

identify a lien holder so that in the event of default on the loan the grazing permit can be transferred to the lien holder. Escrow waiver provisions and procedures are acknowledged in the February 10, 1938, Memorandum of Understanding between the Department of Agriculture and the Farm Credit Administration and the subsequent December 21, 1990, Memorandum of Understanding between the Forest Service and the Farm Credit Banks. Authority for requesting this information is 36 CFR 222.3(c)(1)(vi)(F).

*FS-2200-25: Ownership Statement by Corporation or Partnership.* This information is provided by the permittee and used by the Forest Service to identify the corporate or partnership interest in a grazing permit. This information allows the Forest Service to issue grazing permits in consideration of the permittee's corporate and partnership interests. Authority for this information request is 36 CFR 222.3(c).

The forms will be completed by new applicants requesting grazing use, existing permit holders (permittees) requesting a specific program administration action, or prior permit holders requesting a new permit. Respondents include individuals, partnerships, corporations, associations, and other private entities. These forms will be obtained from agency offices in person or by mail and will be completed in situations of both face to face settings with agency personnel, as well as the applicant completing the forms alone. Frequency of use for each form would be annually or less. Without the information supplied, the Forest Service can not determine if applicants are eligible for grazing permits and properly administer the grazing program, including fee collection. The completed forms are maintained in Forest Service District offices under the care of the range program administrator.

*Estimate of Annual Burden:*

- (1) FS-2200-1 Refund, Credit or Transfer Application: 20 minutes.
- (2) FS-2200-2 Application for Temporary Grazing or Livestock Use Permit: 20 minutes.
- (3) FS-2200-12 Waiver of Term Grazing Permit: 20 minutes.
- (4) FS-2200-13 Escrow Waiver of Term Grazing Permit Privileges: 20 minutes.
- (5) FS-2200-16 Application for Term Grazing Permit: 30 minutes.
- (6) FS-2200-17 Application for Term Private Land Grazing Permit: 20 minutes.
- (7) FS-2200-25 Ownership Statement by Corporation or Partnership: 20 minutes.

*Type of Respondents:* Grazing permittees; applicants seeking short-term grazing privileges; grazing permittees seeking to relinquish their grazing permits in favor of individuals who have acquired their base property and/or permitted livestock; individual grazing permittees who mortgage their base property and/or permitted livestock; individuals applying for a term grazing permit or term private land grazing permit; or corporations or partnerships applying for a grazing permit.

*Estimated Annual Number of Respondents:* 4,920.

*Estimated Total Annual Burden on Respondents:* 2300 hours.

Comment is invited on: (1) Whether this collection of information is necessary for the stated purposes and the proper performance of the functions of the agency, including whether the information will have practical or scientific utility; (2) the accuracy of the agency's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on respondents, including the use of automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: November 11, 2005.

**Frederick Norbury,**

*Associate Deputy Chief, National Forest System.*

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**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ravalli County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Ravalli County Resource Advisory Committee will be meeting to discuss 2004 projects and hold a short public forum (question and answer session). The meeting is being held pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393). The meeting is open to the public. **DATES:** The meeting will be held on November 22, 2005, 6:30 p.m.

**ADDRESSES:** The meeting will be held at the Ravalli County Administration Building, 215 S. 4th Street, Hamilton, Montana. Send written comments to Dan Ritter, Acting District Ranger, Stevensville Ranger District, 88 Main Street, Stevensville, MT 59870, by facsimile (406) 777-7423, or electronically to [dritter@fs.fed.us](mailto:dritter@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Dan Ritter, Acting Stevensville District Ranger and Designated Federal Officer, Phone: (406) 777-5461.

Dated: November 15, 2005.

**David T. Bull,**

*Forest Supervisor.*

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**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Del Norte County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Del Norte County Resource Advisory Committee (RAC) will meet on December 6, 2005 in Crescent City, California. The purpose of the meeting is to discuss the selection of Title II projects under Public Law 106-393, H.R. 2389, the Secure Rural Schools and Community Self-Determination Act of 2000, also called the "Payments to States" Act.

**DATES:** The meeting will be held on December 6, 2005 from 6 to 8:30 p.m.

**ADDRESSES:** The meeting will be held at the Del Norte County Unified School District Board Room, 301 West Washington, Crescent City, California.

**FOR FURTHER INFORMATION CONTACT:**

Laura Chapman, Committee Corridorator, USDA, Six River National Forest, 1330 Bayshore Way, Eureka, CA 95501. Phone: (701) 441-3549. e-mail: [lchapman@fs.fed.us](mailto:lchapman@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Topics to be discussed included the Coast to Crest and Caves Trail project and a status report of project funded in 2005. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the committee at that time.

Dated: November 15, 2005.

**Jeff Walter,**

*Forest Supervisor.*

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