

file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written Statements, may contact Kevin Brandt, Superintendent, C&O Canal National Historic Park, 1850 Dual Highway, Suite 100, Hagerstown, Maryland 21740.

Minutes of the meeting will be available for public inspection six weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: October 31, 2005.

**Kevin D. Brandt,**

*Superintendent, Chesapeake and Ohio Canal National Historical Park.*

[FR Doc. 05-23383 Filed 11-28-05; 8:45 am]

BILLING CODE 4312-52-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Schedule of Wekiva River System Advisory Management Committee Meetings

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of upcoming scheduled meetings.

**SUMMARY:** This notice announces a schedule of upcoming meetings for the Wekiva River System Advisory Management Committee.

**DATES:** The meetings are scheduled for: December 6, 2005, February 8, 2006, April 4, 2006, June 7, 2006, August 8, 2006, October 4, 2006 and December 5, 2006.

*Time:* All scheduled meetings will begin at 6 p.m.

**ADDRESSES:** All scheduled meetings will be held at Sylvan Lake Park, 845 Lake Markham Rd., Sanford, FL 32771. Sylvan Lake Park is located off Interstate 4 at Exit 51 (SR 46). Take SR 46 West to Lake Markham Rd. Turn left on Lake Markham Rd and continue one mile to Sylvan Lake Park on the left. Call (407) 322-6567 or visit <http://www.seminolecountyfl.gov/lls/parks/parkInfo.asp?id=20> for additional information on this facility.

**FOR FURTHER INFORMATION CONTACT:** Jamie Fosburgh, Rivers Program Manager, Northeast Region—Boston, 15 State Street, Boston, MA 02109, telephone number (617) 223-5191.

**SUPPLEMENTARY INFORMATION:** The scheduled meetings will be open to the public. Each scheduled meeting will result in decisions and steps that advance the Wekiva River System Advisory Management Committee

towards its objective of developing a comprehensive General Management Plan for the Wekiva Wild and Scenic River. Any member of the public may file with the Committee a written statement concerning any issues relating to the development of the General Management Plan for the Wekiva Wild and Scenic River. The statement should be addressed to the Wekiva River System Advisory Management Committee, National Park Service, 15 State Street, Boston, MA 02109.

The Wekiva River System Advisory Management Committee was established by Public Law 106-299 to assist in the development of the comprehensive management plan for the Wekiva River System and provide advice to the Secretary in carrying out management responsibilities of the Secretary under the Wild and Scenic Rivers Act (16 U.S.C. 1274).

Dated: November 2, 2005.

**Jamie Fosburgh,**

*Rivers Program Manager.*

[FR Doc. 05-23384 Filed 11-28-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Extension of Comment Period for Draft National Park Service Management Policies

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of extension of comment period.

**SUMMARY:** The National Park Service (NPS) is proposing to update the policies that guide the management of the National Park System. Original notice of availability of the draft updated "Management Policies" was published in the **Federal Register** on October 19, 2005 [70 FR 60852, October 19, 2005]. That notice stated that comments would be accepted through January 19, 2006. This notice extends the comment period an additional 30 days, through February 18, 2006.

**DATES:** Written comments will be accepted until February 18, 2006.

**ADDRESSES:** The draft "Management Policies" document is available on the Internet at <http://parkplanning.nps.gov/waso>. Hard copies may be reviewed in the Department of the Interior library (at the C Street entrance of the Main Interior Building, Washington, DC); at NPS regional offices in Philadelphia, PA; Oakland, CA; Washington, DC; Atlanta, GA; Denver, CO; Omaha, NE; and Anchorage, AK; and at most units of the National Park System around the

country. A limited number of single hard copies of the draft may be obtained by calling 202-208-7456. Comments can be submitted in the following ways:

1. Via the Web page at <http://parkplanning.nps.gov/waso>. This is the preferred way.

2. Via e-mail to [waso\\_policy@nps.gov](mailto:waso_policy@nps.gov).

Or,  
3. Via surface mail to Bernard Fagan, National Park Service, Office of Policy, Room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC 20240.

#### FOR FURTHER INFORMATION CONTACT:

Bernard Fagan at (202) 208-7456, or via e-mail at [waso\\_policy@nps.gov](mailto:waso_policy@nps.gov).

**SUPPLEMENTARY INFORMATION:** The policies that guide the management of the National Park System are compiled in a book called "Management Policies," last published in 2001. Park superintendents, planners, and other NPS employees use "Management Policies" as a reference source when making decisions that will affect units of the National Park System. The NPS has completed a comprehensive revision of the book and is now providing an additional 30 days for public review and comment on the draft. All those who are concerned about the future of the National Park System are urged to read the draft in its entirety and offer ideas on how it can be improved.

All comments will be reviewed and appropriate suggestions will be incorporated into the revised final version of "Management Policies." The final document will be available for public review via the Internet and in printed form. A notice of availability of the final document, and an explanation of how comments were addressed, will appear in the **Federal Register**.

Dated: November 9, 2005.

**Loran G. Fraser,**

*Chief, Office of Policy, National Park Service.*

[FR Doc. E5-6616 Filed 11-28-05; 8:45 am]

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## INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 751-TA-28-29]

### Certain Frozen Warmwater Shrimp and Prawns From India and Thailand

#### Determinations

On the basis of the record<sup>1</sup> developed in the subject investigations, the United

<sup>1</sup> The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).