

Monday, December 5, and Tuesday, December 6, 2005:

- Comments from Dr. Raymond Orbach, Director, Office of Science.
- Report of Subcommittee on Life Sciences COV.
- Status Reports on BER needed by BERAC to review BER's progress toward meeting its long-term performance goals.
- Discussion of BERAC's review of BER's progress toward meeting its long-term performance goals.
- Report by Dr. Ari Patrinos, Associate Director of Science for Biological and Environmental Research.
- Science talk.
- New business.
- Public comment (10 minute rule).

**Public Participation:** The day and a half meeting is open to the public. If you would like to file a written statement with the Committee, you may do so either before or after the meeting. If you would like to make oral statements regarding any of the items on the agenda, you should contact David Thomassen at the address or telephone number listed above. You must make your request for an oral statement at least five business days before the meeting. Reasonable provision will be made to include the scheduled oral statements on the agenda. The Chairperson of the Committee will conduct the meeting to facilitate the orderly conduct of business. Public comment will follow the 10-minute rule.

**Minutes:** The minutes of this meeting will be available for public review and copying within 30 days at the Freedom of Information Public Reading Room, IE-190, Forrestal Building, 1000 Independence Avenue, SW., Washington, DC, between 9 a.m. and 4 p.m., Monday through Friday, except Federal holidays.

Issued in Washington, DC on November 14, 2005.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 05-22886 Filed 11-17-05; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Rocky Flats

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EMSSAB), Rocky Flats. The

Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Thursday, December 1, 2005. 6 p.m. to 9 p.m.

**ADDRESSES:** College Hill Library, Room L-268, Front Range Community College, 3705 W. 112th Avenue, Westminster, Colorado.

**FOR FURTHER INFORMATION CONTACT:** Ken Korkia, Executive Director, Rocky Flats Citizens Advisory Board, 12101 Airport Way, Unit B, Broomfield, CO, 80021; telephone (303) 966-7855; fax (303) 966-7856.

**SUPPLEMENTARY INFORMATION:** Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda:*

1. Discussion of the Rocky Flats Remedial Investigation/Feasibility Study document.
2. Discussion of long-term surveillance and maintenance needs for Rocky Flats.

3. Other Board business may be conducted as necessary.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Ken Korkia at the address or telephone number listed above. Requests must be received at least five days prior to the meeting and reasonable provisions will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments. This notice is being published less than 15 days before the date of the meeting due to programmatic issues.

**Minutes:** The minutes of this meeting will be available for public review and copying at the office of the Rocky Flats Citizens Advisory Board, 12101 Airport Way, Unit B, Broomfield, CO, 80021; telephone (303) 966-7855. Hours of operations are 7:30 a.m. to 4 p.m., Monday through Friday. Minutes will also be made available by writing or calling Ken Korkia at the address or telephone number listed above. Board meeting minutes are posted on RFCAB's Web site within one month following each meeting at: <http://www.rfcab.org/Minutes.html>.

Issued at Washington, DC, on November 14, 2005.

**Carol Matthews,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 05-22885 Filed 11-17-05; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[OPP-2005-0257; FRL-7745-2]

### Quality Technology Inc. (QuTech); Transfer of Data

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces that pesticide related information submitted to EPA's Office of Pesticide Programs (OPP) pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA) and the Federal Food, Drug, and Cosmetic Act (FFDCA), including information that may have been claimed as Confidential Business Information (CBI) by the submitter, will be transferred to Quality Technology Inc. (QuTech) in accordance with 40 CFR 2.307(h)(3) and 2.308(i)(2). QuTech has been awarded multiple contracts to perform work for OPP, and access to this information will enable QuTech to fulfill the obligations of the contracts.

**DATES:** QuTech will be given access to this information on or before November 23, 2005.

**FOR FURTHER INFORMATION CONTACT:** Felicia Croom, Acting Information Security Officer, Information Technology and Resources Management Division (7502C), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 305-786; e-mail address: [croom.felicia@epa.gov](mailto:croom.felicia@epa.gov).

## SUPPLEMENTARY INFORMATION:

### I. General Information

#### A. Does this Action Apply to Me?

This action applies to the public in general. As such, the Agency has not attempted to describe all the specific entities that may be affected by this action. If you have any questions regarding the applicability of this action to a particular entity, consult the person listed under **FOR FURTHER INFORMATION CONTACT**.