

includes a limestone-solution cave, is 20 miles west of Fayetteville, Arkansas, and approximately 2 miles north of U.S. Highway #412. The ecology of Logan Cave Refuge has been described as the highest-quality cave habitat in the entire Ozark region. A spring-fed stream, with an average water flow of 5 million gallons/day, extends the entire length of the cave. The primary objectives of the refuge are to properly administer, preserve, and develop the tract for protection of a unique cave ecosystem that provides essential habitat for endangered species, such as the gray bat and the Ozark cave crayfish, the threatened Ozark cavefish, and other significant cave-dwelling wildlife species.

**Authority:** This notice is published under the authority of the National Wildlife Refuge System Improvement Act of 1997, Public Law 105-57.

Dated: November 2, 2005.

**Cynthia K. Dohner,**

*Acting Regional Director.*

[FR Doc. 05-23152 Filed 11-22-05; 8:45 am]

**BILLING CODE 4310-55-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Notice of Public Meeting: Resource Advisory Council to the Boise District, Bureau of Land Management, U.S. Department of the Interior

**AGENCY:** Bureau of Land Management, U.S. Department of the Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Boise District Resource Advisory Council (RAC), will meet as indicated below.

**DATES:** The meeting will be held December 14, 2005, beginning at 9 a.m. and adjourning at 4 p.m. at the Foothills Environmental Learning Center, 3188 Sunset Peak Rd., Boise, ID. Public comment periods will be held after topics on the agenda.

**FOR FURTHER INFORMATION CONTACT:** MJ Byrne, Public Affairs Officer and RAC Coordinator, BLM Boise District, 3948 Development Ave., Boise, ID 83705, Telephone (208) 384-3393.

**SUPPLEMENTARY INFORMATION:** The 15-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land

management in southwestern Idaho. Meeting topics will include the following:

- Hot Topics—Acting District Manager;
- Three Field Office Managers and District Fire Manager provide updates on current issues and planned activities in their Field Offices and the District;
- District Administrative Officer, John Hatch provides a review of the 2006 budget process, budget reductions and impacts to workload accomplishments.
- Subcommittee Reports:
- Rangeland Standards and Guidelines;
- Briefing on the status of assessments, appeals and litigation,
- OHV & Transportation Management;
- Update on DOI's preferred options for implementation of Federal Lands Recreation Enhancement Act's RAC's,
- Update on OHV Route Designation in Owyhee County
- Sage Grouse Habitat Management, and;
- Briefing on 2005 and proposed activities of the Owyhee Sage Grouse Local Working Group,
- Resource Management Plans
- Overview of proposed Preferred Alternative for draft RMP-EIS for the Snake River Birds of Prey National Conservation Area.

Agenda items and location may change due to changing circumstances, including wildfire emergencies. All meetings are open to the public. The public may present written comments to the Council. Each formal Council meeting will also have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations, should contact the BLM as provided below. Expedited publication is requested to give the public adequate notice.

Dated: November 17, 2005.

**Mitchell A. Jaurena,**

*Acting Associate District Manager.*

[FR Doc. 05-23159 Filed 11-22-05; 8:45 am]

**BILLING CODE 4310-HC-P**

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 731-TA-1098 (Preliminary)]

### Liquid Sulfur Dioxide From Canada

**AGENCY:** United States International Trade Commission.

**ACTION:** Revised schedule for the subject investigation.

**EFFECTIVE DATE:** November 17, 2005.

**FOR FURTHER INFORMATION CONTACT:** Russell Duncan (202-708-4727), Office of Investigations, U.S. International Trade Commission, 500 E Street SW., Washington, DC 20436. Hearing-impaired persons can obtain information on this matter by contacting the Commission's TDD terminal on 202-205-1810. Persons with mobility impairments who will need special assistance in gaining access to the Commission should contact the Office of the Secretary at 202-205-2000. General information concerning the Commission may also be obtained by accessing its Internet server (<http://www.usitc.gov>). The public record for this investigation may be viewed on the Commission's electronic docket (EDIS) at <http://edis.usitc.gov>.

