

A Closed Meeting will be held on Monday, November 21, 2005 at 10 a.m.

Commissioners, Counsel to the Commissioners, the Secretary to the Commission, and recording secretaries will attend the Closed Meetings. Certain staff members who have an interest in the matters may also be present.

The General Counsel of the Commission, or his designee, has certified that, in his opinion, one or more of the exemptions set forth in 5 U.S.C. 552b(c), (5), (7), (9)(B), and (10) and 17 CFR 200.402(a), (5), (7), 9(ii) and (10) permit consideration of the scheduled matter at the Closed Meeting.

Commissioner Atkins, as duty officer, voted to consider the item listed for the closed meeting in closed session and that no earlier notice thereof was possible.

The subject matter of the Closed Meeting scheduled for Monday, November 21, 2005 will be: Institution and settlement of administrative proceedings of an enforcement nature.

At times, changes in Commission priorities require alterations in the scheduling of meeting items.

For further information and to ascertain what, if any, matters have been added, deleted or postponed, please contact:

The Office of the Secretary at (202) 551-5400.

Dated: November 16, 2005.

Jonathan G. Katz,
Secretary.

[FR Doc. 05-23045 Filed 11-16-05; 4:18 pm]

BILLING CODE 8010-01-P

SECURITIES AND EXCHANGE COMMISSION

[File No. 500-1]

Allixon International Corp.; Order of Suspension of Trading

November 17, 2005.

It appears to the Securities and Exchange Commission that the public interest and the protection of investors require a suspension of trading in the securities of Allixon International Corp. ("AXCP"). The Commission is concerned that AXCP and/or certain of its shareholders may have unjustifiably relied on Rule 504 of Regulation D and/or provisions of Regulation S of the Securities Act of 1933 ("Securities Act") in conducting an unlawful distribution of AXCP securities that failed to comply with the resale restrictions of Rule 144 and/or Regulation S of the Securities Act. AXCP, a company that has made no public filings with the Commission or the NASD, is quoted on the Pink Sheets,

under the symbol AXCP, and has been the subject of spam e-mail touting the company's shares.

The Commission is of the opinion that the public interest and the protection of investors require a suspension of trading in the securities of the above listed company. Therefore, it is ordered, pursuant to Section 12(k) of the Securities Exchange Act of 1934, that trading in the above listed company is suspended for the period from 9:30 a.m. e.s.t. November 17, 2005 through 11:59 p.m. e.s.t., on December 1, 2005.

By the Commission.

Jonathan G. Katz,
Secretary.

[FR Doc. 05-23079 Filed 11-17-05; 12:25 pm]

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DEPARTMENT OF STATE

[Public Notice 5233]

Culturally Significant Objects Imported for Exhibition Determinations: "Picasso to Plensa: A Century of Art From Spain"

AGENCY: Department of State.

ACTION: Notice.

SUMMARY: Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 [79 Stat. 985; 22 U.S.C. 2459], Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 [112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*], Delegation of Authority No. 234 of October 1, 1999 [64 FR 56014], Delegation of Authority No. 236 of October 19, 1999 [64 FR 57920], as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition, "Picasso to Plensa: A Century of Art from Spain," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign lenders. I also determine that the exhibition or display of the exhibit objects at the Albuquerque Museum, Albuquerque, New Mexico, from on or about December 18, 2005, to on or about April 16, 2006, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT: For further information, such as a list of exhibit objects, contact Paul W.

Manning, Attorney-Adviser, Office of the Legal Adviser, 202/453-8052, and the address is United States Department of State, SA-44, Room 700, 301 4th Street, SW., Washington, DC 20547-0001.

Dated: November 15, 2005.

C. Miller Crouch,

Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.

[FR Doc. 05-23013 Filed 11-18-05; 8:45 am]

BILLING CODE 4710-18-P

DEPARTMENT OF STATE

[Public Notice 5232]

Shipping Coordinating Committee; Notice of Meetings

The Working Group on Radio Communications and Search and Rescue of the Subcommittee on Safety of Life at Sea will conduct open meetings at 9:30 a.m. on Thursday, December 8, 2005 at the Radio Technical Commission for Maritime Services, 1800 North Kent Street, Suite 1060, Arlington, VA 22209. The purpose of this meeting is to prepare for the Tenth Session of the International Maritime Organization (IMO) Subcommittee on Radiocommunications and Search and Rescue, which is scheduled for the week of March 6-10, 2006, at IMO headquarters in London, England.

The primary matters to be considered are:

- Maritime Safety Information for GMDSS
- Development of a procedure for recognition of mobile satellite systems
- Large passenger ship safety
- Emergency radiocommunications, including false alerts and interference
- Issues related to maritime security
- Matters concerning Search and Rescue
- Developments in maritime radiocommunication systems and technology
- Planning for the 11th session of COMSAR

Members of the public may attend these meetings up to the seating capacity of the room. Interested persons may seek information or by writing: Mr. Russell S. Levin, U.S. Coast Guard Headquarters, Commandant (CG-622), Room 6611, 2100 Second Street, SW., Washington, DC 20593-0001, by calling: (202) 267-1389, or by sending Internet electronic mail to rlevin@comdt.uscg.mil and viewing <http://www.navcen.uscg.gov/marcomms/imo/meetings.htm>.

Dated: November 10, 2005.

Clay Diamond,

Executive Secretary, Shipping Coordinating Committee, Department of State.

