

WISCONSIN**Oneida County**

Hagge, Hans J., Boathouse, 7220 Newell Rd., Hazelhurst, 05001493
 Orth, Phillip, Boathouse, 9204 Country Club Rd., Minocqua, 05001492
 Walter, Luther and Anna, Boathouse, 9574 Country Club Rd., Minocqua, 05001494

A request for *removal* has been made for the following resources:

OKLAHOMA**Atoka County**

Atoka Community Building (WPA Public Bldgs., Recreational Facilities and Cemetery Improvements in Southeastern Oklahoma, 1935-1943 TR), First and Delaware Sts., Atoka, 88001373
 Old Atoka County Courthouse, Pennsylvania and Court Sts., Atoka, 79001985
 Standley, Capt. James S., House, 207 N. Ohio Ave., Atoka, 79001986
 Zweigel Hardware Store Building, 405 and 407 Court St., Atoka, 80003255

[FR Doc. E5-6961 Filed 12-6-05; 8:45 am]

BILLING CODE 4312-51-P

DEPARTMENT OF THE INTERIOR**National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 26, 2005. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by December 22, 2005.

John W. Roberts,

Acting Chief, National Register/National Historic Landmarks Program.

CALIFORNIA**Fresno County**

San Joaquin Light & Power Corporation Building, 1401 Fulton St., Fresno, 05001497

Los Angeles County

Hotel Chancellor, 3191 W. Seventh St., Los Angeles, 05001496

Santa Fe Coast Lines Hospital, 610-30 S. Louis St., Los Angeles, 05001499
 Santa Fe Freight Depot, 970 E. 3rd St., Los Angeles, 05001498

PENNSYLVANIA**Northampton County**

South Bethlehem Downtown Historic District, Roughly bounded by Wyandotte, Columbia, Hayes, and Morton St., Bethlehem, 05001500

WASHINGTON**Pend Oreille County**

Phillips, Dr. John and Viola, House and Office, S. 337 Spokane Ave., Newport, 05001501

[FR Doc. E5-6962 Filed 12-6-05; 8:45 am]

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DEPARTMENT OF JUSTICE**Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

ACTION: 30-Day Notice of Information Collection Under Review: Application for National Firearms Examiner Academy.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal Register** Volume 70, Number 178, page 54571 on September 15, 2005, allowing for a 60 day comment period.

The purpose of this notice is to allow for an additional 30 days for public comment until January 6, 2006. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the items contained in this notice, especially the estimated public burden and associated response time, should be directed to The Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20503. Additionally, comments may be submitted to OMB via facsimile to (202) 395-5806.

Written comments and suggestions from the public and affected agencies

concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Overview of this Information Collection:

(1) *Type of Information Collection:*

Extension of a currently approved collection.

(2) *Title of the Form/Collection:*

Application for National Firearms Examiner Academy.

(3) *Agency form number, if any, and the applicable component of the Department of Justice sponsoring the collection: Form Number: ATF F 6330.1.* Bureau of Alcohol, Tobacco, Firearms and Explosives.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract: Primary:* State, local, or tribal government. *Other: Federal. Abstract:* The information requested on this form is necessary to process requests from prospective students to attend the ATF National Firearms Examiner Academy, and to acquire firearms and tool mark examiner training. The information collection is used to determine the eligibility of the applicant.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* There will be an estimated 75 respondents, who will complete the form within approximately 12 minutes.

(6) *An estimate of the total burden (in hours) associated with the collection:* There are an estimated 15 total burden hours associated with this collection.

If additional information is required contact: Brenda E. Dyer, Department Clearance Officer, United States Department of Justice, Policy and Planning Staff, Justice Management Division, Suite 1600, Patrick Henry