**SUPPLEMENTARY INFORMATION:** The Commission instituted the subject investigation in response to a petition filed on September 30, 2005, by Calabrian Corporation, Kingwood, Texas (70 FR 58747, October 7, 2005). Subsequently, the U.S. Department of Commerce ("Commerce") extended the date for its initiation of the investigation (70 FR 61937, October 27, 2005). Commerce's Initiation of Antidumping Duty Investigation: Liquid Sulfur Dioxide from Canada was published in the **Federal Register** on November 17, 2005 (70 FR 69735), thereby providing notice to the Commission of its initiation of the subject investigation. Accordingly, the Commission will transmit its determination in the preliminary phase of this investigation to Commerce within 25 days of November 17, 2005. The Commission's views are due at Commerce within five business days thereafter.

For further information concerning this investigation see the Commission's notice cited above and the Commission's Rules of Practice and Procedure, part 201, subparts A through E (19 CFR part 201) and part 207, subparts A and C (19 CFR part 207).

**Authority:** This investigation is being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.12 of the Commission's rules.

Issued: November 18, 2005.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-23180 Filed 11-22-05; 8:45 am]

BILLING CODE 7020-02-P

**INTERNATIONAL TRADE COMMISSION**

[USITC SE-05-042]

**Sunshine Act; Meeting**

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** December 1, 2005 at 11 a.m.

**PLACE:** Room 101, 500 E Street, SW., Washington, DC 20436.

**TELEPHONE:** (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:**

- 1. Agenda for future meetings: None.
- 2. Minutes.
- 3. Ratification List.
- 4. Inv. No. 731-TA-287 (Review)

(Raw In-Shell Pistachios from Iran)—briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before December 15, 2005.)

- 5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: November 21, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-23301 Filed 11-21-05; 3:10 pm]

BILLING CODE 7020-02-P

**DEPARTMENT OF JUSTICE**

**Notice of Extension of Public Comment Period**

On October 6, 2005, a proposed consent decree in *United States v. General Electric Company*, Civil Action

No. 50-cv-1270, was lodged with the United States District Court for the Northern District of New York. The proposed consent decree will settle the United States' claims under the Comprehensive Response, Compensation and Liability Act, 42 U.S.C. 9601, *et seq.*, relating to the release of polychlorinated biphenyls into the Hudson River. Notice of the lodging of the proposed Consent Decree appeared in 70 FR 59771 (October 13, 2005).

Notice is hereby given that the Department of Justice has extended for thirty (30) days the length of the period during which it will receive comments relating to the proposed consent decree. Therefore, the Department of Justice will now receive comments through December 14, 2005. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources Division, Department of Justice, Washington, DC 20530, and should refer to *United States v. General Electric Company*, Civil Action No. 05-cv-1270, D.J. Ref. 90-11-2-529. Directions for examining and/or obtaining a copy of the proposed consent decree may be found in the original **Federal Register** notice cited above.

**Maureen Katz,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 05-23208 Filed 11-22-05; 8:45 am]

BILLING CODE 4410-15-M

**DEPARTMENT OF LABOR**

**Office of the Secretary**

**Submission for OMB Review: Comment Request**

November 15, 2005.

The Department of Labor (DOL) has submitted the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-

13,44 U.S.C. Chapter 35). A copy of this ICR, with applicable supporting documentation, may be obtained by calling the Department of Labor. To obtain documentation contact Ira Mills on 202-693-4122 (this is not a toll-free number) or E-Mail: *Mills.Ira@dol.gov*.

Comments should be sent to Office of Information and Regulatory Affairs, Attn: OMB Desk Officer for ETA, Office of Management and Budget, Room 10235, Washington, DC 20503, 202-395-7316 (this is not a toll-free number), within 30 days from the date of this publication in the **Federal Register**.

The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Agency:* Employment and Training Administration (ETA).

*Type of Review:* Revision of a currently approved collection.

*Title:* Trade Act Participant Report (TAPR).

*OMB Number:* 1205-0392.

*Frequency:* Quarterly.

*Affected Public:* State, Local or Tribal Government.

*Type of Response:* Reporting.

*Number of Respondents:* 50.

*Annual Responses:* 200.

*Average Response time:* 2.5 hours.

TAA burden	Hours per TAPR submission	States submitting per quarter	Annual TAPR burden hours	Applicable hourly rate	Annual TAPR burden dollars
TAPR Submission .....	2.5	50	500	\$32.50	\$16,250
Data Collection .....	0.3	30,000	9,000	32.50	292,500

*Total Annual Burden Hours:* 9,500.  
*Total Annualized Capital/Startup Costs:* 0.

*Total Annual Costs (operating/maintaining systems or purchasing services):* \$308,750.

*Description:* On June 16, 1998, OMB approved a Government Performance Results Act compliant data collection