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[FR Doc. E5-7035 Filed 12-7-05; 8:45 am]

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## DEPARTMENT OF EDUCATION

### Office of Special Education and Rehabilitative Services; Special Education—Training and Information for Parents of Children With Disabilities—Parent Training and Information Centers

**ACTION:** Notice inviting applications for new awards for fiscal year (FY) 2006; Correction.

**SUMMARY:** On November 8, 2005, we published in the **Federal Register** (70 FR 67675) a notice inviting applications for new awards for FY 2006 for the Training and Information for Parents of Children with Disabilities—Parent Training and Information Centers competition. The notice contained incomplete funding information and did not include Nebraska among the States for which the Department will accept applications for a 5-year award to establish a parent training and information center (PTI Center). To create a unified system of service delivery, and provide the broadest coverage for the parents and families in every State, the Department makes awards in five-year cycles to each State. Nebraska should have been included in the list of States for which the Department intends to fund one PTI Center to serve the entire State in FY 2006.

On page 67675, third column, and page 67677, first column, the following corrections are necessary: (1) Under *Estimated Available Funds*, the estimated funding amount for the Parent Training and Information Centers competition is corrected to read "\$5,417,915"; (2) the *Estimated Average Size of Awards* is corrected to read "\$285,153"; and (3) the *Estimated Number of Awards* is corrected to read "19".

In addition, on page 67677, second column, the second and fourth paragraphs are corrected to include Nebraska in (1) the list of States for which we will be accepting applications for 5-year awards, and (2) the list of States for which one award may be

made to a qualified applicant for a PTI Center to serve the *entire* State. The chart on page 67677, third column, is also corrected to include Nebraska with a maximum funding amount of \$230,625.

#### FOR FURTHER INFORMATION CONTACT:

Donna Fluke, U.S. Department of Education, 400 Maryland Avenue, SW., room 4059, Potomac Center Plaza, Washington, DC 20202-2600. Telephone: (202) 245-7345.

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Dated: December 5, 2005.

**John H. Hager,**

*Assistant Secretary for Special Education and Rehabilitative Services.*

[FR Doc. E5-7096 Filed 12-7-05; 8:45 am]

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## DEPARTMENT OF ENERGY

### Office of Fossil Energy; National Petroleum Council

**AGENCY:** Department of Energy.

**ACTION:** Notice of Charter Reestablishment.

**SUMMARY:** Pursuant to section 14(a)(2)(A) of the Federal Advisory

Committee Act (Pub. L. 92-463) and in accordance with title 41 of the Code of Federal Regulations, section 102-3.65, and following consultation with the Committee Management Secretariat of the General Services Administration, notice is hereby given that the National Petroleum Council has been renewed for a two-year period ending November 1, 2007. The Council will continue to provide advice, information, and recommendations to the Secretary of Energy on matters relating to oil and natural gas, and to all segments of the oil and natural gas industries.

**SUPPLEMENTARY INFORMATION:** Council members are chosen to assure a well-balanced representation from all segments of the oil and natural gas industries and related interests, from all sections of the United States, and from large and small companies. The Council also includes members representing academia, research and environmental groups, State governments and organizations, and Tribal organizations. Membership and representation of all pertinent interests are determined in accordance with the requirements of the Federal Advisory Committee Act and its implementing regulations.

The reestablishment of the Council has been determined essential to the conduct of the Department's business, and in the public interest in connection with the performance of duties imposed by law upon the Department of Energy. The Council will operate in accordance with the Federal Advisory Committee Act and its implementing regulations.

**FOR FURTHER INFORMATION CONTACT:** Rachel M. Samuel at (202) 586-3279.

Issued at Washington, DC, on December 1, 2005.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. E5-7068 Filed 12-7-05; 8:45 am]

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## DEPARTMENT OF ENERGY

### Draft Environmental Impact Statement for the Gilberton Coal-to-Clean Fuels and Power Project

**AGENCY:** Department of Energy.

**ACTION:** Notice of availability and public hearings.

**SUMMARY:** The U.S. Department of Energy (DOE) announces the availability of the document, Draft Environmental Impact Statement for the Gilberton Coal-to-Clean Fuels and Power Project (DOE/EIS-0357), for public comment. The draft environmental impact statement (EIS) analyzes the potential