

North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:**

Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

**Council**

*Wednesday, January 11, 2006*

8:30 a.m. – Convene.

8:45 a.m. – 11:30 a.m. – Receive public testimony on (a) Reef Fish Amendment 26 (Red Snapper Individual Fishing Quota (IFQ)); (b) The Texas Shrimp Closure; and (c) Exempted fishing permits (if any).

1 p.m. – 3 p.m. – Receive the Reef Fish Management Committee Report.

3 p.m. – 4:30 p.m. – Receive the joint Reef Fish/Shrimp Management Committees Report.

4:30 p.m. – 5:30 p.m. – Receive Litigation Briefing (CLOSED SESSION).

*Thursday, January 12, 2006*

8:30 a.m. – 9 a.m. – Receive the Budget/Personnel Committee Report.

9 a.m. – 9:30 a.m. – Receive the Administrative Policy Committee Report.

9:30 a.m. – 9:45 a.m. – Receive the Habitat Protection Committee Report.

9:45 a.m. – 10 a.m. – Receive the Shrimp Management Committee Report.

10 a.m. – 10:15 a.m. – Receive the South Atlantic Fishery Management Council (SAFMC) Meeting Report.

10:15 a.m. – 10:30 a.m. – Receive the Enforcement Reports.

10:30 a.m. – 10:45 a.m. – Adoption of the Law Enforcement Advisory Panel (LEAP) Operation Plan.

10:45 a.m. – 11 a.m. – Receive the NMFS Regional Administrator's Report.

11 a.m. – 11:30 a.m. – Receive the State Director's Reports.

11:30 a.m. – 11:45 a.m. – Other Business.

**Committee**

*Monday, January 9, 2006*

8:30 a.m. – 10:30 a.m. – The Habitat Protection Committee will hear a report of the Southeast Aquatic Resources Partnership (SARP) Meeting and a report of the Texas Habitat Protection AP Meeting. The Committee will receive presentations of Shell Oil Liquefied Natural Gas (LNG) Proposals and Gulf Foundation CRP Habitat Grants. Then the Committee will receive an update on the Gulf of Mexico Summit.

10:30 a.m. – 11:30 a.m. – The Shrimp Management Committee will meet to review the Texas Closure.

1 p.m. – 5:30 p.m. – The Reef Fish Management Committee will hear an

update on the second red snapper referendum. The Committee will hear a status report on the Grouper Allocation Amendment. Then, the Committee will discuss possible mechanisms to trigger vertical line fishing at the end of the grouper season.

*Tuesday, January 10, 2006*

8:30 a.m. – 12 noon – The joint Reef Fish/Shrimp Management Committees will review a scoping document for a joint Reef Fish 27/Shrimp 14 Amendment to consider changes to regulations for the directed red snapper fishery targeted at reducing shrimp trawl by-catch; by-catch in the directed red snapper fishery; and effort limitation alternatives for the shrimp fishery. The Committee will also review another scoping document for a joint Reef Fish 28/Shrimp 15 Amendment to consider at such issues as gear and depth restrictions for the red snapper fishery; further reducing bycatch in the red snapper and shrimp fisheries; effort reduction in the shrimp fishery; as well as other management alternatives. The Committees will hear the Shrimp Advisory Panel's (AP) comments on these two documents.

1:30 p.m. – 3 p.m. – The Budget/Personnel Committee will meet to review Family Medical Leave Act (FMLA) revisions to the Statement of Organization Practices and Procedures (SOPPs) and make recommendations to Council. The Committee will also review the factors affecting the CY 2006 Budget.

3 p.m. – 5:30 p.m. – The Administrative Policy Committee will discuss the revisions made to the SOPPs regarding the Scientific and Statistical Committee (SSC) operations by the SSC Operations Task Force and make recommendations to Council. The Committee will hear a presentation by staff on video conferencing and discuss holding public comment sessions.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency. The established times for addressing items on the agenda may be

adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: December 20, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E5-7777 Filed 12-22-05; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF DEFENSE**

**Department of the Army**

**Proposed Collection; Comment Request**

**AGENCY:** Office of the Administrative Assistant to the Secretary of the Army (OAA-RPA), DoD.

**ACTION:** Notice.

In compliance with Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, the Department of the Army announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Consideration will be given to all comments received by February 21, 2006.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to Department of the Army, Military Surface Deployment and Distribution Command, 661 Sheppard Place, Ft. Eustis, VA 23604, ATTN: (Kim

Morrison). Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instruments, please write to the above address, or call Department of the Army Reports clearance officer at (703) 428-6440.

*Title, Associated Form, and OMB Number:* Signature and Tally Record; DD Form 1907; OMB Control Number 0702-0027.

*Needs and Uses:* Signature and Tally Record (STR) is an integral part of the Defense Transportation System and is used for commercial movements of all sensitive and classified material. The STR provides continuous responsibility for the custody of shipments in transit and requires each person responsible for the proper handling of the cargo to sign their name at the time they assume responsibility for the shipment, from point of origin, and at specified stages until delivery at destination. A copy of the STR, along with other transportation documentation is forwarded by the carrier to the appropriate finance center for payment.

*Affected Public:* Business or Other For-Profit.

*Annual Burden Hours:* 3,750.

*Number of Respondents:* 130.

*Responses Per Respondent:* 577.

*Average Burden Per Response:* 3 minutes.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:** The destination transportation officer uses the DD Form 1907 to assure that the carriers utilize the STR and provide the transportation service as requested by origin shipper. A copy of the STR, along with other transportation documentation, is forwarded by the carrier to the appropriate finance center for payment. The DD Form 1907 verifies the protected services requested in Bill of Lading that was provided.

Dated: December 14, 2005.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-24392 Filed 12-22-05; 8:45 am]

**BILLING CODE 5001-06-M**

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### Department of the Army

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**DATES:** Consideration will be given to all comments received by February 21, 2006.

**ADDRESSES:** Written comments and recommendations on the proposed information collection should be sent to the Director of Admissions, U.S. Military Academy, Official Mail & Distribution Center, ATTN: (Joseph Dineen), 646 Swift Road, West Point, NY 10996-1905. Consideration will be given to all comments received within 60 days of the date of publication of this notice.

**FOR FURTHER INFORMATION CONTACT:** To request more information on this proposed information collection or to obtain a copy of the proposal and associated collection instrument, please write to the above address, or call Department of the Army Reports clearance officer at (703) 428-6440.

*Title, Associated Form, and OMB Number:* Pre-Candidate Procedures; USMA-375, USMA-723, USMA-450, USMA-21-12, USMA-21-27, USMA-381; OMB Control Number (0702-0060).

*Needs and Uses:* West Point candidates provides personal background information which allows the West Point Admissions Committee to make subjective judgments on non-academic experiences. Data are also used by West Point's Office of Institutional Research for correlation

with success in graduation and military careers.

*Affected Public:* Individuals or Households.

*Annual Burden Hours:* 8,350.

*Number of Respondents:* 66,200.

*Responses Per Respondent:* 1.

*Average Burden Per Response:* 9 minutes.

*Frequency:* On occasion.

**SUPPLEMENTARY INFORMATION:** Title 10, U.S.C. 4336 provides requirements for admission of candidates to the U.S. Military Academy. The U.S. Military Academy (USMA) strives to motivate outstanding candidates to apply for admission to USMA. Once candidates are found, USMA collects information necessary to nurture them through successful completion of the application process.

Dated: December 14, 2005.

**Patricia L. Toppings,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-24393 Filed 12-22-05; 8:45 am]

**BILLING CODE 5001-06-M**

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