

Dated: November 30, 2005.

**Jeffrey Shuren,**

*Assistant Commissioner for Policy.*

[FR Doc. 05-23677 Filed 12-6-05; 8:45 am]

BILLING CODE 4160-01-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Health Resources and Services Administration

#### Advisory Commission on Childhood Vaccines; Notice of Meeting

**AGENCY:** Health Resources and Services Administration, HHS.

**ACTION:** Notice; amendment.

**SUMMARY:** The Health Resources and Services Administration published a notice in the **Federal Register** of November 22, 2005 (70 FR 70623) announcing an Advisory Commission on Childhood Vaccines meeting on December 12, 2005. The document announced that the public can join the meeting by attending in person or by audio conference call. The meeting will now be held by audio conference call only. This document amends the notice by changing the place of the meeting. **FOR FURTHER INFORMATION CONTACT:** Ms. Cheryl Lee at 301-443-2124 or e-mail: [clee@hrsa.gov](mailto:clee@hrsa.gov).

#### Correction

In the **Federal Register** of November 22, 2005, in FR Doc. 05-23042, on page 70623, 3rd paragraph, change to read:

The meeting will be an Audio Conference Call, and to join the meeting, you may call 1-800-369-6048, and provide the password: ACCV.

Dated: December 1, 2005.

**Tina M. Cheatham,**

*Director, Division of Policy Review and Coordination.*

[FR Doc. E5-6972 Filed 12-6-05; 8:45 am]

BILLING CODE 4165-15-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

RIN 1660-ZA10

#### Application Period for the Assistance Program Under the 9/11 Heroes Stamp Act of 2001

**Editorial Note:** FR Doc. E5-6749 was originally published at page 72305 in the issue of Friday, December 2, 2005. In that publication two dates were incorrectly

computed. The corrected document is republished below in its entirety.

**AGENCY:** United States Fire Administration (USFA), Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** The 9/11 Heroes Stamp Act of 2001 directed the United States Postal Service to issue a semipostal stamp and distribute the proceeds through the Federal Emergency Management Agency to the families of emergency relief personnel killed or permanently disabled while serving in the line of duty in connection with the terrorist attacks against the United States on September 11, 2001. This notice announces the application period for the Assistance Program Under the 9/11 Heroes Stamp Act of 2001.

**DATES:** The application period for the Assistance Program Under the 9/11 Heroes Stamp Act of 2001 starts on December 2, 2005 and closes on April 3, 2006.

**FOR FURTHER INFORMATION CONTACT:** Tom Olshanski, Heroes Stamp, USFA, National Emergency Training Center (NETC), 16825 South Seton Avenue, Emmitsburg, MD 21727, or call 1-866-887-9107, or send e-mail to [FEMA-HeroesStamp@dhs.gov](mailto:FEMA-HeroesStamp@dhs.gov).

**SUPPLEMENTARY INFORMATION:** The 9/11 Heroes Stamp Act of 2001, Public Law 107-67, sec. 652, 115 Stat. 514 (Nov. 12, 2001) (Heroes Stamp Act), directed the United States Postal Service to issue a semipostal stamp and distribute the proceeds through the Federal Emergency Management Agency (FEMA) to the families of emergency relief personnel killed or permanently disabled while serving in the line of duty in connection with the terrorist attacks against the United States on September 11, 2001. FEMA issued an interim final rule as the mechanism by which it will distribute the Heroes Stamp Act funds. See 70 FR 43214, July 26, 2005.

The application period for the Assistance Program Under the 9/11 Heroes Stamp Act of 2001 starts on December 2, 2005 and closes on April 3, 2006. A copy of the application may be downloaded from <http://www.usfa.fema.gov> or you may obtain a copy by writing to Heroes Stamp, USFA, NETC, 16825 South Seton Avenue, Emmitsburg, MD 21727.

If you have questions, please call the toll free Helpline at 1-866-887-9107 or e-mail your questions to [fema-heroesstamp@dhs.gov](mailto:fema-heroesstamp@dhs.gov). For further information, please see <http://www.usfa.fema.gov>.

(The Catalog of Federal Domestic Assistance (CFDA) Number is 97.085.)

Dated: November 28, 2005.

**R. David Paulison,**

*Acting Director, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. E5-6749 Filed 12-1-05; 8:45 am]

**Editorial Note:** FR Doc. E5-6749 which was originally published at page 72305 in the issue of Friday, December 2, 2005 is being republished in its entirety in the issue of Wednesday, December 7, 2005 because of editing errors.

[FR Doc. R5-6749 Filed 12-6-05; 8:45 am]

BILLING CODE 1505-01-D

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-660-1430-ER-CACA-17905]

#### Notice of Intent To Prepare an Environmental Impact Statement (EIS)/ Environmental Impact Report (EIR) for the Proposed Devers-Palo Verde No. 2 Transmission Line Project

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** In accordance with the National Environmental Policy Act of 1969, as amended, (Pub. L. 91-190, 42 U.S.C. 4321 *et seq.*), notice is hereby given that the Bureau of Land Management (BLM), together with the California Public Utilities Commission (CPUC), intend to prepare a joint Environmental Impact Statement/ Environmental Impact Report (EIS/EIR) for the Devers-Palo Verde 500 kV No. 2 Transmission Line Project (DPV2), proposed by the Southern California Edison Company (SCE). The BLM is the lead Federal agency for the preparation of this EIS in compliance with the requirements of the National Environmental Policy Act (NEPA). The CPUC is the lead State of California agency for the preparation of this EIR in compliance with the requirements of the California Environmental Quality Act (CEQA).

This notice initiates the public participation and scoping processes for the EIS/EIR and also serves as an invitation for other cooperating agencies to provide comments on the scope and content of the EIS/EIR. Potential cooperating agencies include the U.S. Fish and Wildlife Service, the Department of Defense, the State Historic Preservation Office, and the California Department of Fish and Game.