

Total Estimated Burden Hours: 690.  
Status: New Collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 19, 2005.

**Wayne Eddins,**

Departmental Paperwork Reduction Act  
Officer, Office of the Chief Information  
Officer.

[FR Doc. E5-5920 Filed 10-25-05; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-021-1040-PH-021H: G-5-0180]

#### Emergency Closure of Public Lands: Harney County, OR

**AGENCY:** Bureau of Land Management, Interior.

**SUMMARY:** Notice is hereby given that certain public lands are temporarily closed to public use for the purpose of discharge of firearms, from September 1, 2005 to August 31, 2006. The authorized BLM officer has determined that shooting within one-quarter mile of Frenchglen, Oregon, may be a safety hazard to the residents. During the closure period, BLM will prepare National Environmental Policy Act documentation to consider a permanent closure.

The closed area occurs on BLM land around Frenchglen, Oregon, in Willamette Meridian, T. 32 S., R. 32 E., Section 02, Lots 3 and 4 east of the 115 kV power transmission line OR-012617, S $\frac{1}{2}$ NW $\frac{1}{4}$  east of the 115kV power transmission line OR-012617, N $\frac{1}{2}$ SW $\frac{1}{4}$  north of Hwy 205, E $\frac{1}{2}$ SW $\frac{1}{4}$  east of Elbow Springs Road, SW $\frac{1}{4}$ SE $\frac{1}{4}$  east of Elbow Springs Road.

Closure signs will be posted at main entry points to the area and along the boundary as necessary. Maps of the closure area and information may be obtained from the BLM Burns District Office and at various locations in Burns, Hines, and Frenchglen.

**DATES:** The emergency closure will take effect from September 1, 2005 to August 31, 2006.

**FOR FURTHER INFORMATION CONTACT:** Karla Bird, Andrews Resource Area Field Manager, BLM, Burns District Office, 28910 Hwy 20 West, Hines, Oregon 97738, (541) 573-4400.

Discussion of the Rules: Pursuant to 43 CFR 8364.1 the following is prohibited on lands administered by BLM within the closed area of Andrews Resource Area:

Discharge of firearms or other device capable of firing a projectile into or within the closed area posted "No Shooting or Safety Zone."

Penalties: The enforcement authority for this closure is found under Section 303(a) of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1733(a)) and 43 CFR 8360.0-7. Any person who violates this closure may be tried before a United States Magistrate and fined no more than \$1,000 or imprisoned for no more than 12 months, or both. Such violations may also be subject to the enhanced fines provided for by 18 U.S.C. 3571.

Dated: July 21, 2005.

**Karla Bird,**

Andrews Resource Area Field Manager.

[FR Doc. 05-21393 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-134-1610-DQ]

#### Notice of Extension of the Call for Nominations for the McInnis Canyons National Conservation Area (NCA) Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM) is extending the call for nominations for ten membership positions on the McInnis Canyons National Conservation Area Advisory Council. The original notice calling for nominations published in the **Federal Register** on September 14, 2005 [70 FR 54403]. The original deadline for the call for nominations was October 14, 2005. The purpose of this notice is to extend the nomination period until October 31, 2005. The Council advises the Secretary and the BLM on resource management issues associated with the McInnis Canyons NCA and Black Ridge Canyons Wilderness.

**DATES:** Submit a completed nomination form and nomination letters to the address listed below no later than October 31, 2005.

**ADDRESSES:** Send completed nominations to: McInnis Canyons NCA Manager, Grand Junction Field Office, Bureau of Land Management, 2815 H Road, Grand Junction, CO 81506.

**FOR FURTHER INFORMATION CONTACT:** Maggie Langlas, Program Analyst NLCS, (202) 491-9725, [margaret\\_langlas@blm.gov](mailto:margaret_langlas@blm.gov).

Dated: October 17, 2005.

**Holly Hampton,**

Acting Group Manager, National Monuments  
and National Conservation Areas, National  
Landscape Conservation System.

[FR Doc. 05-21398 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-100-05-1310-DB]

#### Notice of Initiation of the Nomination and Selection Process for the Pinedale Anticline Working Group, Sublette County, WY

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Call for nominations for two individuals to serve as members of the Pinedale Anticline Working Group (PAWG) as part of the adaptive environmental management program for the Pinedale Anticline Project Area in Southwestern Wyoming. The PAWG has two vacancies on its advisory group for which the Bureau of Land Management (BLM) is seeking nominees: A public-at-large member and a representative from the Sublette County Government.

**DATES:** All nominations should be postmarked before or on the date 30 days from the publication of this notice in the **Federal Register**. Final selections will be made by the Secretary of the Interior and serve at her discretion.

**ADDRESSES:** You can obtain information and a copy of the Notice for the Nomination and Selection process by writing or visiting the following offices: Bureau of Land Management, Wyoming State Office, 5353 Yellowstone Road, P.O. Box 1828, Cheyenne, Wyoming 82003; Bureau of Land Management, Pinedale Field Office, 432 East Mill Street, P.O. Box 768, Pinedale, Wyoming 82941.

**SUMMARY:** On August 15, 2002, the Secretary of the Interior signed the Charter to establish the Pinedale Anticline Working Group (PAWG). Several interest groups, governmental agencies, and local interests are represented on the PAWG. Individuals or groups interested in completing the remainder of the 2-year membership term of the PAWG should submit the specified information within 30 days of publication of this notice in the **Federal Register**.

