

for convenience and customs purposes, the written description of the merchandise subject to this order is dispositive.

**Analysis of Comments Received**

All issues raised in this review are addressed in the Issues and Decision Memorandum (“Decision Memorandum”) from Gary Taverman, Acting Deputy Assistant Secretary for Import Administration, to Joseph A. Spetrini, Acting Assistant Secretary for Import Administration, dated October 21, 2005, which is hereby adopted by this notice. Parties can find a complete discussion of all issues raised in this review and the corresponding recommendation in this public memorandum which is on file in the Central Records Unit room B-099 of the main Commerce building. In addition, a complete version of the Decision Memorandum can be accessed directly on the Web at <http://ia.ita.doc.gov/frn>. The paper copy and electronic version of the Decision Memorandum are identical in content.

**Final Results of Review**

The Department determines that revocation of the CVD order would be likely to lead to continuation or recurrence of a countervailable subsidy at the rates listed below:

Producer/Exporter	Net Countervailable Subsidy (percent)
Bant Boru <sup>1</sup> .....	0.00
Borusan Group <sup>2</sup> .....	0.68
Erbosan <sup>3</sup> .....	2.89
Yucel Boru Group <sup>4</sup> .....	0.84
All Others .....	2.90

<sup>1</sup> Bant Boru Sanayi ve Ticaret A.S.  
<sup>2</sup> Borusan Group is Borusan Birlesik Boru Fabrikalari A.S. (“BBBF”) and Borusan Ihracat lthalat ve Dagitim A.S. (“Borusan Dagitim”).  
<sup>3</sup> Erciyas Boru Sanayii ve Ticaret A.S.  
<sup>4</sup> Yucel Boru and its affiliated companies: Cayirova Boru Sanayi ve Ticaret A.S. and Yucelboru Ihracat lthalat ve Pazarlama A.S.

**Notification Regarding Administrative Protective Order**

This notice also serves as the only reminder to parties subject to administrative protective order (“APO”) of their responsibility concerning the return or destruction of proprietary information disclosed under APO in accordance with 19 CFR 351.305. Timely notification of the return/destruction of APO materials or conversion to judicial protective order is hereby requested. Failure to comply with the regulations and terms of an APO is a sanctionable violation.

We are issuing and publishing the results and notice in accordance with

sections 751(c), 752, and 777(i)(1) of the Act.

Dated: October 21, 2005.

**Joseph A. Spetrini,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. E5-5983 Filed 10-27-05; 8:45 am]

**BILLING CODE 3510-DS-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 102505C]

**Gulf of Mexico Fishery Management Council; Public Meetings**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene public meetings.

**DATES:** The meetings will be held November 14 – 17, 2005. The Southeastern Data and Review (SEDAR) Committee will be convened in a closed session conference call on November 9, 2005.

**ADDRESSES:** These meetings will be held at the Ramada Plaza Beach Resort, 1500 Miracle Strip Parkway, SE, Fort Walton Beach, FL 32548.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Wayne E. Swingle, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:**

**Council**

*Wednesday, November 16, 2005*

8:30 a.m. – Convene.  
 8:45 a.m. – 9 a.m. – Appointment of Committee Members.

9 a.m. – 11:30 a.m. – Receive public testimony on (a) Final Reef Fish Amendment 26 (Red Snapper Individual Fishing Quota (IFQ), (b) Final Red Grouper Regulatory Amendment, and (c) Exempted fishing permits (if any).

1 p.m. – 3 p.m. – Receive the Reef Fish Management Committee Report.

3 p.m. – 5 p.m. – Receive the joint Reef Fish/Shrimp Management Committees Report.

5 p.m. – 5:30 p.m. – Receive the Advisory Panel (AP) Selection Committee Report (Closed Session).

5:30 p.m. – 5:45 p.m. – Receive the SEDAR Committee Report (Closed Session).

*Thursday, November 17, 2005*

8:30 a.m. – 8:45 a.m. – Receive the AP Selection Committee Report.

8:45 a.m. – 9 a.m. – Receive the SEDAR Committee Report.

9 a.m. – 9:30 a.m. – Receive the Budget/Personnel Committee Report.

9:30 a.m. – 9:45 a.m. – Receive the Sustainable Fisheries/Ecosystem Committee Report.

9:45 a.m. – 10 a.m. – Receive the Law Enforcement Committee Report.

10 a.m. – 10:45 a.m. – Receive the Administrative Policy Committee Report.

10:45 a.m. – 11 a.m. – Receive the joint Reef Fish/Mackerel/Red Drum Committees Report.

11 a.m. – 11:15 a.m. – Receive the Council Chairs Meeting Report.

11:15 a.m. – 11:30 a.m. – Receive the International Commission for the Conservation of Atlantic Tunas (ICCAT) Advisory Committee Report.

11:30 a.m. – 11:45 a.m. – Receive the Enforcement Reports.

11:45 a.m. – 12 noon – Receive the Regional Administrator’s Report.

12 noon – 12:30 p.m. – Receive the State Director’s Reports.

12:30 p.m. – 12:45 p.m. – Other Business.