[FR Doc. 05-23012 Filed 11-18-05; 8:45 am]

BILLING CODE 4710-09-P

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Draft Supplement Environmental Impact Statement for US 411 Connector, Bartow County, GA

AGENCY: Federal Highway Administration (FHWA), DOT.

ACTION: Extension of Comment Period.

SUMMARY: In compliance with the National Environmental Policy Act of 1969, the FHWA, in cooperation with the Georgia Department of Transportation (GDOT), have jointly prepared a Draft Supplemental Environmental Impact Statement (DSEIS) for proposed transportation improvements in the US 411 Corridor. A Notice of Availability published in the **Federal Register** on October 12, 2005 included a comment period through November 21, 2005. This date has been revised and extended to December 5, 2005, to coincide with the date listed in the EPA Federal Register Notice.

DATES: The comment period will end on December 5, 2005.

FOR FURTHER INFORMATION CONTACT: Mr. Harvey D. Keepler, State Environmental/Location Engineer, Georgia Department of Transportation, 3993 Aviation Circle, Atlanta, GA 30336-1593.

Dated: Issued on: November 15, 2005.

Mr. Robert M. Callan,

Division Administrator, Federal Highway Administration, Atlanta, Georgia.

[FR Doc. 05-22965 Filed 11-21-05; 8:45 am]

BILLING CODE 4910-22-M

DEPARTMENT OF TRANSPORTATION

Federal Highway Administration

Environmental Impact Statement: Sanders and Flathead Counties, MT

AGENCY: Federal Highway Administration (FHWA); Department of Transportation.

ACTION: Rescind notice of intent to prepare an environmental impact statement.

SUMMARY: The FHWA is issuing this notice to advise the public that the

FHWA is rescinding the Notice of Intent (NOI) to prepare an environmental impact statement (EIS) for proposed improvements to the Thompson River Road (also known as Forest Highway 56), a county road located near Thompson Falls, Montana.

FOR FURTHER INFORMATION CONTACT:

Terri Thomas, Environmental Manager, Federal Highway Administration, 610 East Fifth Street, Vancouver, Washington 98661-3801. Telephone: (360) 619-7700. E-mail: Terri.Thomas@fhwa.dot.gov

SUPPLEMENTARY INFORMATION: The FHWA, in cooperation with the U.S. Forest Service (USFS) and the Montana Department of Transportation (MDT), is rescinding the NOI published in the **Federal Register** (Volume 67, Number 236, page 73004-73005) on December 9, 2002, to prepare an EIS for proposed improvements to the Thompson River Road (Forest Highway 56) near Thompson Falls, Montana. The NOI is being rescinded due to social, environmental, and political issues associated with the proposed improvements. These issues include problems managing access to properties with the elimination of portions of the current dual road system, social and economic impacts on surrounding communities, and the lack of available "take" of the depleted grizzly bear population in the Cabinet-Yaak Ecosystem.

Benefits of the proposed improvements identified through public comments and preliminary studies included potential for improving fish and wildlife habitat within the Thompson River drainage. The proposed improvements included a plan to eliminate portions of the dual road network, which would potentially reduce river sediments and benefit recovering bull trout. An additional goal was to replace the high-speed logging road alignment with a lower-speed curvilinear alignment to reduce mortality of carnivores and other species resulting from vehicle collisions. However, the combined issues of property access, social and economic impacts, and potential impacts on the depleted population of grizzly bear in the Cabinet-Yaak Ecosystem were considered more significant than the combined potential benefits of the project. Therefore, the decision was made to stop the project and remove it from the Transportation Improvement Plan.

Notices of the decision were sent to all cooperating agencies on October 18, 2005. A press release was issued on October 18, 2005. Public involvement

meetings were held in Thompson Falls, Montana on October 19, 2005, and Libby, Montana on October 20, 2005, to inform the public of this decision. No significant opposition to stopping the project was received.

Comments or questions regarding this action should be addressed to the FHWA at the address and phone number provided above.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Research, Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

Dated: Issued on: November 7, 2005.

Ricardo Suarez,

Acting Division Engineer, Western Federal Lands Highway Division, Federal Highway Administration, Vancouver, Washington.

[FR Doc. 05-22911 Filed 11-18-05; 8:45 am]

BILLING CODE 6905-01-P

DEPARTMENT OF TRANSPORTATION

Federal Transit Administration

[FTA Docket Number: FTA-2005-22658]

Notice of Policy Statement for Implementation of Notice and Comment Procedures for Documents Imposing "Binding Obligations"

AGENCY: Federal Transit Administration, DOT.

ACTION: Notice.

SUMMARY: This notice establishes the Federal Transit Administration's (FTA, we) policy concerning notice and comment for FTA documents that impose binding obligations. This new policy is consistent with recent amendments to FTA's administrative procedures statute and provides the public and opportunity to comment on documents that FTA issues routinely.

DATES: Comments must be received by December 21, 2005. Late filed comments will be considered to the extent practicable. FTA will publish a second notice in the **Federal Register** summarizing all comments received regarding this notice, and, if appropriate, may modify this policy statement.

ADDRESSES: You may submit comments [identified by DOT DMS Docket Number FTA-2005-22658] by any of the following methods:

Web site: <http://dms.dot.gov>. Follow the instructions for submitting comments on the DOT electronic docket site.

Fax: 202-493-2251.