

as part of the above legal description. The subject lands were also segregated as of March 16, 2005 (CA 46843 F2), under provisions of the exchange regulations found at 43 CFR 2201.1-1. The March 16, 2005 segregation is hereby terminated for the lands described in this Notice. The lease and or conveyance, when issued, will be subject to the provisions of the Recreation and Public Purposes Act, and to all applicable regulations of the Secretary of the Interior, and would contain the following reservations to the United States:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890 (43 U.S.C. 945).

2. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe. Initially, the lands would be leased and after substantial development of the parcel, may be purchased by the Shasta Service Guild at 50 percent of the appraised fair market value, as provided for by 43 CFR 2741.8(b) and established BLM procedures. The lands are not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest (1993 Redding Resource Management Plan).

*Classification Comments:* Interested parties may submit comments involving the suitability of the land for a park and community center as described below. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

*Application Comments:* Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for Recreation and Public Purposes. All submissions from organizations or businesses will be made available for public inspection in their entirety. Individuals may request confidentiality with respect to their name, address, and phone number. If you wish to have your name or street address withheld from public review, or from disclosure under the Freedom of Information Act, the first line of the comment should start with the words

“CONFIDENTIALITY REQUEST” in uppercase letters in order for BLM to comply with your request. Such request will be honored to the extent allowed by law. Comment contents will not be kept confidential. Any objections will be evaluated by the State Director, who may sustain, vacate, or modify this realty action.

On November 9, 2005, the subject lands will be segregated from all other appropriation under the public land laws, including the general mining laws, except for lease/conveyance under the Recreation and Public Purposes Act. The segregative effect shall terminate upon issuance of a patent or as specified in an opening order to be published in the **Federal Register**, which ever occurs first. In the absence of timely objections, the classification of the lands described in this Notice will become effective January 9, 2006.

The lands will not be offered for lease/conveyance until after the classification becomes effective. (Authority: 43 CFR 2741.5)

Dated: September 2, 2005.

**Steven W. Anderson,**

*Field Manager.*

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**BILLING CODE 4310-40-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-360-1430-EU; CA SAC 067440]

#### Notice of Realty Action; Classification of Public Land for Recreation and Public Purposes; Shasta County, CA

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The Bureau of Land Management (BLM) has examined and found suitable for classification for lease and conveyance under provisions of the Recreation and Public Purposes Act, approximately 4.54 acres of public land in Shasta County, California. The County of Shasta proposes to use the land for waste transfer facility purposes. **DATES:** Interested persons may submit written comments to the BLM Field Manager at the address shown below until December 27, 2005. The land will not be offered for lease or conveyance until after January 9, 2006.

**ADDRESSES:** Bureau of Land Management, Redding Field Office, 355 Hemsted Drive, Redding, California 96002.

**FOR FURTHER INFORMATION CONTACT:** Ilene Emry at the above address or at

530-224-2100 or by e-mail to [iemry@ca.blm.gov](mailto:iemry@ca.blm.gov).

**SUPPLEMENTARY INFORMATION:** The following described public land in Shasta County, California has been examined and found suitable for classification for lease and conveyance under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et seq.*) and is hereby classified accordingly:

#### Mount Diablo Meridian, California

T. 32 N., R. 5 W., sec. 30, lot 18.

The area described contains approximately 4.54 acres in Shasta County.

A portion (approximately 2 acres within lot 18) of the public land described in this Notice was previously classified as suitable for lease for landfill purposes to Shasta County. The purpose of this Notice is to classify the land as suitable for lease and conveyance. The land will continue to be used as a waste transfer facility as authorized under CA S 067440.

The land would not be offered for lease or conveyance until at least 60 days after the date of publication of this Notice in the **Federal Register**. The patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior, and would contain the following reservations to the United States:

1. All minerals.
2. A right-of-way thereon for ditches and canals.

The land is not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest. The subject land was also segregated as of March 16, 2005 (CA 46843 F2), under provisions of the exchange regulations found at 43 CFR 2201.1-1 (1982 Update of the Redding Management Framework Plan). The March 16, 2005 segregation is hereby terminated for the land described in this Notice. Upon publication of this Notice of Realty Action in the **Federal Register**, the subject land will be segregated from appropriation under any other public land law, including locations under the mining laws. The segregative effect shall terminate upon issuance of a patent or as specified in an opening order to be published in the **Federal Register**, whichever occurs first. Detailed information concerning this action is available for review at the address listed above.

*Classification Comments:* Interested parties may submit comments involving the suitability of the land for a waste

transfer facility as described below. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for Recreation and Public Purposes.

