

**EXEMPTIONS CLAIMED FOR THE SYSTEM:**

None.

[FR Doc. 05-24161 Filed 12-16-05; 8:45 am]

BILLING CODE 5001-06-M

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Grant Exclusive Patent License to Akoura Biometrics, Inc.****AGENCY:** Department of the Army, DoD.**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant to Akoura Biometrics Incorporated, a corporation having its principle place of business at 9990 Waterford Trail Chagrin Falls, OH 44023, an exclusive or partially exclusive license relative to ARL patents U.S. Patent 6,557,103 B1 entitled, "Spread Spectrum Steganography"; April 29, 2003, Boncelet, Jr., *et al.* and U.S. Patent 6,831,990 B2 entitled, "System and Method for Image Tamper Detection via Thumbnail Hiding"; December 14, 2004; Marvel *et al.*

**DATES:** Anyone wishing to object to the grant of this license must file written objections along with supporting evidence, if any, not later than 15 days from the date of this notice.

**ADDRESSES:** Send written objections to Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRD-ARL-DP-T/Bldg. 454, Aberdeen Proving Ground, MD 21005-5425.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, telephone (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-24188 Filed 12-16-05; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF DEFENSE****Department of the Army****Notice of Intent To Grant Exclusive Patent License; Martin Marietta Composites, Inc.****AGENCY:** Department of the Army, DoD.**ACTION:** Notice of intent.

**SUMMARY:** In compliance with 37 CFR 404 *et seq.*, the Department of the Army hereby gives notice of its intent to grant

to Martin Marietta Composites, Inc., a corporation having its principle place of business at 2700 Wycliff Road, Raleigh, NC 27622-0013, exclusive license to practice in the United States, the Government-owned invention described in US Patent 6,586,054 issued July 1, 2003 entitled, "Apparatus and method for selectively distributing and controlling a means for impregnation of fibrous articles".

**DATES:** Anyone wishing to object to the grant of this license file written objections along with supporting evidence, if any, not later than 15 days from the date of this notice.

**ADDRESSES:** Send written objections to Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRD-ARL-DP-T/Bldg. 454, Aberdeen Proving Ground, MD 21005-5425.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, telephone (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. 05-24189 Filed 12-16-05; 8:45 am]

BILLING CODE 3710-08-M

**DEPARTMENT OF EDUCATION****RIN 1820-ZA41****The Individuals With Disabilities Education Act Multi-Year Individualized Education Program Demonstration Program**

**AGENCY:** Office of Special Education and Rehabilitative Services, Department of Education.

**ACTION:** Notice of proposed requirements and selection criteria.

**SUMMARY:** The Assistant Secretary for Special Education and Rehabilitative Services proposes requirements and selection criteria for a competition in which the Department will select up to 15 States to participate in a pilot program, the Multi-Year Individualized Education Program (IEP) Demonstration Program (Multi-Year IEP Program). State proposals approved under this program would create opportunities for participating local educational agencies (LEAs) to improve long-term planning for children with disabilities through the development and use of comprehensive multi-year IEPs. Additionally, the proposed requirements and selection criteria focus on an identified national need to reduce the paperwork burden associated

with IEPs while preserving students' civil rights and promoting academic achievement.

The requirements and selection criteria proposed in this notice will be used for a single, one-time-only competition under this program.

**DATES:** We must receive your comments on or before March 6, 2006.

**ADDRESSES:** Address all comments about this notice to Troy Justesen, U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center Plaza, room 5126, Washington, DC 20202-2641. If you prefer to send your comments through the Internet, you may address them to us at the following address: *comments@ed.gov*.

You must include the term "Multi-Year IEP Public Comment" in the subject line of your electronic message. Please submit your comments only one time, in order to ensure that we do not receive duplicate copies.

**FOR FURTHER INFORMATION CONTACT:** Troy R. Justesen. Telephone: 202-245-7468.

If you use a telecommunications device for the deaf (TDD), you may call the Federal Relay Service (FRS) at 1-800-877-8339.

Individuals with disabilities may obtain this document in an alternative format (e.g., Braille, large print, audiotope, or computer diskette) on request to the contact person listed under **FOR FURTHER INFORMATION CONTACT**.

**SUPPLEMENTARY INFORMATION:****Invitation To Comment**

We invite you to submit comments regarding the proposed requirements and selection criteria. To ensure that your comments have maximum effect in developing the notice of final requirements and selection criteria, we urge you to identify clearly the specific proposed requirement or selection criterion that each comment addresses.

We invite you to assist us in complying with the specific requirements of Executive Order 12866 and its overall requirement of reducing regulatory burden that might result from the proposed requirements and selection criteria. Please let us know of any further opportunities we should take to reduce potential costs or increase potential benefits while preserving the effective and efficient administration of the program.

During and after the comment period, you may inspect all public comments about this notice in room 5126, 550 12th Street, SW., Washington, DC, between the hours of 8:30 a.m. and 4 p.m., Eastern time, Monday through Friday of each week except Federal holidays.