

*Estimated Number of Respondents:* 350.

*Estimated Time Per Response:* 2 hours and 50 minutes.

*Estimated Total Annual Burden Hours:* 1,000.

*Estimated Total Annual Cost to Public:* \$0.

#### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: December 15, 2005.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E5-7585 Filed 12-20-05; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121605A]

#### Gulf of Mexico Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Shrimp Advisory Panel (AP).

**DATES:** The Shrimp AP meeting is scheduled to begin at 8:30 a.m. on Thursday, January 5, 2006.

**ADDRESSES:** The meeting will be held at the SpringHill Suites Houston Hobby Airport, 7922 Mosley Road, Houston, Texas 77061.

*Council address:* Gulf of Mexico Fishery Management Council, 2203

North Lois Avenue, Suite 1100, Tampa, Florida 33607.

**FOR FURTHER INFORMATION CONTACT:** Dr. Richard Leard, Deputy Executive Director; telephone 813.348.1630.

**SUPPLEMENTARY INFORMATION:** The Shrimp AP will receive reports from the National Marine Fisheries Service (NMFS) on the status and health of the shrimp stocks as well as a report on the biological and economic aspects of the 2005 Cooperative Shrimp Closure with the state of Texas. The Shrimp AP may make recommendations for a cooperative closure with Texas for 2006. The Shrimp AP will review scoping documents for both Amendment 27 to the Reef Fish Fishery Management Plan (FMP)/Amendment 14 to the Shrimp FMP and Amendment 28 to the Reef Fish FMP/Amendment 15 to the Shrimp FMP. Joint Reef Fish Amendment 27/Shrimp Amendment 14 proposes actions that deal with adjustments to the total allowable catch (TAC) for red snapper; size limits; bag limits; recreational season dates; and the certification of new shrimp bycatch reduction devices (BRDs). The amendment will also look at shrimp limits on trawling gear, shrimp restrictions on the transfer of vessel permits, and possible area closures for shrimp.

Joint Reef Fish Amendment 28/Shrimp Amendment 15 will consider such issues as gear restrictions for the reef fish fishery; establishing commercial fishing seasons; further reducing bycatch; as well as other management alternatives.

The Shrimp AP consists principally of commercial shrimp fishermen, dealers, and association representatives.

Although other non-emergency issues not on the agenda may come before the AP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (M-SFCMA), those issues may not be the subject of formal action during these meetings. Actions of the AP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the M-SFCMA, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling 813.348.1630. This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) at least five working days prior to the meeting.

Dated: December 16, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5-7594 Filed 12-20-05; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 121605B]

#### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Magnuson-Stevens Committee in November, 2005 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** The meeting will be held on Tuesday, January 10, 2006 at 10 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the New England Fishery Management Council Office, 50 Water Street, Mill 2, Newburyport, MA 01950; telephone: (978) 465-0492; fax: (978) 465-3116.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Paul J. Howard, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** The Committee will meet to review and Council positions on issues related to Magnuson-Stevens Fishery Conservation Management Act reauthorization and, if available, a new Senate staff draft of the Act. Any committee recommendations will be forwarded for approval at the Council's January 31-February 2, 2006 meeting scheduled in Portland, ME.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under