All submissions from organizations or businesses will be made available for public inspection in their entirety. Individuals may request confidentiality with respect to their name, address, and phone number. If you wish to have your name or street address withheld from public review, or from disclosure under the Freedom of Information Act, the first line of the comment should start with the words CONFIDENTIALITY REQUEST in uppercase letters in order for BLM to comply with your request. Such request will be honored to the extent allowed by law. Comment contents will not be kept confidential. Any adverse comments will be evaluated by the State Director, who may sustain, vacate, or modify this realty action.

On November 9, 2005, the subject land will be segregated from all other appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act. The segregative effect shall terminate upon issuance of a patent or as specified in an opening order to be published in the **Federal Register**, which ever occurs first. In the absence of timely objections, the classification of the land described in this Notice will become effective January 9, 2006. The land will not be offered for lease or conveyance until after the classification becomes effective.

(Authority: 43 CFR 2741.5)

Dated: September 2, 2005.

**Steven W. Anderson,**

*Field Manager.*

[FR Doc. 05-22344 Filed 11-8-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 15, 2005. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 25, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

#### Kentucky

##### Allen County

Satterfield, Edward and Julia, House, 10085 Bowling Green Rd., Scottsville, 05001304

##### Boone County

Blau, Nicholas S. and Gertrude E., House, (Boone County, Kentucky MPS) 15 Alta Vista Ave., Walton, 05001305  
Code House, (Boone County, Kentucky MPS) 965 Beaver Rd., Walton, 05001306  
Dinsmore, James, House (Boundary Increase), (Boone County, Kentucky MPS) 5655 Burlington Pike, Burlington, 05001307  
Mayhugh, John Clifton and Ann Catherine, House, (Boone County, Kentucky MPS) 133 N. Main St., Walton, 05001309  
McKim, W.F. and Florence, House, (Boone County, Kentucky MPS) 6031 S. Orient St., Burlington, 05001310  
Milburn, Frank S., Machine Shop, 5844 N. Orient St., Burlington, 05001311  
Rouse, Dr. Gladys, Office and House, (Boone County, Kentucky MPS) 221 Main St., Florence, 05001313  
Stephens, J.Q.A., House, (Boone County, Kentucky MPS) 5572 Rabbit Hash Rd., Union, 05001308  
Tomlin, John G., House, (Boone County, Kentucky MPS) 109 N. Main St., Walton, 05001314

Rolsen, Henry and Agnes, House, (Boone County, Kentucky MPS) 3044 Dry Creek Rd., Constance, 05001312

##### Caldwell County

Tradewater River Dam and Riverside Park, Old Mill Dam Rd., Dawson Springs, 05001315

#### Harrison County

Handy Farm, US 62, Cynthiana, 05001316

#### Hart County

Pearce—Wheeler Farm, 640 Sims Cemetery Rd., Canmer, 05001317

#### Jefferson County

Ford Motor Company, Louisville Plant, 2500 S. 3rd St., Louisville, 05001318  
Simeon Lewis Rural Historic District, 5215 Bardstown Rd., Louisville, 05001319

#### Kenton County

Fifth District School, 1735 Homan Ave., Covington, 05001320  
St. Augustine Church Complex, 1839 Euclid Ave., Covington, 05001321

#### Mason County

Pogue House, 716 W. Second St., Maysville, 05001322

#### Massachusetts

##### Berkshire County

Pilgrim Memorial Church and Parish House, 249 Wahconah St., Pittsfield, 05001323

##### Middlesex County

Russian Cemetary, Patten Rd., Westford, 05001324

#### Missouri

##### Boone County

Stephens College, South Campus, 1200 E. Broadway, Columbia, 05001326

##### Gentry County

Insurance Building—Consumers Cooperative Association Building, 318-320 E. 10th St., Kansas City, 05001327

##### Jackson County

Nicholson, George E., House, 1028 W. 58th St., Kansas City, 05001325  
St. Louis Independent city Standard Adding Machine Building, 3701 Forest Park Blvd., St. Louis (Independent City), 05001328

##### Vernon County

Infirmery Building, Missouri State Hospital Number 3, 2095 N. Ash St., Nevada, 05001330

#### Nebraska

##### Lancaster County

Phi Kappa Tau Fraternity House, 5305 Huntington Ave., Lincoln, 05001329

##### New Jersey

##### Mercer County

Stockton Street Historic District, 126-136 Stockton St., 219-237 Rogers Ave., Highstown, 05001331

##### Middlesex County

Saint Peter the Apostle Church, 94 Somerset St., New Brunswick, 05001332

##### North Dakota

##### Walsh County

Ridge Trail Historic District, Address Restricted, Kensington, 05001333