

transfer facility as described below. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application Comments: Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not directly related to the suitability of the land for Recreation and Public Purposes.

All submissions from organizations or businesses will be made available for public inspection in their entirety. Individuals may request confidentiality with respect to their name, address, and phone number. If you wish to have your name or street address withheld from public review, or from disclosure under the Freedom of Information Act, the first line of the comment should start with the words CONFIDENTIALITY REQUEST in uppercase letters in order for BLM to comply with your request. Such request will be honored to the extent allowed by law. Comment contents will not be kept confidential. Any adverse comments will be evaluated by the State Director, who may sustain, vacate, or modify this realty action.

On November 9, 2005, the subject land will be segregated from all other appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act. The segregative effect shall terminate upon issuance of a patent or as specified in an opening order to be published in the **Federal Register**, which ever occurs first. In the absence of timely objections, the classification of the land described in this Notice will become effective January 9, 2006. The land will not be offered for lease or conveyance until after the classification becomes effective.

(Authority: 43 CFR 2741.5)

Dated: September 2, 2005.

**Steven W. Anderson,**

*Field Manager.*

[FR Doc. 05-22344 Filed 11-8-05; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 15, 2005. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 25, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

#### Kentucky

##### Allen County

Satterfield, Edward and Julia, House, 10085 Bowling Green Rd., Scottsville, 05001304

##### Boone County

Blau, Nicholas S. and Gertrude E., House, (Boone County, Kentucky MPS) 15 Alta Vista Ave., Walton, 05001305  
Code House, (Boone County, Kentucky MPS) 965 Beaver Rd., Walton, 05001306  
Dinsmore, James, House (Boundary Increase), (Boone County, Kentucky MPS) 5655 Burlington Pike, Burlington, 05001307  
Mayhugh, John Clifton and Ann Catherine, House, (Boone County, Kentucky MPS) 133 N. Main St., Walton, 05001309  
McKim, W.F. and Florence, House, (Boone County, Kentucky MPS) 6031 S. Orient St., Burlington, 05001310  
Milburn, Frank S., Machine Shop, 5844 N. Orient St., Burlington, 05001311  
Rouse, Dr. Gladys, Office and House, (Boone County, Kentucky MPS) 221 Main St., Florence, 05001313  
Stephens, J.Q.A., House, (Boone County, Kentucky MPS) 5572 Rabbit Hash Rd., Union, 05001308  
Tomlin, John G., House, (Boone County, Kentucky MPS) 109 N. Main St., Walton, 05001314  
Rolsen, Henry and Agnes, House, (Boone County, Kentucky MPS) 3044 Dry Creek Rd., Constance, 05001312

##### Caldwell County

Tradewater River Dam and Riverside Park, Old Mill Dam Rd., Dawson Springs, 05001315

#### Harrison County

Handy Farm, US 62, Cynthiana, 05001316

#### Hart County

Pearce—Wheeler Farm, 640 Sims Cemetery Rd., Canmer, 05001317

#### Jefferson County

Ford Motor Company, Louisville Plant, 2500 S. 3rd St., Louisville, 05001318  
Simeon Lewis Rural Historic District, 5215 Bardstown Rd., Louisville, 05001319

#### Kenton County

Fifth District School, 1735 Homan Ave., Covington, 05001320  
St. Augustine Church Complex, 1839 Euclid Ave., Covington, 05001321

#### Mason County

Pogue House, 716 W. Second St., Maysville, 05001322

#### Massachusetts

##### Berkshire County

Pilgrim Memorial Church and Parish House, 249 Wahconah St., Pittsfield, 05001323

##### Middlesex County

Russian Cemetary, Patten Rd., Westford, 05001324

#### Missouri

##### Boone County

Stephens College, South Campus, 1200 E. Broadway, Columbia, 05001326

##### Gentry County

Insurance Building—Consumers Cooperative Association Building, 318-320 E. 10th St., Kansas City, 05001327

##### Jackson County

Nicholson, George E., House, 1028 W. 58th St., Kansas City, 05001325  
St. Louis Independent city Standard Adding Machine Building, 3701 Forest Park Blvd., St. Louis (Independent City), 05001328

##### Vernon County

Infirmery Building, Missouri State Hospital Number 3, 2095 N. Ash St., Nevada, 05001330

#### Nebraska

##### Lancaster County

Phi Kappa Tau Fraternity House, 5305 Huntington Ave., Lincoln, 05001329

##### New Jersey

##### Mercer County

Stockton Street Historic District, 126-136 Stockton St., 219-237 Rogers Ave., Highstown, 05001331

