND SECURITY

#### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities: Comment Request

**ACTION:** 60-Day Notice of Information Collection Under Review; Contracts Concerning Project Speak Out, Form G-1046; OMB Control Number 1615-0074.

The Department of Homeland Security, U.S. Citizenship and Immigration Services has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until February 21, 2006.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), USCIS, Director, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, 3rd floor, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail at [rfs.regs@gov](mailto:rfs.regs@gov). When submitting comments by e-mail please make sure to add OMB Control Number 1615-0074 in the subject box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agencies estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated,

electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this information collection:

(1) *Type of Information Collection:* Extension of existing information collection.

(2) *Title of the Form/Collection:* Contracts Concerning Project Speak Out.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form G-1046; U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. This form provides a standardized way of recording the number of individuals contacting the Community Based Organizations concerning the practitioner fraud pilot program. The USCIS will use the information collected on the form to determine how many persons are served by the program and if its public outreach efforts are successful.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 6,000 responses at 42 minutes per response, plus 600 submissions at 10 minutes per submission.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 4,300 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://uscis.gov/graphics/formsfee/forms/pr/index.htm>.

If additional information is required contact: USCIS, Regulatory Management Division, 111 Massachusetts Avenue, 3rd Floor, Washington, DC 20529, (202) 272-8377.

Dated: December 20, 2005.

**Stephen Tarragon,**

*Deputy Director, Regulatory Management Division, U.S. Citizenship and Immigration Services.*

[FR Doc. 05-24397 Filed 12-22-05; 8:45 am]

**BILLING CODE 4410-10-M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4980-N-51]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** *Effective Date:* December 23, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: December 15, 2005.

**Mark R. Johnston,**

*Director, Office of Special Needs Assistance Programs.*

[FR Doc. 05-24281 Filed 12-22-05; 8:45 am]

**BILLING CODE 4210-29-M**

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

#### Exxon Valdez Oil Spill Trustee Council; Notice of Meeting

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** January 26, 2006, at 10 a.m.

**ADDRESSES:** Anchorage Hilton Hotel, 500 West Third Avenue, Anchorage, Alaska.

#### FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska 99501, (907) 271-5011.

#### SUPPLEMENTARY INFORMATION:

The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will feature discussions on the restoration synthesis project, status reports on current projects, and review of the proposed invitation for project proposals for fiscal year 2007.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. E5-7766 Filed 12-22-05; 8:45 am]

**BILLING CODE 4310-RG-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Availability of the Draft Comprehensive Conservation Plan and Environmental Assessment for Maxwell National Wildlife Refuge, Maxwell, NM

**AGENCY:** Fish and Wildlife Service, Department of the Interior.

**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces that a Draft Comprehensive Conservation Plan and Environmental Assessment (Draft CCP/EA) for the Maxwell National Wildlife Refuge is available for review and comment. This Draft CCP/EA was prepared pursuant to the National Wildlife Refuge System Administration Act of 1966, as amended by the National Wildlife Refuge System Improvement Act of 1997 (16 U.S.C. 668dd-668ee et seq), and the National Environmental Policy Act of 1969 (42 U.S.C. 4321-4370d). It describes how the Service intends to manage the refuge over the next 15 years. Compatibility determinations for several existing uses (farming, sport fishing, wildlife observation, photography,