**Committee**

*Wednesday, November 9, 2005*

2 p.m. – The SEDAR Committee will be convened in a closed session conference call to discuss participants for the SEDAR 10 Workshops for Gag Grouper and develop recommendations for Council. Immediately following, the AP Selection Committee will convene via closed session conference call to discuss appointments to the Ad Hoc Grouper IFQ AP and make recommendations to Council.

*Monday, November 14, 2005*

8:30 a.m. – 10 a.m. – The Budget/Personnel Committee will meet to review Family Medical Leave Act (FMLA) revisions to the Statement of Organization Practices and Procedures (SOPPS) and make recommendations to Council.

10 a.m. – 10:30 a.m. – The Committees will hear a presentation on the NOAA Fishery Capacity.

10:30 a.m. – 12 noon – The joint Reef Fish/Mackerel/Red Drum committee will meet to discuss Aquaculture Amendment Alternatives.

1:30 p.m. – 5:30 p.m. – The Reef Fish Management Committee will review

public hearing summaries, public letters, AP recommendations, Scientific and Statistical Committee (SSC) recommendations, Federal recommendations and committee recommendations on Final Reef Fish Amendment 26 for a Red Snapper IFQ program and make recommendations to Council. The Committee will then review a draft Red Grouper Regulatory Amendment for the Recreational Sector. The Committee will hear a report on the Industry Business Plan for the Longline Buy-Back Program.

*Tuesday, November 15, 2005*

8:30 a.m. – 12 noon – The joint Reef Fish/Shrimp Management Committees will review a scoping document for a joint Reef Fish/Shrimp amendment targeted at reducing shrimp trawl by-catch; by-catch in the directed reef fish fishery; and effort limitation alternatives for the shrimp fishery. The Committees will then review an Options Paper for a Red Snapper Regulatory Amendment to set total allowable catch (TAC) & Measures which will include discussion of Red Snapper Management Scenarios and discussion of the SSC recommendations. The Committees will review a draft Regulatory Amendment on By-catch Reduction Devices (BRDs) certification criterion and certification of new BRDs.

1:30 p.m. – 2:30 p.m. – The joint Reef Fish/Shrimp Management Committee will reconvene to complete their work.

2:30 p.m. – 4:30 p.m. – The Sustainable Fisheries/Ecosystem Committee will hear a report on the Ecosystem Workshops held in August 2005, hear a status report on the preparation of an Ecosystem Amendment, and discuss the effects of Hurricane Katrina on the Ecosystem.

4:30 p.m. – 5:30 p.m. – The Law Enforcement Committee will review the Operations Plan for 2006 and discuss other issues from the October Law Enforcement Advisory Panel (LEAP) meeting.

Although other non-emergency issues not on the agendas may come before the Council and Committees for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the Council and Committees will be restricted to those issues specifically identified in the agendas and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's

intent to take action to address the emergency.

The established times for addressing items on the agenda may be adjusted as necessary to accommodate the timely completion of discussion relevant to the agenda items. In order to further allow for such adjustments and completion of all items on the agenda, the meeting may be extended from, or completed prior to the date established in this notice.

#### **Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Dawn Aring at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: October 25, 2005.

**Tracey L. Thompson,**

[FR Doc. E5-5981 Filed 10-27-05; 8:45 am]  
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## **DEPARTMENT OF COMMERCE**

### **National Oceanic and Atmospheric Administration**

[I.D. 102505D]

#### **Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Allocation Committee (Committee) will hold a working meeting, which is open to the public.

**DATES:** The Committee meeting will be held Monday, November 14, 2005, from 1 p.m. until business for the day is completed. The Committee meeting will reconvene Tuesday, November 15, 2005, from 8:30 a.m. until business for the day is completed.

**ADDRESSES:** The Committee meeting will be held at a location to be determined and announced in the near future. For more information, contact the Council office at (503) 820-2280 or look on the Council Web site at <http://www.pcouncil.org>.

*Council address:* Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Mr. John DeVore, Groundfish Management Coordinator; telephone: (503) 820-2280.

**SUPPLEMENTARY INFORMATION:** The purpose of the Committee meeting is to develop options for allocations and other management measures for the 2007-08 Pacific Coast groundfish fishery and to consider intersector allocation issues in support of various Council initiatives. The Committee will discuss the types of provisions that may be necessary to prevent further overfishing, to reduce bycatch of depleted species in the various groundfish fisheries, and to reduce bycatch in non-groundfish fisheries. No management actions will be decided by the Committee. The Committee's role will be development of recommendations for consideration by the Council at its March and April 2006 meetings in Seattle, WA and Sacramento, CA, respectively.

Although non-emergency issues not contained in the meeting agenda may come before the Committee for discussion, those issues may not be the subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Committee's intent to take final action to address the emergency.

#### **Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: October 25, 2005.

**Tracey L. Thompson,**

[FR Doc. E5-5982 Filed 10-27-05; 8:45 am]  
BILLING CODE 3510-22-S

## **DEPARTMENT OF COMMERCE**

### **National Telecommunications and Information Administration**

#### **Notice: Request for Nominations, Spectrum Management Advisory Committee**

**AGENCY:** National Telecommunications and Information Administration

**ACTION:** Notice and Request for Nominations