##### Middlesex County

Saint Peter the Apostle Church, 94 Somerset St., New Brunswick, 05001332

##### North Dakota

##### Walsh County

Ridge Trail Historic District, Address Restricted, Kensington, 05001333

**South Dakota****Clark County**

Clark Center Lutheran Church, E of jct. of  
421st Ave. and 168th St., Clark, 05001336

**Tennessee****Davidson County**

Mount Olivet Cemetery, 1101 Lebanon Pike,  
Nashville, 05001334

**Henry County**

Barrs Chapel C.M.E. Church, 5560 Briarpatch  
Lake Rd., Midway, 05001335

**Texas****Robertson County**

Franklin Carnegie Library, 315 East Decherd,  
Franklin, 05001337

**Wyoming****Sheridan County**

Dayton Community Hall, 410 Bridge St.,  
Dayton, 05001338

[FR Doc. 05-22290 Filed 11-8-05; 8:45 am]

**BILLING CODE 4312-51-U**

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before October 22, 2005. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by November 25, 2005.

**John W. Roberts,**

*Acting Chief, National Register/National Historic Landmarks Program.*

**ARIZONA****Maricopa County**

North Central Avenue Streetscape Historic District, Central Ave., bet. Bethany Home Rd. and the Arizona Canal, Phoenix, 05001346

**FLORIDA****Martin County**

Tuckahoe, 1921 NE Indian River Dr., Jensen Beach, 05001339

**KANSAS****Atchison County**

Ebenezer Baptist Church, 826 Riley,  
Atchison, 05001343  
Schmitt House, 1110 W. Division St.,  
Atchinson, 05001342

**Shawnee County**

Security Benefit Association Hospital Building, 5800 SW 6th, 5 mi. NW on private road, Topeka, 05001341

**NEW YORK****Richmond County**

Staten Island Light, (Light Stations of the United States MPS) S side of Edinboro Rd., bet. 402 and 426 Rd., Richmond, 05001340

**VIRGINIA****Arlington County**

Arlington Forest Historic District, (Historic Residential Suburbs in the United States, 1830-1960 MPS) Bounded by Carlin Springs Rd., George Mason Dr., Henderson Rd., Aberdeen St., Columbus St., Granada, Galveston and 2nd, Arlington, 05001344

**Bedford County**

Bellevue Rural Historic District, Bellevue Rd., Forest, 05001345

**WASHINGTON****King County**

Dougherty, John and Kate, Farmstead, 26524 NE Cherry Valley Rd., Duvall, 05001353

**Kitsap County**

Camp Major Hopkins, 900 Park Ave. NE, Bainbridge Island, 05001351

**Pierce County**

Lynn, C.O., Co. Funeral Home, 717 Tacoma Ave. S, Tacoma, 05001352

**WEST VIRGINIA****Barbour County**

Wilmoth, Bernard E., House, 303 Dayton Blvd., Belington, 05001348

**Hardy County**

Lost River General Store, 6993 WV 259, Lost River, 05001349

**Preston County**

Downtown Rowlesburg Historic District, Buffalo St., Church St., Portions of Main St., Poplar St., Railroad Alley and Railroad St., Rowlesburg, 05001350

**Randolph County**

Glady Presbyterian Church and Manse, Jct. of Randolph Ave. and 1st St., Glady, 05001347

A request for a MOVE has been made for the following resources

**TEXAS****Denton County**

Gregory Road Bridge at Duck Creek (Historic Bridges of Texas MPS) Approx. 0.5 mi. W of Lois Rd., near the N Denton County line Sanger vicinity, 03001419

[FR Doc. 05-22291 Filed 11-8-05; 8:45 am]

**BILLING CODE 4312-51-P**

**DEPARTMENT OF JUSTICE****Office of Community Oriented Policing Services (COPS); Agency Information Collection Activities: Extension of Currently Approved Collection; Comments Requested**

**ACTION:** 60-Day Notice of Information Collection Under Review: Methamphetamine Project, Final Update Report (FUR).

The Department of Justice (DOJ), Office of Community Oriented Policing Services (COPS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

The purpose of this notice is to allow for 60 days for public comment until January 9, 2006. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Rebekah Dorr, Office of Community Oriented Policing Services, 1100 Vermont Avenue, NW., Washington, DC 20530.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and