

transition period prescribed by CUFFA. Failure to collect this information could prevent the Forest Service from complying with the provisions of CUFFA and deny holders the opportunity to exercise one of the three options provided under CUFFA—seek a new appraisal; commission a peer review of the existing appraisal; or accept the existing appraisal during the 2-year transition period.

*Estimate of Annual Burden:* 30 minutes.

*Type of Respondents:* Recreation Residence Permit Holders.

*Estimated Annual Number of Respondents:* 20.

*Estimated Annual Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 10 hours.

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: December 9, 2005.

**Gloria Manning,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. E5-7457 Filed 12-15-05; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Forestry Research Advisory Council

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Forestry Research Advisory Council will meet in Arlington, Virginia, January 12-13, 2006. The purpose of the meeting is to discuss emerging issues in forestry research.

**DATES:** The meeting will be held January 12-13, 2006. On January 12 the meeting will be from 8:30 a.m. to 5 p.m., and on January 13 from 8:30-noon.

**ADDRESSES:** The meeting will be held at the Crystal City Marriott near Reagan

National Airport, 1999 Jefferson Davis Highway, Arlington, Virginia.

Individuals who wish to speak at the meeting or to propose agenda items must send their names and proposals to Daina Apple, Designated Federal Officer, Forestry Research Advisory Council, USDA Forest Service Research and Development, 1400 Independence Ave. SW., Washington DC 20250-1120. Individuals also may fax their names and proposed agenda items to (202) 205-1530.

**FOR FURTHER INFORMATION CONTACT:**

Daina Apple, Forest Service Office of the Deputy Chief for Research and Development, (202) 205-1665.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Council discussion is limited to Forest Service, Cooperative State Research Education, and Extension Service staff and Council members. However, persons who wish to bring forestry research matters to the attention of the Council may file written statements with the Council staff before or after the meeting.

Dated: December 8, 2005.

**Ann M. Bartuska,**

*Deputy Chief for Research and Development.*

[FR Doc. E5-7416 Filed 12-15-05; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on January 18, 2006 at the North Tahoe Conference Center, 8318 N. Lake Blvd., Kings Beach, CA 96143. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** This meeting will be held January 18, 2006, beginning at 3:30 p.m. and ending at 5 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, 8318 N. Lake Blvd., Kings Beach, CA 96143.

**FOR FURTHER INFORMATION CONTACT:** Arla Hains, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive,

South Lake Tahoe, CA 96150, (530) 543-2643.

**SUPPLEMENTARY INFORMATION:** Items to be covered on the agenda include: (1) The Environmental Improvement Program at Lake Tahoe; (2) the Southern Nevada Public Land Management Act—Round 7; and, (3) Public Comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: December 9, 2005.

**Terri Marceron,**

*Forest Supervisor.*

[FR Doc. 05-24149 Filed 12-15-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Indiana

**AGENCY:** Natural Resources Conservation Service (NRCS).

**ACTION:** Notice of availability of proposed changes in Section IV of the FOTG of the NRCS in Indiana for review and comment.

**SUMMARY:** It is the intention of NRCS in Indiana to issue three revised conservation practice standards in Section IV of the FOTG. The revised standards are: Residue and Tillage Management—No-Till (329), Residue and Tillage Management—Mulch-Till (345) and Sediment Basin (350). These practices may be used in conservation systems that treat highly erodible land and/or wetlands.

**DATES:** Comments will be received for a 30-day period commencing with this date of publication.

**ADDRESSES:** Address all requests and comments to J. Xavier Montoya, Acting State Conservationist, Natural Resources Conservation Service (NRCS), 6013 Lakeside Blvd., Indianapolis, Indiana 46278. Copies of these standards will be made available upon written request. You may submit your electronic requests and comments to [shannon.zezula@in.usda.gov](mailto:shannon.zezula@in.usda.gov).