Nominations and supporting documentation should be sent to: Bureau of Land Management, Pinedale Field Office, ATTN: Mike Stiewig,

PAWG Coordinator, P.O. Box 768, Pinedale, Wyoming 82941.

**FOR FURTHER INFORMATION CONTACT:**

Mike Stiewig, PAWG Coordinator, BLM, Pinedale Field Office, P.O. Box 768, Pinedale, Wyoming 82941, telephone (307) 367-5363.

**SUPPLEMENTARY INFORMATION:** On August 15, 2004, the Secretary of the Interior renewed the Charter that established the Pinedale Anticline Working Group. Members were appointed for a 2-year term on May 24, 2004. There are currently two vacancies for members whose term would be completed on May 24, 2006. The Charter establishes several membership selection criteria and operational procedures for the PAWG. These are listed as follows:

(1) The PAWG will be composed of 9 members who reside in the State of Wyoming. The PAWG members will be appointed by and serve at the pleasure of the Secretary of Interior.

(2) Members of the PAWG will be as follows:

- A representative from the State of Wyoming Office of Federal Land Policy.
- A representative from the Town of Pinedale.
- A representative from the oil/gas operators active in the Pinedale Anticline area.
- A representative from the Sublette County Government.
- A representative from statewide or local environmental groups.
- A representative from the landowners within or bordering the Pinedale Anticline area.
- A representative of livestock operators operating within or bordering the Pinedale Anticline area.
- Two members from the public-at-large.

(3) Members should have demonstrated an ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques (such as, long term planning, management across jurisdictional boundaries, data sharing, information exchange, and partnerships), and a knowledge of issues involving oil and gas development activities.

(4) PAWG members will be appointed for 2-year terms, subject to removal by the Secretary of the Interior. At the discretion of the Secretary of the Interior, members may be reappointed to additional terms.

Individuals who wish to become a member of the PAWG should complete and submit the following information to the Pinedale Field Office by close of business, 30 days after the publication of this notice in the **Federal Register**:

A. Representative Groups: *Public-at-large member and representative from Sublette County government.*

B. Nominee's Full Name:  
C. Business Address:  
D. Business Phone:  
E. Home Address:  
F. Home Phone:  
G. Occupation/Title:  
H. Qualifications (education including colleges, degrees, major field of study and/or training):  
I. Career Highlights (significant related experience, civic and professional activities, elected offices, prior advisory committee experience, or career achievements related to the interest to be represented):

J. Experience in collaborative management techniques, such as long term planning, management across jurisdictional boundaries, data sharing, information exchange and partnerships:

K. Experience in data analysis and interpretation, problem identification and evaluation of proposals:

L. Knowledge of issues involving oil and gas development:

M. Indicate Specific Area of Interest to be Represented from the following: *One representative from the public-at-large or one representative from Sublette County Government.*

N. List any leases, license, permits, contracts or claims that you hold which involve lands or resources administered by the BLM:

O. Attach two or three Letters of Reference from interests or organization to be represented:

P. Nominated by: Include Nominator's name, address and telephone number(s), if applicable.

Q. Date of nomination:

Dated: September 16, 2005.

**Robert A. Bennett,**

*State Director.*

[FR Doc. 05-21390 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-038-1220-AL; HAG 06-0010]

#### Meeting Notice for National Historic Oregon Trail Interpretive Center Advisory Board

**AGENCY:** U.S. Department of the Interior, Bureau of Land Management, Vale District.

**SUMMARY:** The National Historic Oregon Trail Interpretive Center Advisory Board will meet December 6, 2005, 8 a.m. to 12 p.m. (PST) at the Best Western Sunridge Inn, One Sunridge Way, Baker City, Oregon.

Meeting topics will include a Center Update, Marketing, and other topics as may come before the board. The meeting is open to the public. Public comment is scheduled for 10 to 10:15 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the National Historic Oregon Trail Interpretive Center Advisory Board may be obtained from Debbie Lyons, Public Affairs Officer, Bureau of Land Management Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218, e-mail: [Debra\\_Lyons@or.blm.gov](mailto:Debra_Lyons@or.blm.gov).

Dated: October 20, 2005.

**David R. Henderson,**

*District Manager.*

[FR Doc. 05-21336 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES-030-1430-ET; WIES 032707]

#### Notice of Proposed Withdrawal Extension and Correction of Public Land Order No. 6619; Opportunity for Public Meeting; Wisconsin

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** As required by 43 CFR 2310.3-1, notice is hereby given that the Bureau of Land Management (BLM) proposes to extend Public Land Order (PLO) No. 6619 for an additional 20-year period. This order withdrew 4,107 acres of public land in Juneau County, Wisconsin, from surface entry and reserved the land for use by the U.S. Fish and Wildlife Service to manage in conjunction with the Necedah National Wildlife Refuge. This notice also gives an opportunity to comment on the proposed action and to request a public meeting. This notice also corrects an error in the legal description published in the **Federal Register** on July 25, 1986 (51 FR 26687).

**DATES:** Comments and requests for a public meeting must be received by January 24, 2006.

**ADDRESSES:** Comments and meeting requests should be sent to the State Director, BLM-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**FOR FURTHER INFORMATION CONTACT:** Ed Ruda, BLM-Eastern States, 703-440-1663.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6619